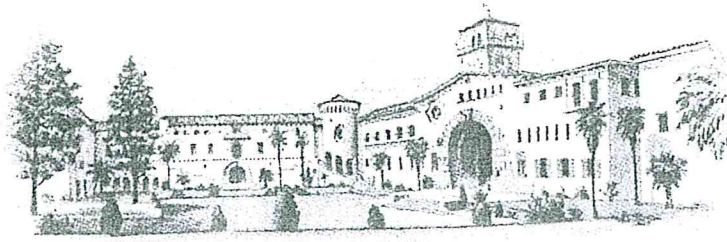


STEVE LAVAGNINO

County Supervisor, Fifth District
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SANTA BARBARA COUNTY

Date: September 2, 2014

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: September 16, 2014

I would like to appoint the following individual for appointment to the Human Services Commission:

Linda Lindner

Appointee will represent the **Fifth District** on this committee
Position was formerly held by: vacant
Term expires: 9/16/2018

Fifth District Supervisor Steve Lavagnino

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE</p> <p>Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Santa Barbara County Human Services Commission	2. TODAY'S DATE: August 29, 2014
3. NAME: <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; margin-bottom: 5px;"> Lindner Linda Marie </div> <div style="display: flex; justify-content: space-between; font-size: small; margin-bottom: 5px;"> Last First Middle </div>	4. E-MAIL ADDRESS:
6. ADDRESS: <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; margin-bottom: 5px;"> Number Street </div> <div style="display: flex; justify-content: space-between; font-size: small; margin-bottom: 5px;"> City Zip Code </div>	5. TELEPHONE: Home: _____ Business: _____

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Ruth Jensen			Special Projects SB County AG Commissioner's office
Richard Souza			Retired - Souza Foods
Maggie Daane			Retired - Lockheed Martin

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

<p>9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):</p> <p>Ethnic or Racial Identity:</p> <input type="checkbox"/> White <input type="checkbox"/> Male <input type="checkbox"/> African American <input checked="" type="checkbox"/> Female <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify): _____	<p>10. EDUCATION COMPLETED: Bachelor Degree - Business Administration</p> <p>11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION: Steve Lavagnino</p>
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12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I was born and raised in Santa Maria. I have been employed with CoastHills Credit Union since 1985 which is a not-for-profit low income designated financial cooperative. Our mission is making a difference in our neighbors' lives. We do so by improving financial literacy in our community.

I have experience managing up to seven branches with a total of 66 staff members for a period of five years during economy challenges. I feel this will be a natural outgrowth to extend my personal time to make a difference in our county.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I am an active member of the CoastHills Community Foundation board of directors. The foundation raises funds to support activities such as feeding children from low income families and low income families whose relatives are undergoing inpatient cancer treatment. I have been and continue to be involved in numerous fund-raising events to support local social services. I have been involved in the planning and organizing of major fundraising events on behalf of the SB County Food bank and Mission Hope Cancer Center. I have been on the on-screening committee to determine worthy recipients of scholarships funds. I cherish the difference made to children who overcome adversities such as poverty and homelessness and who will be the first in their families to attend college due to the scholarships received by our foundation.

14. SIGNATURE OF APPLICANT: