



DATE 04/18/2024
 Case Number GS/CEF/2023/20036/002
 Dept/Div/Year/Project#/NOE#

NOTICE OF EXEMPTION
TO: Santa Barbara County Board of Supervisors
FROM LEAD AGENCY: GENERAL SERVICES DEPARTMENT

Clerk of the Board-Filing Date

Staff Contact: Brandon Kaysen Division: Captial, Energy and Facilities
 Phone: (805) 621-1135 Fax: Email: bkaysen@countyofsb.org 2024 APR 22 P 3:18
 Address: 1105 Santa Barbara St. City: Santa Barbara State: CA Zip: 93101

PROJECT INFORMATION: Does this project involve a state/federal agency? Yes No

Project Name: HVAC and BEMS Design Services for Eight (8) Countywide Facil District: Third Supervisorial District
 Address: Multiple Locations (See Description) City/Area: Unincorporated Area Zip Code: Multiple
 APN: Multiple Locations Project #: 23008 NOE #: 001 Funding/POPPA:

Project Description: (Section §15124 of the CEQA Guidelines defines the types of information that should be included in a project description)

Mechanical engineering design services to support HVAC and digital management systems upgrades at eight (8) different sites across the County. Design services shall include a review of the existing conditions (space, load, equipment, etc.), and full systems design through Construction Documents (CDs) along with cost estimating services for Heating Ventilation and Air Conditioning (HVAC) and Building Energy Management Systems (BEMS).

APN(s): 128-085-034, 059-140-029, 029-162-036, APN 111-231-004, APN 029-121-022, APN 029-121-022301, 091-040-004, and 091-040-00

LOCATION: 511 Lakeside Pkwy. Santa Maria, CA 93455 (APN 128-085-034), 260 N San Antonio Rd. Santa

DETERMINATION: (select category)

Scope of Exemption:

- Not a Project (§15378)
- Ministerial Exemption (§15268)
- Statutory Exemption (§15260)
- Categorical Exemption (§15354 [15302-33])
- CatEx - Existing Facilities (§15300)
- Emergency Project Exemption (§15359)

Categorical Exemptions are made up of classes of projects that generally are considered not to have potential impacts on the environment. Categorical exemptions are identified and defined in the CEQA Guidelines (14 CCR Section 15300-15331). Categorical exemptions are not allowed to be used for projects that may cause a substantial adverse change in the significance of an historical resource, except when the Department of the Interior Standards are applied. Therefore, lead agencies must first determine if the project has the potential to impact historical resources and if those impacts could be adverse prior to determining if a categorical exemption may be utilized for any given project.

Cal. Code Regs. tit. 14 §15300

PRIMARY reason for the Determination: 15301(a) Existing Facilities~Exterior or Interior Modifications

FINDING TO SUPPORT DETERMINATION: (attach additional material, only if necessary)

Based upon the project description above, the General Services Department (as Lead Agency) has determined the project (HVAC and BEMS Design Services for Eight (8) Countywide Facilities) is within the scope of §15301 exemptions which consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The key consideration is whether the project involves negligible or no expansion of use under subsection (a) interior or exterior alterations involving such things as interior partitions, plumbing, and electrical conveyances.

Cal. Code Regs. Tit. 14, §15301(a)

Department/Division Representative (print name: Brandon Kaysen) Date 4/18/24

DISTRIBUTION: Clerk of the Board File, Public Notice Board, and Project File

NOTE: A copy must be posted at least 6 days prior to consideration of the activity by the decision-makers to comply with County CEQA guidelines and a copy must be filed with the County Clerk of the Board after project approval to begin a 35 day statute of limitations on legal challenges.



2021 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

(805) 568-2240

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

| | | | |
|---|---------------------------------|---|---------------------|
| Contact Person Brandon Kaysen | | Phone 805-621-1135 | |
| Lead Agency General Services Department, County of Santa Barbara | | Lead Agency Email bkaysen@countyofsb.org | |
| Project Title Project #23008 HVAC and BEMS Design Services for Eight (8) Countywide Facilities | | | |
| Project Applicant Brandon Kaysen | Email bkaysen@countyofsb.org | Phone 805-621-1135 | |
| Project Applicant Address 1105 E. Santa Barbara St., East Wing, Second Floor | City Santa Barbara | State CA | Zip 93110 |

DOCUMENT BEING FILED:

- Environmental Impact Report (EIR)
 - 2021 Filing Fee\$3,445.25
 - Previously Paid (must attach receipt) \$0.00
 - No Effect Determination (must be attached)..... \$0.00

- Negative Declaration or Mitigated Negative Declaration
 - 2021 Filing Fee\$2,480.25
 - Previously Paid (must attach receipt) \$0.00
 - No Effect Determination (must be attached)..... \$0.00

- Notice of Exemption \$0.00

- County Administrative Handling Fee (required for all filings, effective 7/19/18) \$50.00

TOTAL: \$ 50.00

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- Cash
- Credit Card
- Check # _____
- Journal Entry # JE- 0264117

A-26-B



State of California - Department of Fish and Wildlife
**2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print [] Save []

RECEIPT NUMBER:
42 — 04/22/2024 — 099
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---|--------------------|
| LEAD AGENCY General Services Department, County of Santa Barbara | LEAD AGENCY EMAIL bkaysen@countyofsb.org | DATE 04/22/2024 |
| COUNTY/STATE AGENCY OF FILING Santa Barbara | DOCUMENT NUMBER | |
| PROJECT TITLE | | |

Project #23008 HVAC and BEMS Design Services for Eight (8) County-wide Facilities

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|---|---|--------------------------------|
| PROJECT APPLICANT NAME Brandon Kaysen | PROJECT APPLICANT EMAIL bkaysen@countyofsb.org | PHONE NUMBER (805) 621-1135 |
| PROJECT APPLICANT ADDRESS 1105 E. Santa Barbara St., East Wing, Second Floor | CITY Santa Barbara | STATE CA |
| | | ZIP CODE 93110 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----------|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ | 0.00 |
| | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ | 50.00 |
| <input type="checkbox"/> Other | | \$ _____ | |

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ 50.00

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|---|--|
| SIGNATURE <i>X Katherine Douglas</i> | AGENCY OF FILING PRINTED NAME AND TITLE Katherine Douglas, Deputy Clerk |
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