## APPLICATION FOR OF SANTA BARBARA

## COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 DATE RECEIVED

□ Copy to Supervisor

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.** 

year of eligibility. Please print in ink or type.			
1. APPLYING FOR: (Use specific title) Mosquito & Vector Management!	icta etal	/Board	2. Today's Date: 3/2/2012
1108 anilo 6 rec 101 manufement	JIST VICTOR	member	
3. NAME:		4. E-MAIL ADDRESS: deidelson@COX. Net	
Eidelson Dan A		4 6 l malon	MOCON & IT
Last First Mid	dle		
6. ADDRESS:		5. TELEPHONE:	
1327 Green Meadow Rd		Home: 8059692658	
Santa Barbara, 93108		Business: <u>6U 805 4511153</u>	
City /	Zip Code	,	<b>*</b>
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.			
NAME ADDRESS	TELEP	HONE NUMBER	OCCUPATION
A Ellen Zissler 584 Stone Men	about 5	653995	
B. MarthaScheck 627 Stove Me	actow 96	9 1345	
c. Matt Stoll 608 Stone Meadow 8459596			
8. Are you or have you been employed by the County of Santa Barbara?   YES X  No If YES, list:			
Department:	Title: _		
9. Please check appropriate boxes (optional): 10. Education		completed:	
Ethnic or racial identity: Sex:  ☑ White ☐ Male	121		
☑ White ☐ Male ☐ Black (African American) ☐ Female	<b>3</b>	· "	
☐ Hispanic 11. Indicate 5		upervisor who will receive a copy of this application:	
☐ Asian/Pacific Islander ☐ Native American/Alaskan Native	Salud Carbajal		
Other (Please specify)			
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.			

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities,