

## BOARD OF SUPERVISORS AGENDA LETTER

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 Agenda Number:

Submitted on: (COB Stamp)

LIFORT		oara, CA 93101 568-2240		
			Department Name:	Department of Public Works
			Department No.: For Agenda Of:	054 12/19/2006
			Placement:	Administrative
			Estimate Time:	None
			Continued Item:	NO
			If Yes, date from: Vote Required:	Majority
TO:	Board of Supervisors		·	Wagonty
FROM:	Department Director: Phillip M. Demery, Public Works Director Ext. 3010			
i KOWI.	Contact Info: Michael B. Emmons, Deputy Director, Ext. 3020			
SUBJECT:	Monument Deposit - Tract Map No. 14,629 Club House Estates Third Supervisorial District			
County Counsel Concurrence: Auditor-Controller Concurrence:				
As to form/legality: $\square$ Yes $\square$ No $\boxtimes$ N/A As to form: $\square$ Yes $\square$ No $\boxtimes$ N/A				
Recommended Action(s):				
That the Board of Supervisor's: Require the subdivider to post a certified check in the amount of \$25,800.00 to guarantee the setting of the interior monumentation for Tract No. 14,629, pursuant to Section 66496 of the State Subdivision Map Act.				
Summary:				
Fargen Surveys, Inc., the Surveyor for Tract No. 14,629 APN 097-371-008 located at the intersection of Burton Mesa Road and Clubhouse Road, Vandenberg Village area, Third Supervisorial District has informed the County Surveyor's Office that he will be unable to have the interior property monuments in place at the time the map is recorded. The monuments shall be installed to meet the requirements of Section 66496.36 of the State Subdivision Map Act and Section 21-16 of Chapter 21, Santa Barbara County Subdivision Regulations. The County Surveyor recommends that the subdivider be required to provide surety in the form of a certified check or cash to guarantee installation of said monuments.				
Background:				
N/A				
Fiscal and Facilities Impacts:				
Budgeted: Yes No				
<u>Fiscal Analysis:</u>				
None				
Staffing Impact(s):				

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<u>Legal Positions:</u> <u>FTEs:</u>

None

## **Special Instructions:**

<u>Direct the Clerk of the Board to send a copy of the Board of Supervisors Minute Order of the Approval to the County Surveyor's Office</u>

Attachments: (list all)

<u>None</u>

Authored by: Geri Cardona Ext.3020

<u>cc:</u> Kevin Ready - County Counsel
Fargen Surveys, Inc. 2624 Airpark Drive, Santa Maria, CA 93455
Urban Planning Concepts 2624 Airpark Drive, Santa Maria, CA 93455