

Project: Rice Ranch Property Exchange
File: 003465
County APN: 101-380-001
101-380-003
101-390-001
101-390-002
101-400-003
Owner APNs: 101-380-002
101-390-007
101-400-001
101-400-002

REAL PROPERTY EXCHANGE AGREEMENT

THIS REAL PROPERTY EXCHANGE AGREEMENT (“Agreement”) is entered into as of January 5, 2015, by and between the County of Santa Barbara (“COUNTY”) and Rice Ranch Ventures, LLC., Rice Ranch Community LLC (collectively “OWNER”), pursuant to California Government Code §25365 (b). This Agreement is part of a larger set of entitlements; specifically, a General Plan Amendment, Specific Plan, Rezone, Vesting Tentative Tract Map, Development Plan, Development Agreement, Road Naming, Minor Conditional Use Permit, and Large Lot Conveyance Map (collectively, the “2015 Project Approvals”), which are intended to facilitate the completion of the modified 2015 Rice Ranch Project and Specific Plan originally approved by the COUNTY in 2003. The Vesting Tentative Tract Map, Large Lot Conveyance Map, and Development Agreement are conditioned on approval of and execution of the Real Property Exchange Agreement and completion of the Land Exchange according to the terms of this Real Property Exchange Agreement by COUNTY and OWNER.

RECITALS

WHEREAS, OWNER is the owner of an approximately 495 acre property located on the south side of Stubblefield and Rice Ranch Roads in the southeastern portion of the Orcutt Community Plan area, in the County of Santa Barbara, as depicted in Exhibit A, attached hereto and incorporated herein by reference.

WHEREAS, development entitlements for the Rice Ranch Specific Plan were approved by the COUNTY in December of 2003, and construction of improvements commenced and has continued since that date. OWNER proposes to continue the development of Rice Ranch as a large-scale phased master planned community (the “Rice Ranch Project”) in accordance with 2015 Project Approvals.

WHEREAS, pursuant to the 2003 project description, OWNER made Offers to Dedicate certain property when Final Tract Map 14,636 was recorded. In 2009, the COUNTY accepted the

offer to dedicate the Orcutt Community Park and in 2011, the COUNTY accepted the offer to dedicate open space Lots 1 through 4 and the public access trails.

WHEREAS, OWNER's Offers to dedicate and COUNTY's acceptance of said offers resulted in the transfer of 336 acres of open space in the Rice Ranch property to the COUNTY. Since acceptance of the open space, COUNTY has requested that OWNER be responsible for all manufactured slopes and OWNER proposes to adjust the boundary lines to include all manufactured slopes. In addition, OWNER has proposed changes to the boundaries between the COUNTY open space parcels and OWNER's parcels, in order to facilitate completion of the modified Rice Ranch project. Therefore, adjustments between the COUNTY-owned open space and the OWNER-held property (transferring manufactured slopes back to OWNER, as well as making other modifications to the open space from the 2003 approval) are part of the 2015 Project Approvals.

WHEREAS, California Government Code section 25365(b) authorizes the COUNTY to exchange real property of equal value where the real property to be exchanged is not needed for COUNTY use and the property to be acquired is required for COUNTY use provided that such exchange is approved by four-fifths (4/5) vote of the COUNTY's Board of Supervisors. If the real properties to be exchanged are not of equal value, either party to the exchange may contribute cash or other real property assets, acceptable to the other party, to balance the transaction. The value of any private real property exchanged shall be equal to, or greater than, 75 percent of the value of the county property offered in exchange. The cash or other real property assets to be added to balance the transaction shall not be greater than 25 percent of the value of the county property proposed for exchange.

OPERATIVE PROVISIONS

THEREFORE, BASED UPON THESE RECITALS, which are acknowledged as true and accurate and incorporated herein by reference, in consideration of which and the other considerations hereinafter set forth, it is mutually agree and understood as follows:

1. EXCHANGE OF PROPERTY INTERESTS:

a. **Land to Be Exchanged:** The land to be exchanged between the parties is shown on the map attached hereto as Exhibit B. The total acreage to be transferred to COUNTY by OWNER is 11.35 acres; the total acreage to be transferred to OWNER by COUNTY is 12.30 acres. The acreage of the land exchange areas described on Exhibit B are incorporated herein by reference as if set forth in full.

b. **Value of the Land to Be Exchanged:** COUNTY finds that the property to be transferred to OWNER is not required for COUNTY use, and that the property to be acquired by COUNTY from OWNER is required for COUNTY use. The COUNTY will be receiving land from OWNER having a lesser acreage and value than the land being transferred from COUNTY to OWNER.

The discrepancy is 0.95 acres and it has been valued by an appraisal at \$8,500. Thus, the value of the land to be acquired by the COUNTY is lesser than the land being disposed of; therefore OWNER will make a payment of \$8,500 to COUNTY for the difference in land value to balance the transaction, which is not greater than 25 percent of the value of the COUNTY property proposed for exchange.

c. **Process for Transfer:** To effectuate the adjustments to the boundaries of the dedicated open space and Orcutt Community Park, and Bradley and Stubblefield Roads generally depicted above and shown on Exhibit A, the COUNTY shall, at the time of entering into this agreement, authorize the Chair of the Board of Supervisors to execute and deposit with the escrow holder a Quitclaim Deed to OWNER of the COUNTY's ownership in the Rice Ranch Property. None of the below described documents shall be recorded until the Board of Supervisors approves Final Tract Map No. 14,818 for recordation. COUNTY and OWNER understand and agree that COUNTY'S Quitclaim shall not be effective until it is recorded, which, as described below, shall not occur until immediately prior to recordation of Final Tract Map No. 14,818 which includes offers to dedicate that complete the Land Exchange. Owner shall obtain from OWNER's Lender executed Deed(s) of Reconveyance releasing any and all interest in the Rice Ranch property encumbered by the Deed of Trust described below. If OWNER is unable to obtain Deed(s) of Reconveyance from OWNER's Lender, COUNTY and OWNER understand and agree that the Land Exchange is unable to be completed. Lender shall receive a new security interest in OWNER's portion of the Rice Ranch Property after the Final Map is recorded. OWNER shall deposit \$8,500 in escrow as payment to balance the transaction. After Final Map 14,818 is approved for recordation by the Board of Supervisors, OWNER shall record said map which shall dedicate to COUNTY on the face of said map as required by California Government Code §66439, the public access trails, the adjusted open space lots Orcutt Community Park, and Bradley and Stubblefield Roads consisting of 11.35 acres and represented on Tract Map No. 14,818 (Tract Map included as Exhibit C). The lots to be dedicated, in fee or through easement by OWNER to COUNTY are shown as Lots 1 through 9 (hereinafter the "Property") on Exhibit D. The boundaries of the lots are being adjusted through the merger and resubdivision provisions of California Government Code §66499.20.2 at the time that OWNER holds title to the entire property. COUNTY agrees to transfer to OWNER, and OWNER agree to transfer to COUNTY, fee ownership of the described property as set forth herein. Any escrow costs for such transfers shall be borne by OWNER.

d. **Santa Barbara County Board of Supervisors Approval:** This Agreement is subject to approval by a four-fifths (4/5) vote of the Santa Barbara County Board of Supervisors, which is an express condition precedent to COUNTY's duty to perform. Prior to the COUNTY'S approval of Final Tract Map No. 14,818 for recordation, the parties shall execute the following documents.

As part of this agreement, COUNTY shall execute the following documents and deliver to the escrow officer within ten (10) working days of the execution thereof:

- i. **Quitclaim Deed Transferring the property from COUNTY to OWNER:** Upon execution of this Agreement, COUNTY shall also authorize the Chair of the Board of Supervisors to execute the Quitclaim

Deed transferring all County interest in real property shown in Tract Map 14,636 recorded September 29, 2005 in Book 200 Pages 93 through 99 of Maps in the Office of the County Recorder (Exhibit E), from COUNTY to OWNER.

As part of this agreement, OWNER shall prepare and cause to be executed the following documents and deliver to the escrow officer within ten (10) working days of the execution thereof:

- ii. **Deed(s) of Reconveyance:** OWNER shall obtain from OWNER's Lender (Wells Fargo Bank) Deed(s) of Reconveyance" releasing any and all interest in the Rice Ranch property encumbered by the Deed of Trust recorded on July 19, 2007 as Instrument No. 2007-0053471 of Official Records (including any and all recorded Amendments), at the Santa Barbara County Recorder's Office. The Deed(s) of Reconveyance serves to remove Wells Fargo Bank's interest, at a minimum, in the property to be exchanged with COUNTY, as shown on Exhibit B
- iii. **Contribution to Balance the Transaction:** OWNER shall deposit into escrow \$8,500 for payment to COUNTY for the difference in the value of the land exchanged.
- iv. **Tract Map No. 14,818:** OWNER will dedicate by Final Tract Map No. 14,818, the public access trails, the adjusted open space lots, Orcutt Community Park, and Bradley and Stubblefield Road as identified on Exhibit D (Lots 1 through 9), from OWNER to COUNTY. A copy of the Tentative Tract Map No. 14,818 is attached hereto as Exhibit C. The Final Map will be presented to the Board of Supervisors for approval before recordation. The offers to dedicate shall be made upon recordation of the Final map.

2. **ESCROW AND FEES:**

a. Escrow shall be opened with Lisa Bertrand, the Senior Escrow Officer at First American Title Company, at 899 Pacific Street in San Luis Obispo, CA, 93401, with escrow instructions to be based upon the terms and conditions set forth herein. This Agreement shall become a part of the Escrow and shall constitute the basic instructions of COUNTY and OWNER to the Escrow Officer. However, COUNTY and OWNER agree to execute such additional instructions and documents as are reasonably required to complete the closing of the transaction contemplated herein in accordance with the terms and conditions of this Agreement. On behalf of the COUNTY, the Board of Supervisors authorizes the Director of General Services, or designee, to execute the necessary escrow instructions and/or additional instructions or documents which may be required to complete the closing of this real property transaction.

COUNTY shall deliver this fully-executed Agreement and COUNTY Quitclaim Deed to the Escrow Officer within ten (10) working days of the execution hereof by COUNTY. OWNER shall deliver the original executed Deed(s) of Reconveyance to the Escrow Officer within ten (10) working days of the execution hereof. None of the below described documents shall be recorded until the Board of Supervisors approves Final Tract Map No. 14,818 for recordation. The date of closing shall be when OWNER records Final Tract Map No. 14,818.

The date of closing shall be when OWNER records Final Tract Map No. 14,818 unless otherwise mutually agreed to in writing by the parties. The "Close of Escrow" is defined as:

1. The recordation of the Deed of Reconveyance; and
2. The release to COUNTY of OWNER's deposit into Escrow of \$8,500; and
3. The recordation of the Quitclaim Deed; and
4. The recordation of the Final Tract Map No. 14,818 (Tentative Tract Map included as Exhibit C); and
5. OWNER shall pay Escrow Holder's fees at the close of escrow, and shall pay for a standard California Land Title Association policy of title insurance covering the Property being conveyed to COUNTY.

b. The Escrow Officer shall be obligated as follows:

1. To provide current preliminary title reports covering the Property conveyed to COUNTY; and
2. To record the executed Deed(s) of Reconveyance and deliver the recorded Deed(s) of Reconveyance to COUNTY; and
3. To release to COUNTY of OWNER's deposit into Escrow of \$8,500; and
4. To record with the Santa Barbara COUNTY Recorder's Office the executed Quitclaim Deed and deliver the recorded Quitclaim Deed to OWNER; and
5. To record with the Santa Barbara COUNTY Recorder's Office Final Tract Map No. 14,818 and deliver the recorded Tract Map No. 14,818 to COUNTY; and
6. To issue or have issued to COUNTY the California Land Title Association policy of title insurance required herein, the cost of which is to be paid for by OWNER.

3. **RECORDATION:** Prior to the close of escrow, the Escrow Officer shall record with the Santa Barbara County Recorder's Office the following documents in this order:

- a. The Deed of Reconveyance.
- b. The Quitclaim Deed.
- c. Tract Map No. 14,818 (Exhibit C).

OWNER shall pay all recording fees, as well as the documentary stamp tax, if any, incurred in the recordation of the above documents.

4. **TITLE AND DEED:** Title conveyed by OWNER and COUNTY is to be free of liens, encumbrances, restrictions, rights to possession or claims to possession, rights, and conditions (recorded and/or unrecorded) or known to OWNER or COUNTY, except covenants, conditions, restrictions, and reservations of record approved by OWNER and COUNTY.

Property taxes for the fiscal year in which this property exchange is completed shall be satisfied in a manner consistent with California Revenue and Taxation Code Section 4986.(a)(6). OWNER understands that pursuant to Section 4986.(a)(6), OWNER may receive either, 1) an unsecured property tax bill from the County of Santa Barbara Treasurer-Tax Collector for real property taxes that may be due; or 2) a County of Santa Barbara warrant from the County of Santa Barbara Auditor-Controller to reimburse OWNER for any prepaid property taxes that may be canceled.

5. **PROPERTY “AS IS WITH ALL FAULTS”**: Except as specifically set forth in this Agreement, OWNER and COUNTY specifically acknowledge that the parcels being exchanged pursuant to the terms of this Agreement are being accepted on an “as is with all faults” basis and that neither party is relying on any representations or warranties of any kind whatsoever, expressed or implied, from the other as to any matters concerning the parcels, including without limitation: their physical condition; geology; the development potential of the Parcels and their use, habitability, merchantability, or fitness for a particular purpose; their zoning or other legal status; compliance with law; the presence or removal of hazardous or toxic materials, substances, or wastes on, under or about the Parcels or the neighboring property.

6. **GOOD FAITH DISCLOSURE**: Notwithstanding Section 5 above, OWNER and COUNTY have made and shall make good faith disclosure to the other of any and all known facts, findings, or information regarding the parcels that are the subject of this Agreement including without limitation those relating to: historical uses; prior permitted uses; current uses including, but not limited to, express or implied contract, leases and/or permits; geological conditions; biological conditions; archaeological sites; flood hazard area(s); special studies zones; zoning reports; environmentally hazardous material such as asbestos, dioxins, oils, PCB’s, solvents, waste disposal, gasoline tank leakage, pesticide use and spills, herbicide use or spills or any other substances and/or products of environmental contamination.

7. **TERMINATION**: OWNER and COUNTY shall have the right to terminate this Agreement at any time prior to the recordation of any documents referenced in Section 2 of this Agreement.

8. **WAIVER**: No waiver of any of the provisions of this Agreement shall be deemed or shall constitute a waiver of any other provisions of this Agreement, whether or not similar, nor shall such waiver constitute a continuing waiver unless otherwise expressly provided.

9. **ENTIRE AGREEMENT**: This Agreement supersedes all prior agreements, understandings, negotiations, and discussions of the parties, whether express or implied, and there are no warranties, representations, covenants, or other agreements between the parties in connection with the subject matter hereof, except as specifically set forth herein. The parties hereto have set forth the whole of their agreement. No amendment, supplement, modification, waiver, or termination of this Agreement shall be binding unless executed in writing by both parties.

10. **CONSTRUCTION**: The parties agree that each party and its respective counsel have reviewed and approved this Agreement to the extent that each party in its sole discretion has desired, and that any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in the interpretation of this Agreement. The terms and provisions of this Agreement embody the parties' mutual intent, and this Agreement shall not be construed more liberally in favor of, nor more strictly against, any party hereto.

11. **SECTION HEADINGS:** The headings of the several sections, and any table of contents appended hereto, shall be solely for convenience of reference and shall not affect the meaning, construction, or effect hereof.

12. **REAL PROPERTY DOCUMENTS:** Each party agrees to execute and deliver any instrument or to perform any act reasonably necessary to carry out the provisions of this Agreement.

13. **SUCCESSORS AND ASSIGNS:** The rights under this Agreement shall also extend to and bind the heirs, devisees, executors, administrators, successors, and assigns of the parties.

14. **CERTIFICATION OF SIGNATORY(IES):** OWNER represent and warrant that that they are, collectively, authorized to execute this Agreement and that no additional signatures are required to carry out the duties contemplated herein.

15. **AGREEMENT APPROVAL:** This Agreement is subject to the approval of the COUNTY Board of Supervisors by a four-fifths (4/5) vote. Execution of this Agreement by the Chairperson, or designee, of the Board of Supervisors shall evidence said approval by the Board of Supervisors.

16. **EXECUTION IN COUNTERPARTS:** The Agreement may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts, or as many or them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

17. **MISCELLANEOUS PROVISIONS:**

a. **Further Documents:** The parties agree that if any additional documents are necessary to effectuate the terms of this Agreement, they will each cooperate fully to provide such documents when requested. The Director of General Services is authorized to execute on behalf of the COUNTY any documents required to effectuate the terms of this contract.

b. **California Law; Specific Performance:** This Agreement shall be construed and performed in the state of California. Any party may, in addition to any other rights or remedies, institute legal action to cure, correct or remedy any default, enforce any covenant or agreement herein, enjoin any threatened or attempted violation hereof, or enforce by specific performance the obligations and rights of the parties hereto. Venue in any legal action instituted in the Superior Court of the State of California shall be Santa Barbara COUNTY. Venue in any legal action instituted in United States District Courts shall be in the Central District of California.

c. **No Third Party Beneficiary:** This Agreement is not intended, nor shall it be construed, to create any third-party beneficiary rights in any person who is not a party, unless expressly otherwise provided.

d. **Severability:** Invalidation of any of the provisions contained in this Agreement, or of the application thereof to any person, by judgment or court order shall in no way affect any of the other provisions hereof or the application thereof to any other person or circumstance, and the same shall remain in full force and effect, unless enforcement of this Agreement, as so invalidated, would be unreasonable or grossly inequitable under all the circumstances or would frustrate the purposes of this Agreement and the rights and obligations of the parties hereto.

e. Defense of Agreement: OWNER shall indemnify, and offer to defend and hold harmless COUNTY and its officers, employees and agents from and against any and all losses, liabilities, fines, penalties, costs, claims, demands, damages, injuries or judgments arising out of, or resulting from, COUNTY's approval of this Agreement or either party's performance pursuant to this Agreement. OWNER agrees that OWNER's counsel will not disclose any information confidential to the COUNTY, gained during such defense, in any future proceedings where COUNTY may be adverse to OWNER or OWNER's counsel, including quasi-judicial, administrative proceedings. COUNTY further irrevocably agrees not to assert any representation in such defense by OWNER's counsel as a potential conflict of interest in any future quasi-judicial, administrative proceeding, where COUNTY is a permitting agency, not related to the Rice Ranch Project and hereby irrevocably waives any actual or potential conflict of interest under such circumstances. If this Agreement is adjudicated or determined to be invalid or unenforceable, COUNTY agrees, subject to all legal requirements, to consider modifications to this Agreement to render it valid and enforceable to the extent permitted by applicable law.

IN WITNESS WHEREOF, COUNTY and OWNER have executed this Real Property Exchange Agreement by the respective authorized officers as set forth below to be effective as of the date executed by the COUNTY.

"COUNTY"
COUNTY OF SANTA BARBARA

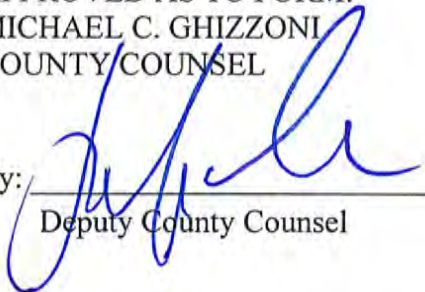
ATTEST:
MONA MIYASATO
CLERK OF THE BOARD

By: _____
Supervisor Peter Adam, Chair
Board of Supervisors

By: _____
Deputy

Date: _____


APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

By:  _____
Deputy County Counsel

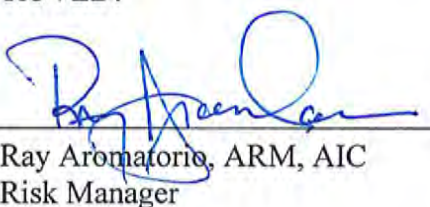
APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By:  _____
Auditor-Controller

APPROVED:

By:  _____
Don Grady, Esq.
Real Property Manager

APPROVED:

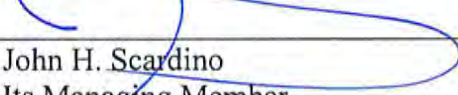
By:  _____
Ray Aromatoris, ARM, AIC
Risk Manager

“OWNERS”

Rice Ranch Ventures, LLC.,
a Delaware Limited Liability Company

By: SBRR Partners, LLC.,
a California Limited Liability Company
its Managing Partner

By: JHS, LLC,
a Delaware Limited Liability Company
its Managing Member


By: 
John H. Scardino
Its Managing Member

Date: 11/24/15

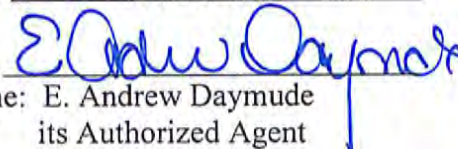
Rice Ranch Community, LLC,
a Delaware limited liability company,

By: RRWS holding Company, LLC
a Delaware limited liability company,
its sole member and manager

By: Shea Homes Limited Partnership
a California limited partnership
its manager

By: 
Name: Preston W. Holdner
its Authorized Agent

Date: 11/24/2015

By: 
Name: E. Andrew Daymude
its Authorized Agent

Date: 11/24/2015

CONSENT OF ESCROW HOLDER

The undersigned Escrow Holder hereby agrees to:

- A. Accept the foregoing Real Property Exchange Agreement;
- B. Act as the Escrow Holder under the Real Property Exchange Agreement;
- C. Be bound by the Real Property Exchange Agreement in the performance of its duties as Escrow Holder.

However, the undersigned will have no obligation, liability or responsibility under this consent or otherwise, unless and until the Real Property Exchange Agreement, fully signed by the parties has been delivered to the undersigned. Further, the undersigned will have no obligation, liability or responsibility under any amendment to the Real Property Exchange Agreement unless and until the amendment is accepted by the undersigned in writing.

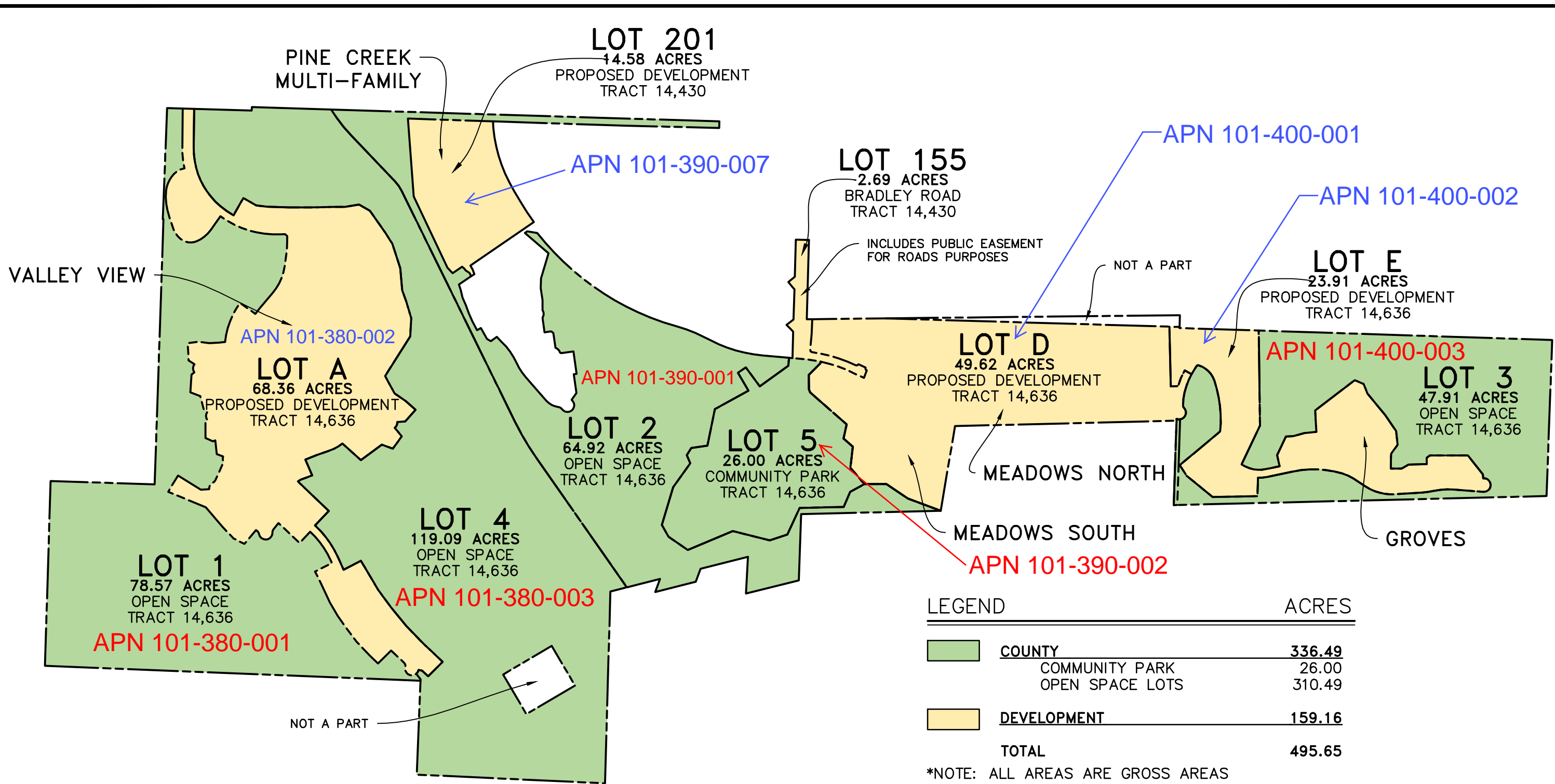
FIRST AMERICAN TITLE COMPANY

By:

Lisa Bertrand
Lisa Bertrand

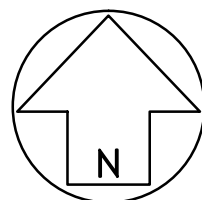
Date:

11-23-15



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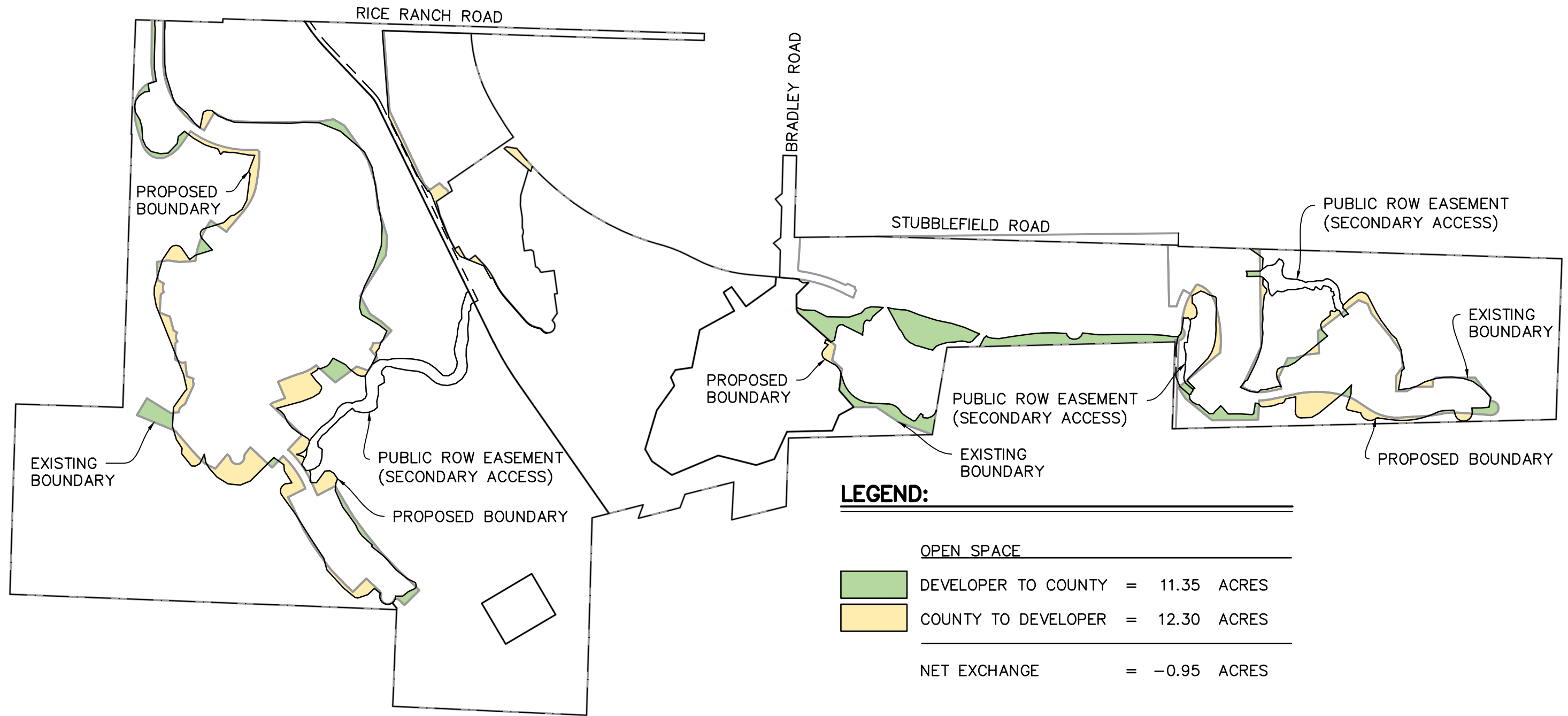
10/5/2015





SCALE: NTS

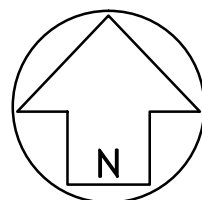
EXHIBIT A
RICE RANCH
EXISTING CONVEYANCE
 TOWN OF ORCUTT, COUNTY OF SANTA BARBARA, CALIFORNIA

\\US1378-F01\WORKGROUP\2064\ACTIVE\2064\ACAD\PHASE_01\EXHIBIT\20151109 PROPOSED BOUNDARY ADJUSTMENTS OVERLAP AREAS NO NOTATIONS.DWG



LEGEND:

OPEN SPACE	
	DEVELOPER TO COUNTY = 11.35 ACRES
	COUNTY TO DEVELOPER = 12.30 ACRES
<hr/>	
	NET EXCHANGE = -0.95 ACRES



SCALE: NTS



2064106600

11/9/2015

EXHIBIT B
RICE RANCH
PROPOSED BOUNDARY ADJUSTMENTS
 TOWN OF ORCUTT, COUNTY OF SANTA BARBARA, CALIFORNIA

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF SANTA BARBARA LOTS 1 THROUGH 7 INCLUSIVE, IN FEE FOR OPEN SPACE PURPOSES.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF SANTA BARBARA AN EASEMENT FOR PUBLIC ROAD OVER LOT 9, TO BE KNOWN AS BRADLEY ROAD.

WE ALSO HEREBY RESERVE THE EASEMENTS SHOWN HEREON FOR PRIVATE INGRESS AND EGRESS PURPOSE AND DEDICATE THE SAME TO THE COUNTY OF SANTA BARBARA FOR EMERGENCY FIRE ACCESS.

RICE RANCH VENTURES LLC, A DELAWARE LIMITED LIABILITY COMPANY

RICE RANCH COMMUNITIES LLC, A DELAWARE LIMITED LIABILITY COMPANY

NAME, TITLE _____ DATE _____

NAME, TITLE _____ DATE _____

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, 20____, BEFORE ME, _____, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
(NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c))

SIGNATURE _____ NAME PRINTED _____

COUNTY OF _____ COMM. NO. _____ EXPIRES _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, 20____, BEFORE ME, _____, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
(NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c))

SIGNATURE _____ NAME PRINTED _____

COUNTY OF _____ COMM. NO. _____ EXPIRES _____

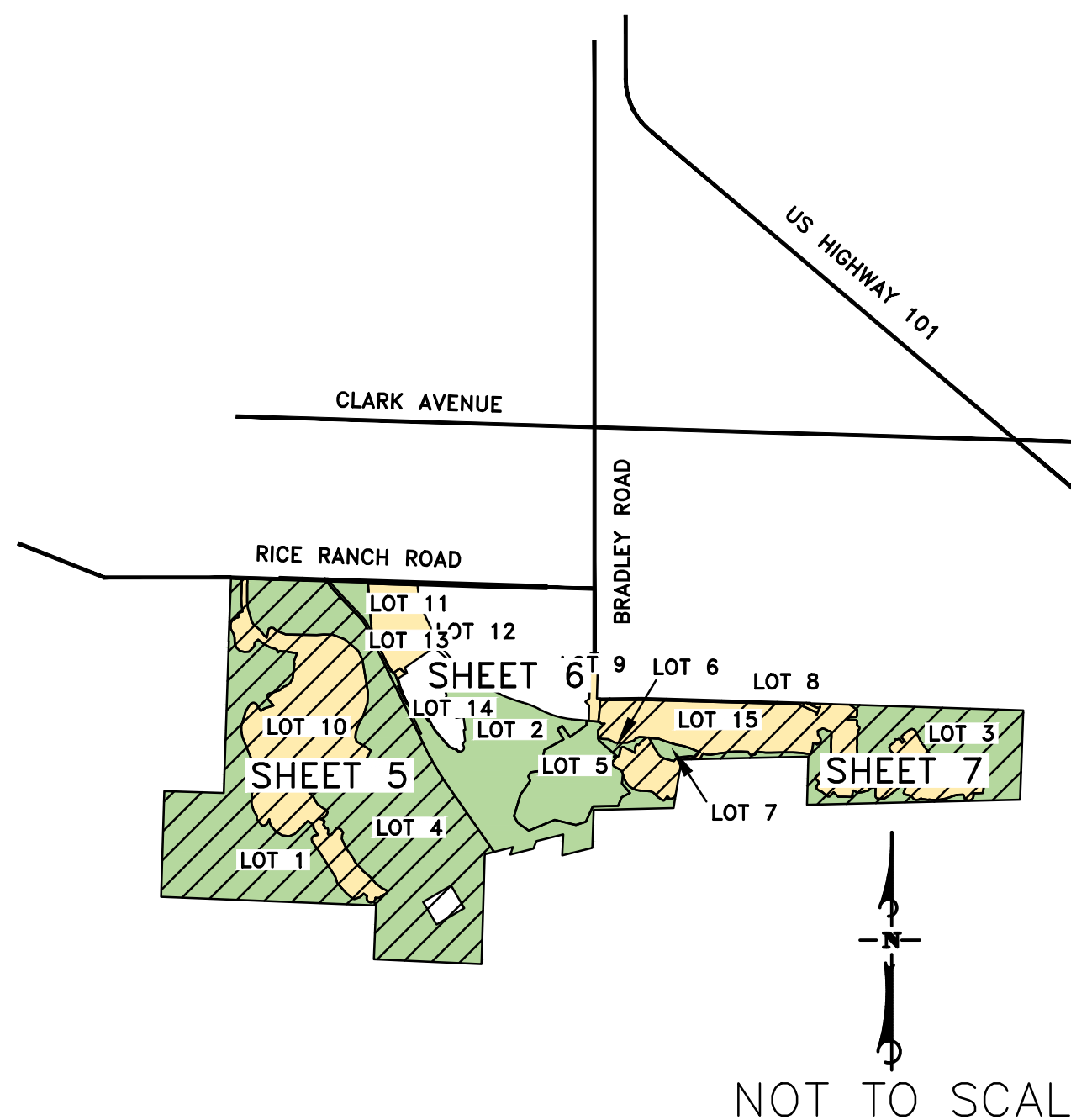
TRACT NO. 14,818

BEING A SUBDIVISION OF LOTS 1 THROUGH 4, A, D AND E OF TRACT NO. 14,636 AS SHOWN ON THE MAP RECORDED IN BOOK 200 OF MAPS AT PAGES 93 THROUGH 99 INCLUSIVE, TOGETHER WITH LOTS 155 AND 201 OF TRACT NO. 14,300 UNIT 1 AS SHOWN ON THE MAP RECORDED IN BOOK 203 OF MAPS AT PAGES 50 THROUGH 70 INCLUSIVE, TOGETHER WITH LOT 465 OF TRACT NO. 14,300 UNIT 2 AS SHOWN ON THE MAP RECORDED IN BOOK 203 PAGES 85 THROUGH 89 INCLUSIVE, IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA



111 East Victoria Street, Santa Barbara, CA 93101
Phone: (805) 963-9532 Fax: (805) 966-9801



VICINITY AND KEY MAP

NOTICE
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. _____ OF OFFICIAL RECORDS.

ABANDONMENT NOTICE
PURSUANT TO GOVERNMENT CODE 66434 (g) AND 66499.20.5 (STATE SUBDIVISION MAP ACT) THE FILING OF THIS MAP CONSTITUTES THE ABANDONMENT OF THOSE PORTIONS OF BRADLEY ROAD AND SAGE CREST DRIVE DEDICATED TO THE COUNTY OF SANTA BARBARA AS EASEMENT FOR PUBLIC ROADS OVER LOT 155 OF TRACT NO. 14,430 AS SHOWN ON THE MAP RECORDED IN BOOK 203 OF MAPS AT PAGES 50 THROUGH 70 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPILED FROM RECORD DATA) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICE RANCH VENTURES, LLC AND RICE RANCH COMMUNITIES ON SEPTEMBER 28, 2015. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

IAN McCLAIN, P.L.S. NO. 8310 _____ DATE _____



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALEKSANDER JEVREMOVIC, P.L.S. 8378 _____ DATE _____
COUNTY SURVEYOR

CLERK OF THE BOARD'S STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON _____, 200____, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF LOTS 1 THROUGH 7 INCLUSIVE, IN FEE FOR OPEN SPACE PURPOSES, AND ALSO THE EASEMENT OVER LOT 9 FOR PUBLIC ROAD PURPOSES TO BE KNOWN AS BRADLEY ROAD, AND ALSO THE EASEMENTS FOR EMERGENCY FIRE ACCESS PURPOSES, AND ALSO THE ABANDONMENT OF EASEMENTS FOR PUBLIC ROADS AS SHOWN HEREON. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO _____ BY: _____ DEPUTY _____ DATE _____
CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 200____, AT _____ M., IN BOOK _____ OF MAPS, AT PAGES _____ AT THE REQUEST OF STANTEC, ENGINEERS-SURVEYORS

FEE: _____

JOSEPH E. HOLLAND _____ BY _____ DEPUTY _____
COUNTY CLERK-RECORDER-ASSESSOR

EXHIBIT C

SHEET 1 OF 10 SHEETS
October 28, 2015

P.N. 2064121600

BENEFICIARY'S STATEMENT (LOTS A, D & E TRACT NO. 14,636 AND LOT 155, TRACT NO. 14,430 U1)
WELLS FARGO BANK, NATIONAL ASSOCIATION, UNDER DEED OF TRUST RECORDED 2007-0053471 AS INSTRUMENT NO. 2007-0053471

NAME, TITLE _____ DATE _____

NAME, TITLE _____ DATE _____

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, 20____, BEFORE ME, _____, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
(NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c))

SIGNATURE _____ NAME PRINTED _____
COUNTY OF _____ COMM. NO. _____ EXPIRES _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, 20____, BEFORE ME, _____, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
(NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c))

SIGNATURE _____ NAME PRINTED _____
COUNTY OF _____ COMM. NO. _____ EXPIRES _____

BENEFICIARY'S STATEMENT (LOT 201, TR14,430 U1)
U.S. BANK NATIONAL ASSOCIATION, D/B/A HOUSING CAPITAL COMPANY, UNDER DEED OF TRUST RECORDED 2012-0084739 AS INSTRUMENT NO. 2012-0084739

NAME, TITLE _____ DATE _____

NAME, TITLE _____ DATE _____

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, 20____, BEFORE ME, _____, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
(NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c))

SIGNATURE _____ NAME PRINTED _____
COUNTY OF _____ COMM. NO. _____ EXPIRES _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, 20____, BEFORE ME, _____, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
(NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c))

SIGNATURE _____ NAME PRINTED _____
COUNTY OF _____ COMM. NO. _____ EXPIRES _____



2646 Santa Maria Way, Suite 107, Santa Maria, CA 93455
Phone: (805) 925-2345 Fax: (805) 925-1539
SHEET 2 OF 10 SHEETS
October 28, 2015
P.N. 2064121600

TRACT NO. 14,818

SIGNATURE OMISSIONS

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i-viii) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

- A** GRANTED TO: COUNTY OF SANTA BARBARA
PURPOSE: PUBLIC ROAD
RECORDED: SEPTEMBER 28, 1891, BOOK 31, PAGE 314, DEEDS
- B** GRANTED TO: COUNTY OF SANTA BARBARA
PURPOSE: PUBLIC ROAD
RECORDED: OCTOBER 30, 1893, BOOK 37, PAGE 459, DEEDS
- C** GRANTED TO: UNION OIL COMPANY OF CALIFORNIA
PURPOSE: PRIVATE PIPELINES FOR THE TRANSPORTATION OF OIL, GAS AND WATER OR OTHER SUBSTANCES, WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE SAME.
RECORDED: JULY 18, 1931 AS INSTR. 6336, BOOK 247, PAGE 37, OFFICIAL RECORDS
- D** GRANTED TO: UNION OIL COMPANY OF CALIFORNIA
PURPOSE: PRIVATE PIPELINES FOR THE TRANSPORTATION OF OIL, GAS AND WATER OR OTHER LIQUIDS AND AN EASEMENT OF TELEGRAPH, TELEPHONE OR POWER LINES WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE SAME.
RECORDED: SEPTEMBER 26, 1936 AS INSTR. 7511 IN BOOK 372, PAGE 439, OFFICIAL RECORDS.
- E** GRANTED TO: UNION OIL COMPANY OF CALIFORNIA
PURPOSE: PRIVATE PIPELINES FOR THE TRANSPORTATION OF OIL, GAS AND WATER OR OTHER LIQUIDS, WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE SAME.
RECORDED: MAY 6, 1937 AS INSTR. 3752, BOOK 390, PAGE 284, OFFICIAL RECORDS
- F** GRANTED TO: SANTA BARBARA TELEPHONE COMPANY
PURPOSE: PUBLIC UTILITIES
RECORDED: JANUARY 20, 1939 AS INSTR. 544, BOOK 454, PAGE 147, OFFICIAL RECORDS
- G** GRANTED TO: UNION OIL COMPANY OF CALIFORNIA
PURPOSE: PRIVATE PIPE LINE
RECORDED: NOVEMBER 7, 1957 AS INSTR. 23055, BOOK 1484, PAGE 194, OFFICIAL RECORDS
- H** GRANTED TO: UNION OIL COMPANY OF CALIFORNIA
PURPOSE: PRIVATE PIPELINES FOR THE TRANSPORTATION OF OIL, GAS, WATER OR OTHER LIQUIDS
RECORDED: MARCH 26, 1962 AS INSTR. 11836 IN BOOK 1913, PAGE 439, OFFICIAL RECORDS, AND MODIFIED PER BOOK 2007, PAGE 1288, OFFICIAL RECORDS
NOTE: EASEMENT UNPLOTTABLE
- I** GRANTED TO: COUNTY OF SANTA BARBARA
PURPOSE: PUBLIC ROAD
RECORDED: OCTOBER 11, 1962 AS INSTR. 42912 IN BOOK 1956, PAGE 872, OFFICIAL RECORDS
- J** GRANTED TO: SANTA BARBARA COUNTY FLOOD CONTROL & CONSERVATION DISTRICT
PURPOSE: PUBLIC FLOOD CONTROL
RECORDED: MAY 6, 1963 AS INSTR. 19520 IN BOOK 1990, PAGE 861, OFFICIAL RECORDS
- K** GRANTED TO: CALIFORNIA CONSOLIDATED WATER CO.
PURPOSE: PUBLIC PIPELINE
RECORDED: DECEMBER 3, 1964 AS INSTR. 51035 IN BOOK 2081, PAGE 1007, OFFICIAL RECORDS
- L** GRANTED TO: CALIFORNIA CONSOLIDATED WATER CO.
PURPOSE: PUBLIC UTILITIES
RECORDED: MAY 19, 1965 AS INSTR. 17503 IN BOOK 2105, PAGE 683, OFFICIAL RECORDS
- M** GRANTED TO: PACIFIC GAS & ELECTRIC COMPANY
PURPOSE: PUBLIC UTILITIES
RECORDED: OCTOBER 30, 1978 AS INSTR. 78-50456, OFFICIAL RECORDS
- N** FIRST PARTY: TEXACO PRODUCING INC.
SECOND PARTY: SOUTHERN CALIFORNIA WATER COMPANY
PURPOSE: PUBLIC ENCROACHMENT AGREEMENT FOR THE MAINTENANCE OF WATER RESERVOIR AND APPURTENANCES
RECORDED: JANUARY 10, 1991 AS INSTR. 91-1475, OFFICIAL RECORDS
- O** GRANTED TO: SAVANNAH RESOURCES CORP., A CALIFORNIA CORPORATION
PURPOSE: PRIVATE CONVEYANCE SUBJECT TO THE EXISTING ENVIRONMENTAL CONDITIONS ARISING FROM PAST USES, INCLUDING OIL AND GAS PRODUCTIONS
RECORDED: OCTOBER 1, 1996 AS INSTR. 96-059896, OFFICIAL RECORDS
(AFFECTS ALL PROPERTY WITHIN SUBDIVISION)
- P** FIRST PARTY: SAVANNAH RESOURCES CORP., A CALIFORNIA CORPORATION
SECOND PARTY: TEXACO EXPLORATION AND PRODUCTION, INC., A DELAWARE CORPORATION
PURPOSE: PRIVATE EASEMENT AGREEMENT FOR ACCESS AND UTILITIES
RECORDED: OCTOBER 1, 1996 AS INSTR. 96-059897, OFFICIAL RECORDS AND AMENDED BY INSTR. 2003-0080431, OFFICIAL RECORDS RECORDED JUNE 19, 2003.
(SECONDARY ACCESS AND UTILITY EASEMENT LOCATION'S ARE PENDING ACROSS LOTS 1,2,4,A,B, AND C, PER 2. (b) ii, AND (d) i)
- Q** FIRST PARTY: NUEVO ENERGY COMPANY, A DELAWARE CORPORATION,
SECOND PARTY: TEXACO EXPLORATION AND PRODUCTION INC., A DELAWARE CORPORATION
PURPOSE: PRIVATE EASEMENT AGREEMENT FOR ACCESS AND ROAD MAINTENANCE.
RECORDED: JANUARY 27, 1997 AS INSTR. 97-004229, OFFICIAL RECORDS
- R** FIRST PARTY: ERG OPERATING COMPANY INC., A TEXAS CORPORATION
SECOND PARTY: NUEVO ENERGY COMPANY, A TEXAS CORPORATION
THIRD PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
PURPOSE: PRIVATE EASEMENT AGREEMENT FOR ACCESS AND ROAD MAINTENANCE
RECORDED: MARCH 23, 2004 AS INSTR. 2004-0026720 OF OFFICIAL RECORDS
- S** FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: ERG OPERATING COMPANY INC., A TEXAS CORPORATION
THIRD PARTY: NUEVO ENERGY COMPANY INC., A DELAWARE CORPORATION
PURPOSE: PRIVATE EASEMENT AGREEMENT FOR ACCESS AND ROAD MAINTENANCE
RECORDED: MARCH 23, 2004 AS INSTR. 2004-0026721, OFFICIAL RECORDS
- T** FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: OAK GLEN PARTNERSHIP, A CALIFORNIA GENERAL PARTNERSHIP
THIRD PARTY: MESA VERDE DEVELOPMENT PARTNERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
PURPOSE: PRIVATE COOPERATIVE AGREEMENT AMONG ADJOINING LANDOWNERS FOR EMERGENCY VEHICLE ACCESS, ROADWAYS, TRAILS, AND UTILITIES
RECORDED: MARCH 26, 2004 AS INSTR. 2004-0028259, OFFICIAL RECORDS
- U** FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: ERG OPERATING COMPANY INC., A TEXAS CORPORATION
PURPOSE: ACCESS EASEMENT
RECORDED: OCTOBER 4, 2004 AS INSTR. 2004-0106285, OFFICIAL RECORDS
- V** FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: BREITBURN ENERGY COMPANY, LP., A DELAWARE LIMITED LIABILITY COMPANY
PURPOSE: ACCESS EASEMENT
RECORDED: NOVEMBER 22, 2004 AS INSTR. 04-0123286, OFFICIAL RECORDS
- W** FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: INES ANTRIM
PURPOSE: ROADWAY EASEMENT
RECORDED: NOVEMBER 23, 2004 AS INSTR. 04-0124269, OFFICIAL RECORDS
- X** FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: CHEVRON U.S.A. INC., A PENNSYLVANIA CORPORATION
PURPOSE: AGREEMENT REGARDING RESERVATION OF EASEMENTS AND NOTICE OF RIGHT TO REPURCHASE
RECORDED: DECEMBER 21, 2004 AS INSTR. 04-134052, OFFICIAL RECORDS
- Y** GRANTED TO: THE LAGUNA COUNTY SANITATION DISTRICT
PURPOSE: SEWER EASEMENT
RECORDED: SEPTEMBER 29, 2005 AS TRACT NO. 14,636 IN BOOK 200 OF MAPS AT PAGES 93 THROUGH 99, INCLUSIVE
AFFECTS: BLANKET OVER LOTS 1-4 OF TRACT NO. 14,636 AND LOT 465 OF TRACT NO. 14,430 UNIT 1
- Z1** GRANTED TO: RICE RANCH VENTURES LLC, A DELAWARE LIMITED LIABILITY COMPANY
PURPOSE: EMERGENCY VEHICLE INGRESS AND EGRESS
RECORDED: NOVEMBER 2, 2006 AS INSTR. 04-86046, OFFICIAL RECORDS
- Z2** GRANTED TO: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
PURPOSE: EMERGENCY VEHICLE INGRESS AND EGRESS
RECORDED: NOVEMBER 2, 2006 AS INSTR. 04-86047, OFFICIAL RECORDS
- AA** GRANTED TO: THE COUNTY OF SANTA BARBARA
PURPOSE: PRIVATE MAINTENANCE, EMERGENCY ACCESS, PRIVATE DRAINAGE AND PUBLIC UTILITIES
RECORDED: NOVEMBER 28, 2007 AS TRACT NO. 14,430 UNIT 2 IN BOOK 203 OF MAPS AT PAGES 85 THROUGH 90, INCLUSIVE
- BB** GRANTED TO: THE COUNTY OF SANTA BARBARA
PURPOSE: EASEMENT FOR DOG PARK
RECORDED: MARCH 11, 2009 AS INSTRUMENT 2009-0013055
- CC** GRANTED TO: COUNTY OF SANTA BARBARA
PURPOSE: PUBLIC RIGHT-OF-WAY
RECORDED: APRIL 5, 2010 AS INSTR. 10-17490, OFFICIAL RECORDS



2646 Santa Maria Way, Suite 107, Santa Maria, CA 93455
Phone: (805) 925-2345 Fax: (805) 925-1539

SHEET 3 OF 10 SHEETS

October 28, 2015

P.N. 2064121600

TRACT NO. 14,818

LINE TABLE			
LINE	DIRECTION	LENGTH	
L1	S88°14'38"E	599.94'	M&R#
L2	N01°45'24"E	24.99'	M&R#
L3	S88°14'36"E	3315.25'	M&R#
L4	S01°39'47"W	46.30'	M&R#
L5	S88°22'31"E	93.07'	M&R#
L6	N89°23'18"E	517.46'	M&R#
L7	S88°19'43"E	2086.13'	M&R#
L8	N20°18'14"E	99.00'	M&R#
L9	S75°49'44"W	362.94'	M&R#
L10	N88°36'59"W	669.60'	M&R#
L11	N88°07'06"W	891.22'	M&R#
L12	N88°07'06"W	42.15'	M&R#
L13	S01°52'42"W	1.69'	M&R#
L14	S30°45'23"E	91.42'	M&R#
L15	S55°35'23"W	546.36'	M&R#

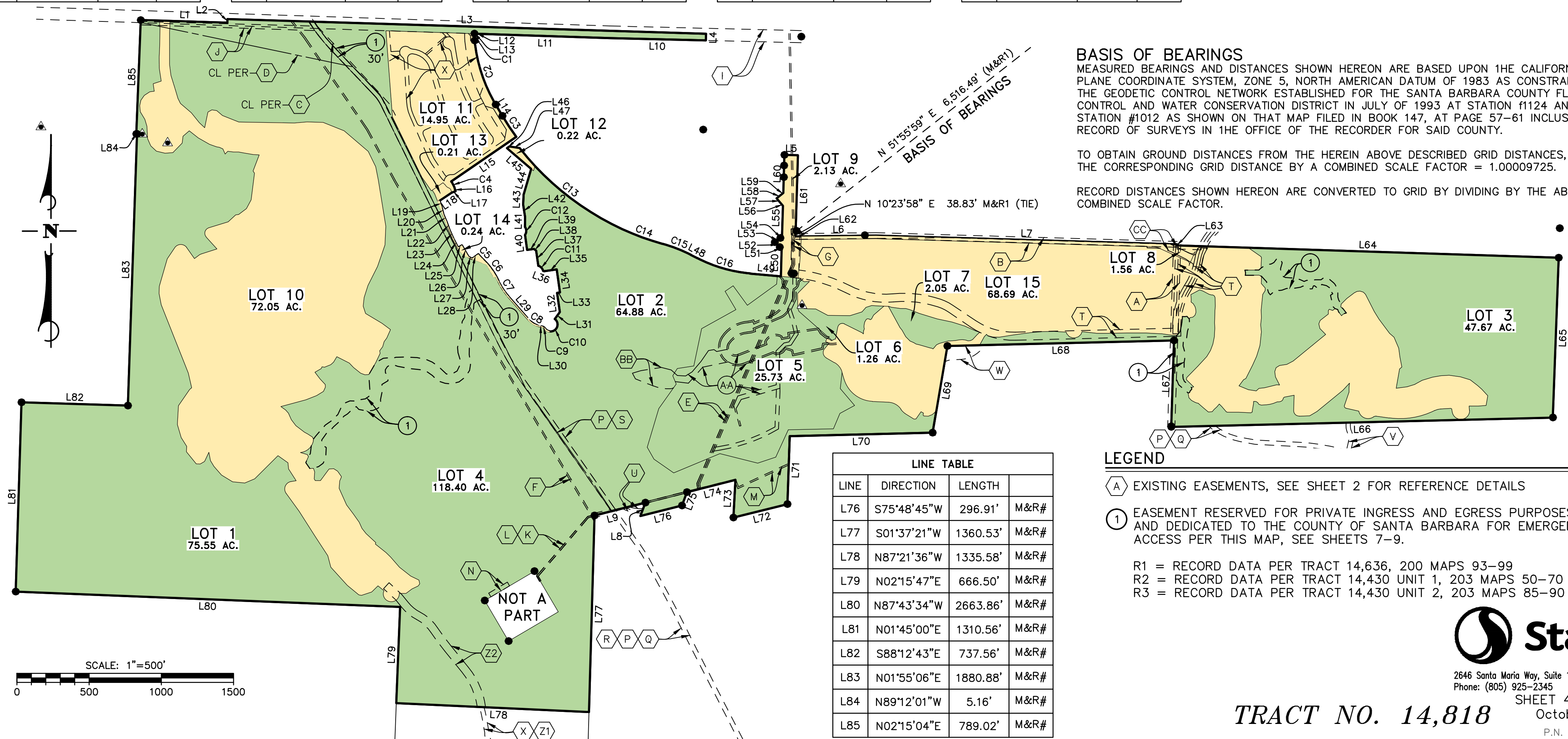
LINE TABLE			
LINE	DIRECTION	LENGTH	
L16	S18°58'55"E	20.61'	M&R#
L17	S71°01'05"W	28.00'	M&R#
L18	S56°15'17"W	102.60'	M&R#
L19	S18°51'57"E	42.48'	M&R#
L20	S13°17'00"E	56.40'	M&R#
L21	S23°17'39"E	54.43'	M&R#
L22	S20°09'02"E	61.35'	M&R#
L23	S24°14'14"E	65.32'	M&R#
L24	S27°36'39"E	70.38'	M&R#
L25	N60°20'20"E	30.95'	M&R#
L26	S29°39'40"E	89.37'	M&R#
L27	S60°45'51"E	30.48'	M&R#
L28	N53°53'16"E	52.21'	M&R#
L29	S41°08'06"E	221.09'	M&R#
L30	S76°26'50"E	27.23'	M&R#

LINE TABLE			
LINE	DIRECTION	LENGTH	
L31	N35°55'51"E	59.56'	M&R#
L32	N08°07'25"W	134.51'	M&R#
L33	N81°52'35"E	20.00'	M&R#
L34	N08°07'25"W	160.66'	M&R#
L35	S81°52'35"W	87.02'	M&R#
L36	N69°27'24"W	8.58'	M&R#
L37	N08°07'25"W	106.10'	M&R#
L38	N53°07'25"W	19.44'	M&R#
L39	S81°52'35"W	47.65'	M&R#
L40	N08°07'25"W	104.14'	M&R#
L41	N00°31'40"E	70.40'	M&R#
L42	N08°57'18"W	86.28'	M&R#
L43	N02°27'46"E	68.77'	M&R#
L44	N16°38'05"E	185.88'	M&R#
L45	N49°26'15"W	220.95'	M&R#

LINE TABLE			
LINE	DIRECTION	LENGTH	
L46	N55°35'23"E	20.39'	M&R#
L47	S80°54'01"E	71.56'	M&R#
L48	S62°42'39"E	48.51'	M&R#
L49	S84°51'08"E	213.69'	M&R#
L50	N01°39'55"E	187.77'	M&R#
L51	N44°13'34"W	19.83'	M&R#
L52	N44°13'34"W	48.00'	M&R#
L53	N53°02'36"E	48.00'	M&R#
L54	N53°02'36"E	14.34'	M&R#
L55	N01°39'55"E	214.33'	M&R#
L56	N40°22'58"W	19.50'	M&R#
L57	N40°22'58"W	48.00'	M&R#
L58	N50°45'18"E	48.00'	M&R#
L59	N50°45'18"E	11.82'	M&R#
L60	N01°39'55"E	263.06'	M&R#

LINE TABLE			
LINE	DIRECTION	LENGTH	
L61	S01°39'40"W	561.59'	M&R#
L62	N89°23'18"E	39.69'	M&R#
L63	S01°50'00"W	7.67'	M&R#
L64	S88°09'57"E	2643.69'	M&R#
L65	S02°05'55"W	1107.64'	M&R#
L66	S88°36'37"W	2642.79'	M&R#
L67	N01°50'08"E	598.82'	M&R#
L68	S88°36'12"W	1570.25'	M&R#
L69	S09°37'29"W	608.89'	M&R#
L70	S88°36'37"W	989.90'	M&R#
L71	S01°56'43"W	470.54'	M&R#
L72	S76°02'21"W	385.59'	M&R#
L73	N03°03'44"E	261.42'	M&R#
L74	S75°49'18"W	346.03'	M&R#
L75	S20°15'19"W	99.01'	M&R#

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH		
C1	7°30'36"	350.00'	45.88'	M&R#	S1°50'27"W S5°40'09"E
C2	25°07'29"	1072.00'	470.08'	M&R#	S5°37'54"E S30°45'23"E
C3	5°12'24"	1912.00'	173.75'	M&R#	S30°45'23"E S35°57'47"E
C4	15°25'43"	200.00'	53.86'	M&R#	N34°24'38"W N18°58'55"W
C5	8°21'28"	328.00'	47.85'	M&R#	S38°30'44"E S46°52'12"E
C6	22°20'14"	472.00'	184.01'	M&R#	N46°52'12"W N24°31'58"W
C7	16°36'07"	428.00'	124.02'	M&R#	S24°31'58"E S41°08'06"E
C8	35°18'45"	128.00'	78.89'	M&R#	S41°08'06"E S76°26'50"E
C9	42°50'00"	27.00'	20.18'	M&R#	N76°26'50"W N33°36'50"W
C10	198°44'30"	48.00'	166.50'	M&R#	S33°36'50"E N52°21'20"W
C11	59°40'12"	48.00'	49.99'	M&R#	N13°11'11"W N72°51'24"W
C12	69°44'11"	48.00'	58.42'	M&R#	N34°40'10"E N35°04'01"W
C13	27°00'31"	1940.00'	914.50'	M&R#	S38°13'32"E S65°14'03"E
C14	9°26'09"	1798.00'	296.10'	M&R#	S65°14'03"E S74°40'12"E
C15	11°57'33"	1015.00'	211.86'	M&R#	N74°40'12"W N62°42'39"W
C16	22°08'29"	995.00'	384.51'	M&R#	S62°42'39"E S84°51'08"E



BASIS OF BEARINGS
 MEASURED BEARINGS AND DISTANCES SHOWN HEREON ARE BASED UPON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 5, NORTH AMERICAN DATUM OF 1983 AS CONSTRAINED TO THE GEODETIC CONTROL NETWORK ESTABLISHED FOR THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT IN JULY OF 1993 AT STATION #1124 AND STATION #1012 AS SHOWN ON THAT MAP FILED IN BOOK 147, AT PAGE 57-61 INCLUSIVE RECORD OF SURVEYS IN THE OFFICE OF THE RECORDER FOR SAID COUNTY.

TO OBTAIN GROUND DISTANCES FROM THE HEREIN ABOVE DESCRIBED GRID DISTANCES, MULTIPLY THE CORRESPONDING GRID DISTANCE BY A COMBINED SCALE FACTOR = 1.00009725.

RECORD DISTANCES SHOWN HEREON ARE CONVERTED TO GRID BY DIVIDING BY THE ABOVE COMBINED SCALE FACTOR.

LINE TABLE			
LINE	DIRECTION	LENGTH	
L76	S75°48'45"W	296.91'	M&R#
L77	S01°37'21"W	1360.53'	M&R#
L78	N87°21'36"W	1335.58'	M&R#
L79	N02°15'47"E	666.50'	M&R#
L80	N87°43'34"W	2663.86'	M&R#
L81	N01°45'00"E	1310.56'	M&R#
L82	S88°12'43"E	737.56'	M&R#
L83	N01°55'06"E	1880.88'	M&R#
L84	N89°12'01"W	5.16'	M&R#
L85	N02°15'04"E	789.02'	M&R#

LEGEND

(A) EXISTING EASEMENTS, SEE SHEET 2 FOR REFERENCE DETAILS

(1) EASEMENT RESERVED FOR PRIVATE INGRESS AND EGRESS PURPOSES AND DEDICATED TO THE COUNTY OF SANTA BARBARA FOR EMERGENCY FIRE ACCESS PER THIS MAP, SEE SHEETS 7-9.

R1 = RECORD DATA PER TRACT 14,636, 200 MAPS 93-99
 R2 = RECORD DATA PER TRACT 14,430 UNIT 1, 203 MAPS 50-70
 R3 = RECORD DATA PER TRACT 14,430 UNIT 2, 203 MAPS 85-90

Stantec
 2646 Santa Maria Way, Suite 107, Santa Maria, CA 93455
 Phone: (805) 925-2345 Fax: (805) 925-1539
 SHEET 4 OF 10 SHEETS
 October 28, 2015
 P.N. 2064121600

TRACT NO. 14,818

LINE TABLE		
LINE	DIRECTION	LENGTH
L10	S88°14'38"E	131.12'
L81	S01°37'21"W	1360.53'
L82	N87°21'36"W	1335.58'
L83	N02°15'47"E	666.50'
L84	N87°43'34"W	2663.86'
L85	N01°45'00"E	1310.56'
L86	S88°12'43"E	737.56'
L87	N01°55'06"E	1880.88'
L88	N89°12'01"W	5.16'
L89	N02°15'04"E	789.02'
L90	S00°52'53"W	27.25'
L91	S06°27'38"E	25.73'
L92	S01°11'02"W	125.37'
L93	S02°34'23"W	74.09'
L94	S00°29'00"E	79.56'
L95	S08°38'39"E	88.28'
L96	S72°26'04"W	58.88'
L97	S08°23'38"E	52.47'
L98	S82°17'56"W	30.99'
L99	S56°16'12"W	45.46'

LINE TABLE		
LINE	DIRECTION	LENGTH
L100	S35°38'32"W	40.41'
L101	S12°56'39"W	38.68'
L102	S06°14'43"E	42.87'
L103	S30°43'14"E	60.60'
L104	S17°04'23"E	49.98'
L105	S03°22'03"E	87.19'
L106	S23°50'38"E	53.00'
L107	S46°57'01"E	53.83'
L108	S76°39'18"E	61.05'
L109	N85°53'00"E	55.07'
L110	N43°57'32"E	91.64'
L111	N07°32'44"E	47.86'
L112	N49°07'09"E	56.72'
L113	S52°04'35"E	79.07'
L114	S60°12'40"E	89.98'
L115	S70°10'59"E	52.32'
L116	S81°11'13"E	18.94'
L117	S66°23'16"E	26.27'

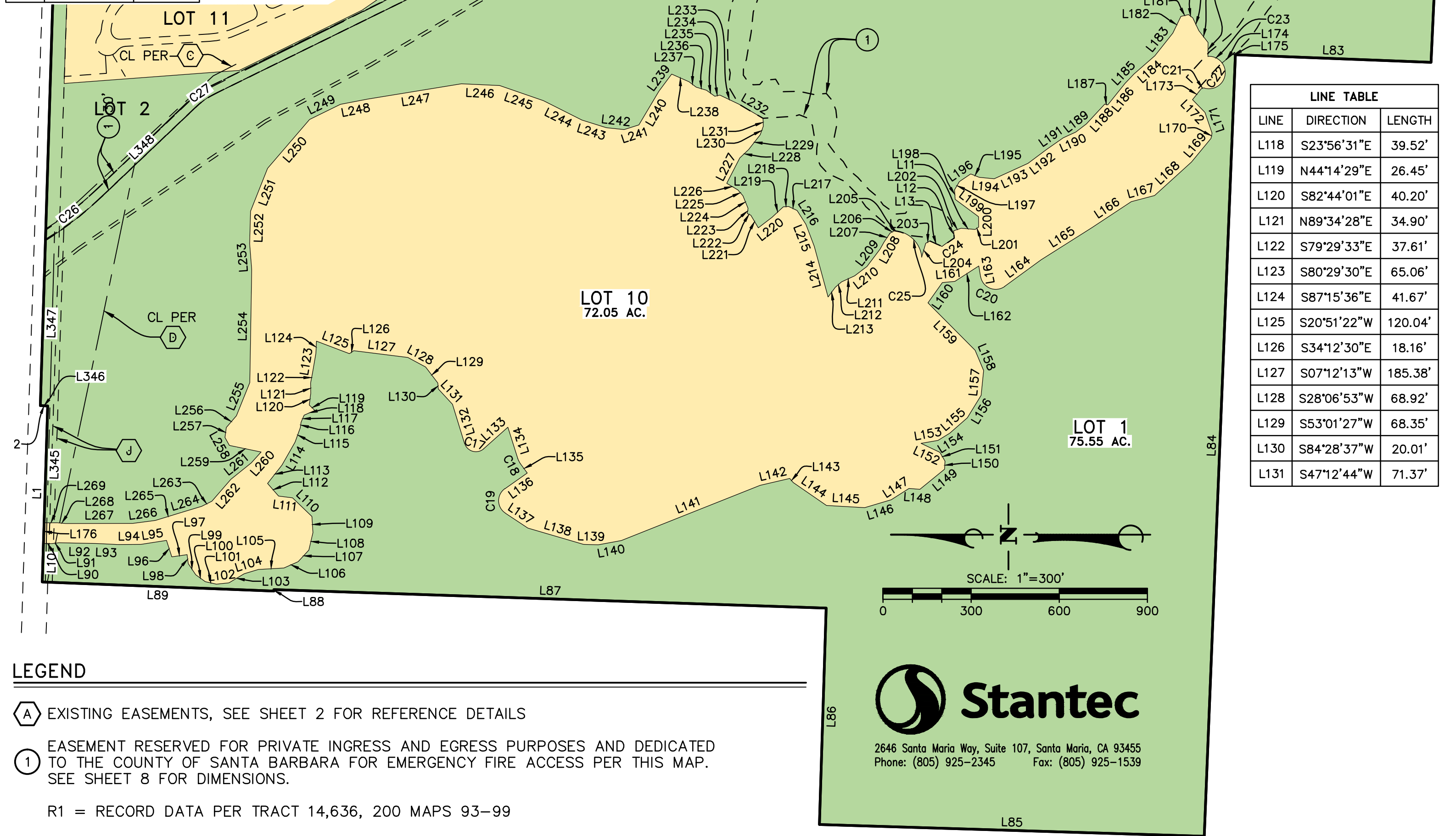
CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	RADIAL IN	RADIAL OUT
C17	114°40'27"	40.00'	80.06'	S72°53'43"W	S41°46'44"E
C18	19°07'52"	65.00'	21.70'	S53°14'01"W	S72°21'53"W
C19	111°09'18"	50.00'	97.00'	N35°13'56"W	S33°36'46"W
C20	116°22'25"	52.00'	105.62'	S80°16'04"W	S36°06'21"E
C21	67°51'12"	10.00'	11.84'	N50°52'37"W	N16°58'35"E
C22	200°16'43"	55.00'	192.25'	S16°58'35"W	N3°18'07"W
C23	56°30'17"	55.00'	54.24'	N53°12'10"E	N3°18'07"W
C24	4°07'25"	694.00'	49.95'	S32°38'04"E	S36°45'30"E

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	RADIAL IN	RADIAL OUT
C25	75°07'44"	100.00'	131.12'	N84°15'22"E	N9°07'38"E
C26	11°42'35"	1152.52'	235.54'	S31°54'45"E	S43°37'20"E
C27	17°28'40"	276.50'	84.34'	N43°37'20"W	N26°08'40"W
C28	8°48'26"	2026.00'	311.43'	S26°08'40"E	S34°57'06"E

LINE TABLE		
LINE	DIRECTION	LENGTH
L11	N04°54'23"E	47.86'
L12	S85°32'56"W	25.31'
L13	N23°52'03"E	45.43'
L132	S72°53'43"W	139.43'
L133	S41°46'44"E	110.19'
L134	S72°21'53"W	111.50'
L135	S53°14'01"W	37.86'
L136	N35°13'56"W	93.63'
L137	S33°36'46"W	92.63'
L138	S16°17'13"W	197.72'
L139	S01°29'40"W	49.61'
L140	S10°26'24"E	79.89'
L141	S21°42'12"E	508.51'
L142	S12°51'02"E	103.91'
L143	S49°26'37"W	18.28'
L144	S34°36'18"W	137.20'
L145	S03°20'13"W	130.00'
L146	S16°27'37"E	94.71'
L147	S32°34'25"E	71.78'
L148	S04°23'42"W	36.83'
L149	S39°03'11"E	108.44'
L150	S87°28'47"E	27.39'
L151	N60°00'22"E	34.93'
L152	N25°16'40"E	70.72'
L153	S10°08'10"E	58.52'
L154	S31°36'51"E	47.07'
L155	S40°56'17"E	79.49'
L156	S58°35'21"E	90.01'
L157	S84°21'23"E	84.54'
L158	N67°14'37"E	74.89'
L159	N45°09'29"E	227.66'
L160	S54°43'45"E	84.78'
L161	S05°11'55"E	42.91'
L162	S32°43'42"E	96.97'
L163	S80°16'04"W	36.50'
L164	S36°06'21"E	153.21'
L165	S32°21'03"E	204.60'
L166	S33°19'27"E	160.91'
L167	S14°59'30"E	82.15'
L168	S42°19'23"E	169.54'
L169	S50°19'00"E	104.12'
L170	S79°04'30"E	18.41'
L171	N71°19'45"E	74.36'
L172	N45°52'06"E	61.12'
L173	S50°52'37"E	46.05'
L174	S39°05'47"E	45.81'
L175	S02°15'47"W	10.37'
L177	S89°38'46"E	47.86'
L178	N52°11'17"E	51.01'
L179	N64°32'44"E	48.05'
L180	N37°23'43"E	18.45'

LINE TABLE		
LINE	DIRECTION	LENGTH
L181	N13°24'51"W	26.77'
L182	N64°08'30"W	62.86'
L183	N51°40'15"W	98.55'
L184	N41°05'06"W	94.10'
L185	N46°19'12"W	44.30'
L186	N51°15'20"W	94.15'
L187	N15°37'16"E	10.48'
L188	N47°16'28"W	91.86'
L189	N37°40'37"W	45.96'
L190	N24°24'15"W	46.66'
L191	N35°07'23"W	69.05'
L192	N36°42'04"W	79.29'
L193	N24°30'25"W	126.48'
L194	N05°24'37"E	51.07'
L195	N22°23'49"E	31.25'
L196	N34°04'14"W	46.56'
L197	N58°58'33"W	32.66'
L198	S85°45'09"W	32.66'
L199	S36°42'40"W	99.12'
L200	S89°09'03"W	35.13'
L201	N33°42'43"W	14.72'
L202	N18°07'48"W	26.77'
L203	N28°05'48"W	15.91'
L204	N73°13'28"W	49.73'
L205	N09°07'38"E	9.27'
L206	N28°38'04"W	16.66'
L207	N56°15'56"W	36.47'
L208	N61°00'12"W	27.73'
L209	N52°52'45"W	74.00'
L210	N37°11'40"W	52.47'
L211	N24°38'46"W	49.36'
L212	N40°39'30"W	28.30'
L213	N53°57'26"W	41.27'
L214	N74°46'04"E	179.14'
L215	N69°04'20"E	79.87'
L216	S57°49'10"W	55.85'
L217	N24°51'20"E	31.92'
L218	N03°23'02"W	18.08'
L219	N43°00'29"W	52.06'
L220	N37°20'05"W	59.09'
L221	N59°10'07"E	49.74'
L222	N26°00'28"E	13.56'
L223	S82°34'29"E	17.68'
L224	N68°28'27"E	46.58'
L225	N48°21'44"E	25.90'
L226	N30°58'03"E	44.21'
L227	S62°53'25"E	96.91'
L228	S43°21'18"E	41.35'
L229	S51°57'13"E	64.24'
L230	S69°38'54"E	31.13'
L231	N87°30'03"E	27.03'

LINE TABLE		
LINE	DIRECTION	LENGTH
L232	N30°16'51"E	94.83'
L233	N25°28'51"E	71.92'
L234	N12°06'17"W	17.68'
L235	N35°44'26"E	35.06'
L236	N16°52'18"E	36.49'
L237	N36°16'55"E	30.75'
L238	N23°54'02"E	64.51'
L239	N53°29'08"W	72.74'
L240	N59°18'25"W	133.48'
L241	N17°31'32"W	52.80'
L242	N06°07'45"E	60.75'
L243	N17°29'59"E	87.33'
L244	N26°45'31"E	146.33'
L245	N19°00'43"E	157.97'
L246	N02°35'12"E	130.17'
L247	N09°13'15"W	322.61'
L248	N11°05'29"W	94.84'
L249	N25°56'55"W	117.21'
L250	N49°25'32"W	219.74'
L251	N68°20'57"W	156.96'
L252	N88°20'25"W	110.95'
L253	S85°21'54"W	88.41'
L254	N89°02'41"W	384.18'
L255	N68°02'16"W	121.91'
L256	N49°33'16"W	52.80'
L257	N82°24'42"W	34.02'
L258	S61°22'05"W	31.06'
L259	S11°44'53"W	110.41'
L260	N47°37'59"W	49.84'
L261	N38°43'29"W	89.38'
L262	N49°22'41"W	98.60'
L263	N26°21'08"W	39.14'
L264	N16°44'31"W	72.69'
L265	N17°14'41"W	92.12'
L266	N07°22'44"W	77.30'
L267	N00°02'05"W	227.64'
L268	N04°59'36"E	28.34'
L269	N00°16'46"W	46.03'
L270	S30°28'14"E	325.63'
L271	N59°32'28"E	399.91'
L272	N30°27'27"W	325.77'
L345	S88°14'38"E	398.34'
L346	N01°45'24"E	24.99'
L347	S88°14'36"E	562.63'
L348	S43°37'20"E	446.99'
L349	S26°08'40"E	1818.89'
L350	S34°57'06"E	1109.43'
L351	S75°49'44"W	119.94'
L352	S59°31'13"W	399.98'



LEGEND

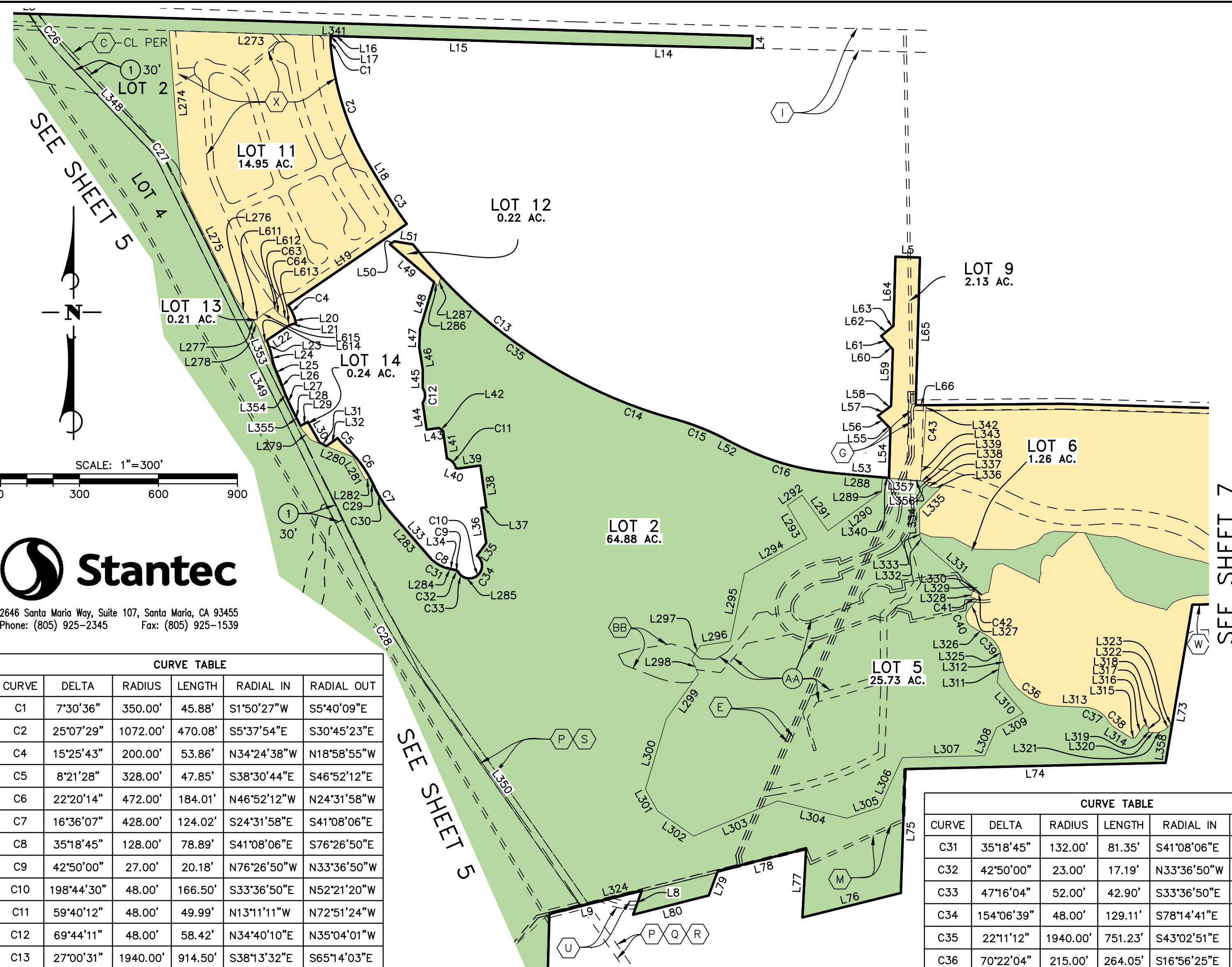
(A) EXISTING EASEMENTS, SEE SHEET 2 FOR REFERENCE DETAILS

(1) EASEMENT RESERVED FOR PRIVATE INGRESS AND EGRESS PURPOSES AND DEDICATED TO THE COUNTY OF SANTA BARBARA FOR EMERGENCY FIRE ACCESS PER THIS MAP. SEE SHEET 8 FOR DIMENSIONS.

R1 = RECORD DATA PER TRACT 14,636, 200 MAPS 93-99

Stantec

2646 Santa Maria Way, Suite 107, Santa Maria, CA 93455
 Phone: (805) 925-2345 Fax: (805) 925-1539



Stantec
 2646 Santa Maria Way, Suite 107, Santa Maria, CA 93455
 Phone: (805) 925-2345 Fax: (805) 925-1539

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	RADIAL IN	RADIAL OUT
C1	7°30'36"	350.00'	45.88'	S1°50'27"W	S5°40'09"E
C2	25°07'29"	1072.00'	470.08'	S5°37'54"E	S30°45'23"E
C4	15°25'43"	200.00'	53.86'	N34°24'38"W	N18°58'55"W
C5	8°21'28"	328.00'	47.85'	S38°30'44"E	S46°52'12"E
C6	22°20'14"	472.00'	184.01'	N46°52'12"W	N24°31'58"W
C7	16°36'07"	428.00'	124.02'	S24°31'58"E	S41°08'06"E
C8	35°18'45"	128.00'	78.89'	S41°08'06"E	S76°26'50"E
C9	42°50'00"	27.00'	20.18'	N76°26'50"W	N33°36'50"W
C10	198°44'30"	48.00'	166.50'	S33°36'50"E	N52°21'20"W
C11	59°40'12"	48.00'	49.99'	N13°11'11"W	N72°51'24"W
C12	69°44'11"	48.00'	58.42'	N34°40'10"E	N35°04'01"W
C13	27°00'31"	1940.00'	914.50'	S38°13'32"E	S65°14'03"E
C14	9°26'09"	1798.00'	296.10'	S65°14'03"E	S74°40'12"E
C15	11°57'33"	1015.00'	211.86'	N74°40'12"W	N62°42'39"W
C16	22°08'29"	995.00'	384.51'	S62°42'39"E	S84°51'08"E
C26	11°42'35"	1152.52'	235.54'	S31°54'45"E	S43°37'20"E
C27	17°28'40"	276.50'	84.34'	N43°37'20"W	N26°08'40"W
C28	8°48'26"	2026.00'	311.43'	S26°08'40"E	S34°57'06"E
C29	4°22'31"	468.00'	35.74'	N24°31'58"W	N28°54'29"W
C30	16°36'07"	432.00'	125.18'	S24°31'58"E	S41°08'06"E

LEGEND

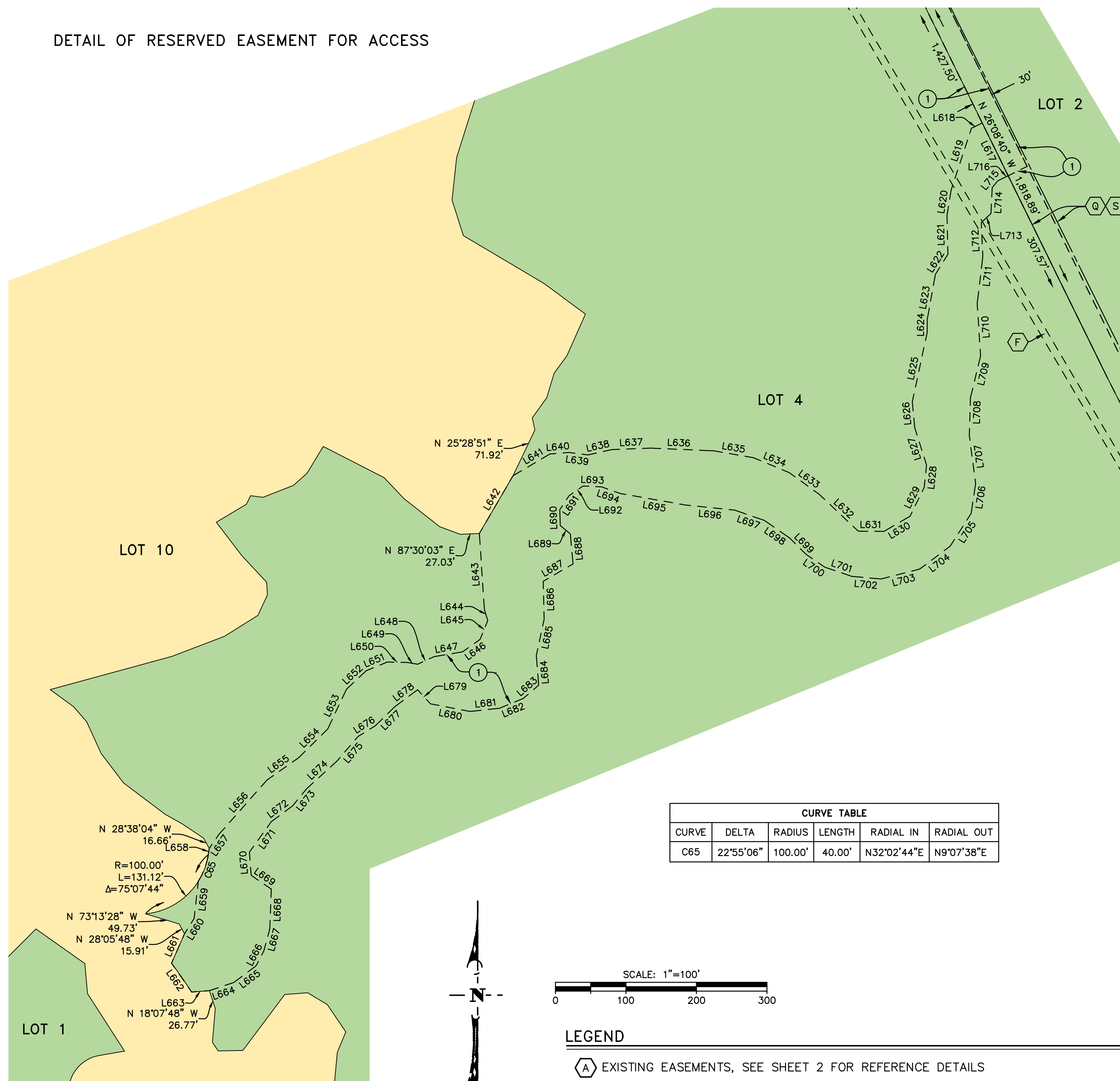
(A) EXISTING EASEMENTS, SEE SHEET 2 FOR REFERENCE DETAILS

(1) EASEMENT RESERVED FOR PRIVATE INGRESS AND EGRESS PURPOSES AND DEDICATED TO THE COUNTY OF SANTA BARBARA FOR EMERGENCY FIRE ACCESS PER THIS MAP.

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	RADIAL IN	RADIAL OUT
C31	35°18'45"	132.00'	81.35'	S41°08'06"E	S76°26'50"E
C32	42°50'00"	23.00'	17.19'	N33°36'50"W	N76°26'50"W
C33	47°16'04"	52.00'	42.90'	S33°36'50"E	S80°52'54"E
C34	154°06'39"	48.00'	129.11'	S78°14'41"E	N52°21'20"W
C35	22°11'12"	1940.00'	751.23'	S43°02'51"E	S65°14'03"E
C36	70°22'04"	215.00'	264.05'	S16°56'25"E	S87°18'29"E
C37	52°58'37"	110.00'	101.71'	N34°19'52"W	N87°18'29"W
C38	23°17'07"	90.00'	36.58'	S34°19'52"E	S57°36'59"E
C39	43°16'19"	110.00'	83.08'	N16°56'25"W	N60°12'44"W
C40	101°03'51"	42.00'	74.08'	S40°51'07"W	S60°12'44"E
C41	13°02'56"	88.00'	20.04'	N55°54'12"W	N68°57'08"W
C42	14°30'04"	112.00'	28.35'	N54°27'04"W	N68°57'08"W
C43	3°13'59"	3477.10'	196.21'	N5°35'38"E	N2°21'39"E
C63	42°53'17"	48.00'	35.93'	S26°30'29"E	S69°23'45"E
C64	50°24'51"	27.00'	23.76'	N18°58'55"W	N69°23'45"W

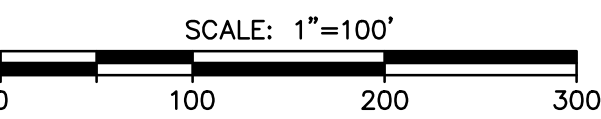
LINE TABLE			LINE TABLE			LINE TABLE		
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L3	S88°14'36"E	3315.25'	L60	N40°22'58"W	19.50'	L309	N61°32'09"E	115.70'
L4	S01°39'47"W	46.30'	L61	N40°22'58"W	48.00'	L310	N40°36'54"W	153.03'
L5	S88°22'31"E	93.07'	L62	N50°45'18"E	48.00'	L311	N06°40'40"E	111.35'
L8	N20°18'14"E	99.00'	L63	N50°45'18"E	11.82'	L312	S16°56'25"E	49.55'
L9	S75°49'44"W	362.94'	L64	N01°39'55"E	263.06'	L313	S87°18'29"E	110.89'
L14	N88°36'59"W	669.60'	L65	S01°39'40"W	561.59'	L314	S57°36'59"E	72.29'
L15	N88°07'06"W	891.22'	L66	N89°23'18"E	39.69'	L315	N87°00'32"E	14.25'
L16	N88°07'06"W	42.15'	L74	S88°36'37"W	989.90'	L316	N35°22'20"E	61.65'
L17	S01°52'42"W	1.69'	L75	S01°56'43"W	470.54'	L317	S59°29'28"E	18.59'
L19	S55°35'23"W	546.36'	L76	S76°02'21"W	385.59'	L318	S07°39'25"W	13.87'
L20	S18°58'55"E	20.61'	L77	N03°03'44"E	261.42'	L319	S36°16'36"E	7.63'
L21	S71°01'05"W	28.00'	L78	S75°49'18"W	346.03'	L320	S86°58'11"E	31.04'
L22	S56°15'17"W	102.60'	L79	S20°15'19"W	99.01'	L321	N68°08'25"E	29.20'
L23	S18°51'57"E	42.48'	L80	S75°48'45"W	296.91'	L322	N49°16'57"E	27.36'
L24	S13°17'00"E	56.40'	L273	N88°07'06"W	613.45'	L323	N22°57'38"E	28.69'
L25	S23°17'39"E	54.43'	L274	S04°17'53"E	597.78'	L324	S75°49'44"W	243.00'
L26	S20°09'02"E	61.35'	L275	S26°08'40"E	465.16'	L325	S16°56'25"E	5.90'
L27	S24°14'14"E	65.32'	L276	S34°32'11"E	113.72'	L326	S60°12'44"E	66.93'
L28	S27°36'39"E	70.38'	L277	N55°27'49"E	97.90'	L327	S40°51'07"W	48.07'
L29	N60°20'20"E	30.95'	L278	S32°50'32"E	31.40'	L328	S21°02'52"W	24.00'
L30	S29°39'40"E	89.37'	L279	S40°08'29"E	49.76'	L329	N68°57'08"W	6.85'
L31	S60°45'51"E	30.48'	L280	S68°02'33"E	172.94'	L330	S61°57'03"W	4.94'
L32	N53°53'16"E	52.21'	L281	S28°54'40"E	100.68'	L331	S48°46'45"E	304.99'
L33	S41°08'06"E	221.09'	L282	N61°05'31"E	13.93'	L332	S19°53'44"E	22.54'
L34	S76°26'50"E	27.23'	L283	S41°08'06"E	221.09'	L333	S00°55'35"E	13.73'
L35	N35°55'51"E	59.56'	L284	S76°26'50"E	27.23'	L334	N00°55'36"W	89.02'
L36	N08°07'25"W	134.51'	L285	N19°28'48"W	4.61'	L335	N44°53'37"E	116.69'
L37	N81°52'35"E	20.00'	L286	S49°26'15"E	20.82'	L336	S88°14'10"W	36.72'
L38	N08°07'25"W	160.66'	L287	N16°45'58"E	35.05'	L337	N58°42'43"W	31.22'
L39	S81°52'35"W	87.02'	L288	S84°51'08"E	189.13'	L338	N00°11'52"W	7.37'
L40	N69°27'24"W	8.58'	L289	S05°08'52"W	56.33'	L339	S82°33'31"E	15.55'
L41	N08°07'25"W	106.10'	L290	S54°08'43"W	249.95'	L340	S84°51'08"E	24.56'
L42	N53°07'25"W	19.44'	L291	N36°02'33"W	167.05'	L341	S88°14'36"E	2752.62'
L43	S81°52'35"W	47.65'	L292	S55°21'49"W	67.70'	L342	N02°10'40"E	22.03'
L44	N08°07'25"W	104.14'	L293	S30°25'52"E	147.16'	L343	S06°10'37"W	70.55'
L45	N00°31'40"E	70.40'	L294	S61°06'42"W	271.51'	L348	S43°37'20"E	446.99'
L46	N08°57'18"W	86.28'	L295	S11°45'34"W	263.91'	L349	S26°08'40"E	1818.89'
L47	N02°27'46"E	68.77'	L296	S81°23'21"W	115.82'	L350	S34°57'06"E	1109.43'
L48	N16°38'05"E	185.88'	L297	S31°50'31"W	59.20'	L353	S21°09'45"E	157.71'
L49	N49°26'15"W	220.95'	L298	S23°00'01"E	62.17'	L354	S24°11'50"E	118.60'
L50	N55°35'23"E	20.39'	L299	S35°30'31"W	209.10'	L355	S27°49'26"E	87.44'
L51	S80°54'01"E	71.56'	L300	S16°38'23"W	278.72'	L356	S83°56'04"E	31.14'
L52	S62°42'39"E	48.51'	L301	S29°22'17"E	95.51'	L357	S84°51'08"E	88.23'
L53	S84°51'08"E	213.69'	L302	S55°23'05"E	166.55'	L358	S09°37'29"W	171.71'
L54	N01°39'55"E	187.77'	L303	N67°18'11"E	346.04'	L611	N55°27'49"E	97.90'
L55	N44°13'34"W	19.83'	L304	S75°52'56"E	270.15'	L612	S47°41'51"E	18.75'
L56	N44°13'34"W	48.00'	L305	N71°34'29"E	131.67'	L613	S18°58'55"E	16.01'
L57	N53°02'36"E	48.00'	L306	N24°39'14"E	207.97'	L614	N56°15'17"E	13.94'
L58	N53°02'36"E	14.34'	L307	N88°43'44"E	312.66'	L615	N55°27'49"E	89.96'
L59	N01°39'55"E	214.33'	L308	N22°55'34"E	115.72'			

DETAIL OF RESERVED EASEMENT FOR ACCESS



CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	RADIAL IN	RADIAL OUT
C65	22°55'06"	100.00'	40.00'	N32°02'44"E	N9°07'38"E

LINE TABLE			LINE TABLE			LINE TABLE		
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L617	N 26°08'40" W	83.42'	L662	S 34°41'47" E	49.94'	L707	N 07°27'47" W	68.69'
L618	S 63°51'20" W	17.19'	L663	N 85°32'56" E	25.31'	L708	N 01°35'49" E	53.40'
L619	S 18°08'35" W	92.26'	L664	N 71°20'51" E	36.82'	L709	N 13°31'58" E	61.51'
L620	S 09°07'54" W	36.55'	L665	N 53°09'41" E	39.11'	L710	N 03°37'19" W	74.60'
L621	S 01°14'59" E	55.03'	L666	N 27°33'09" E	24.15'	L711	N 06°45'32" E	67.47'
L622	S 31°55'42" W	33.30'	L667	N 14°59'50" E	32.19'	L712	N 02°40'19" W	47.88'
L623	S 10°16'36" W	65.05'	L668	N 02°04'36" E	56.49'	L713	N 46°56'13" E	18.69'
L624	S 00°36'13" W	18.99'	L669	N 55°37'06" W	34.51'	L714	N 03°04'33" E	36.98'
L625	S 12°05'42" W	100.25'	L670	N 04°18'49" W	33.00'	L715	N 39°13'50" E	12.16'
L626	S 05°12'07" E	36.26'	L671	N 35°37'35" E	53.27'	L716	N 63°49'49" E	16.54'
L627	S 17°25'26" E	56.31'	L672	N 53°31'38" E	37.63'			
L628	S 06°04'04" W	31.88'	L673	N 39°15'12" E	31.62'			
L629	S 26°04'41" W	45.49'	L674	N 47°40'52" E	58.14'			
L630	S 59°54'37" W	42.62'	L675	N 40°29'55" E	45.86'			
L631	N 89°38'56" W	36.62'	L676	N 58°14'40" E	29.03'			
L632	N 46°36'14" W	75.50'	L677	N 45°30'59" E	38.26'			
L633	N 53°58'39" W	53.06'	L678	N 53°17'05" E	40.44'			
L634	N 67°18'46" W	54.85'	L679	S 42°28'25" E	27.11'			
L635	N 80°13'07" W	57.45'	L680	S 79°03'13" E	57.09'			
L636	N 87°32'05" W	84.23'	L681	N 83°51'07" E	41.97'			
L637	S 87°48'00" W	55.14'	L682	N 67°42'11" E	36.42'			
L638	S 77°14'01" W	34.35'	L683	N 49°15'15" E	29.07'			
L639	N 82°27'23" W	27.29'	L684	N 04°38'42" W	42.14'			
L640	S 85°27'09" W	27.03'	L685	N 12°11'52" E	52.89'			
L641	S 59°24'02" W	60.78'	L686	N 01°29'20" W	53.72'			
L642	S 30°16'51" W	94.83'	L687	N 59°43'32" E	49.04'			
L643	S 03°47'37" E	108.60'	L688	N 05°13'03" W	42.64'			
L644	S 17°39'02" E	15.89'	L689	N 50°05'44" W	18.60'			
L645	S 22°18'50" W	29.00'	L690	N 01°34'54" W	22.48'			
L646	S 54°34'36" W	30.37'	L691	N 33°30'37" E	23.90'			
L647	S 80°24'41" W	40.82'	L692	N 55°05'29" E	23.83'			
L648	S 65°21'44" W	25.92'	L693	S 87°19'25" E	26.55'			
L649	N 80°02'40" W	14.51'	L694	S 70°37'45" E	28.50'			
L650	N 88°50'51" W	28.79'	L695	S 79°59'10" E	92.67'			
L651	S 67°33'08" W	32.24'	L696	S 83°59'29" E	71.18'			
L652	S 47°03'32" W	38.31'	L697	S 70°56'32" E	44.20'			
L653	S 25°06'42" W	62.20'	L698	S 55°11'00" E	44.04'			
L654	S 45°15'07" W	58.08'	L699	S 44°58'42" E	32.50'			
L655	S 54°44'02" W	55.23'	L700	S 55°43'30" E	32.47'			
L656	S 41°29'22" W	102.80'	L701	S 71°09'41" E	40.32'			
L657	S 34°32'28" W	24.25'	L702	S 84°51'36" E	41.78'			
L658	S 09°07'38" W	9.27'	L703	N 75°35'40" E	56.71'			
L659	S 06°28'18" W	53.47'	L704	N 52°58'13" E	53.85'			
L660	S 32°07'30" W	25.62'	L705	N 32°37'28" E	55.27'			
L661	S 23°52'03" W	45.43'	L706	N 08°36'32" E	42.53'			



LEGEND

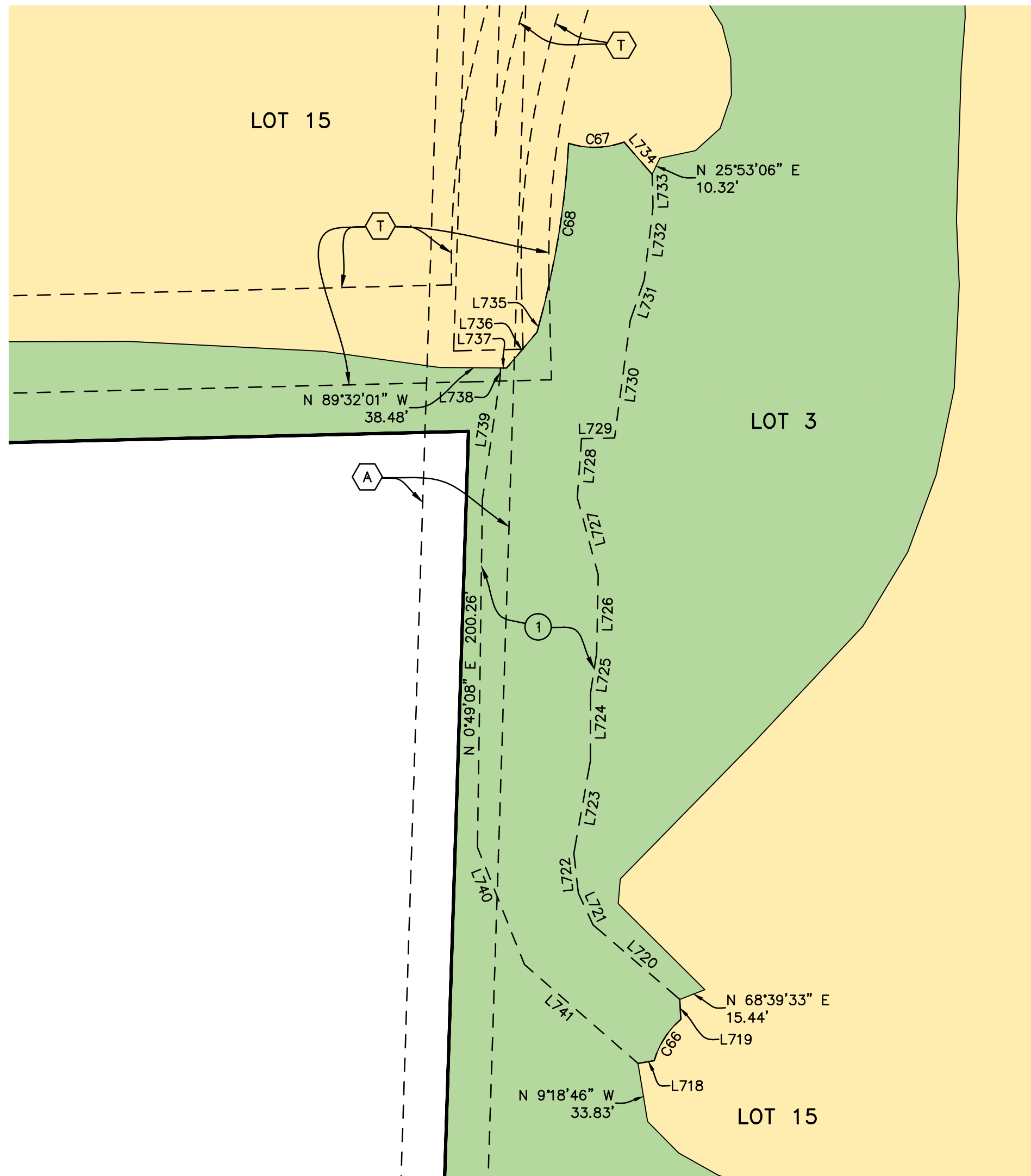
- (A) EXISTING EASEMENTS, SEE SHEET 2 FOR REFERENCE DETAILS
- (1) RESERVED EASEMENT FOR PRIVATE INGRESS AND EGRESS PURPOSES AND DEDICATED TO THE COUNTY OF SANTA BARBARA FOR EMERGENCY FIRE ACCESS PER THIS MAP.



2646 Santa Maria Way, Suite 107, Santa Maria, CA 93455
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 SHEET 8 OF 10 SHEETS
 October 28, 2015
 P.N. 2064121600

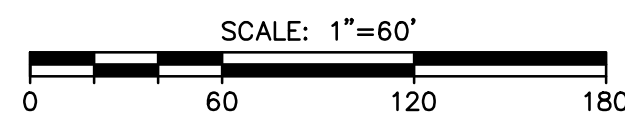
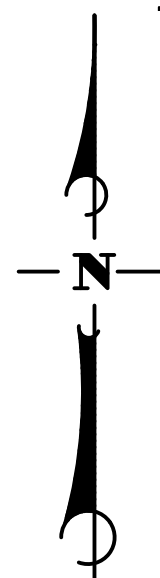
TRACT NO. 14,818

DETAIL OF RESERVED EASEMENT FOR ACCESS



LINE TABLE		
LINE	DIRECTION	LENGTH
L718	N 80°18'25" E	9.46'
L719	N 02°45'57" W	11.46'
L720	N 49°16'14" W	65.81'
L721	N 24°59'45" W	20.07'
L722	N 06°22'11" W	23.01'
L723	N 10°07'42" E	53.79'
L724	N 00°12'38" E	39.32'
L725	N 08°43'37" E	23.19'
L726	N 01°04'56" E	44.93'
L727	N 15°07'59" W	45.83'
L728	N 04°01'18" E	34.12'
L729	N 88°43'41" E	19.01'
L730	N 07°36'36" E	68.09'
L731	N 18°56'29" E	24.75'
L732	N 06°53'26" E	42.26'
L733	N 01°43'27" W	18.71'
L734	N 40°54'03" W	24.52'
L735	S 15°05'22" W	5.77'
L736	S 40°14'34" W	27.02'
L737	N 89°32'01" W	3.51'
L738	S 00°27'59" W	4.48'
L739	S 08°15'57" W	71.61'
L740	S 21°51'03" E	72.59'
L741	S 48°56'54" E	86.55'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	RADIAL IN	RADIAL OUT
C66	32°46'54"	50.00'	28.61'	S49°08'37"W	S16°21'43"W
C67	37°12'11"	50.00'	32.47'	S72°47'10"E	N70°00'38"E
C68	12°19'20"	486.00'	104.52'	N15°24'41"E	N3°05'21"E



LEGEND

- (A) EXISTING EASEMENTS, SEE SHEET 2 FOR REFERENCE DETAILS
- (1) RESERVED EASEMENT FOR PRIVATE INGRESS AND EGRESS PURPOSES AND DEDICATED TO THE COUNTY OF SANTA BARBARA FOR EMERGENCY FIRE ACCESS PER THIS MAP.



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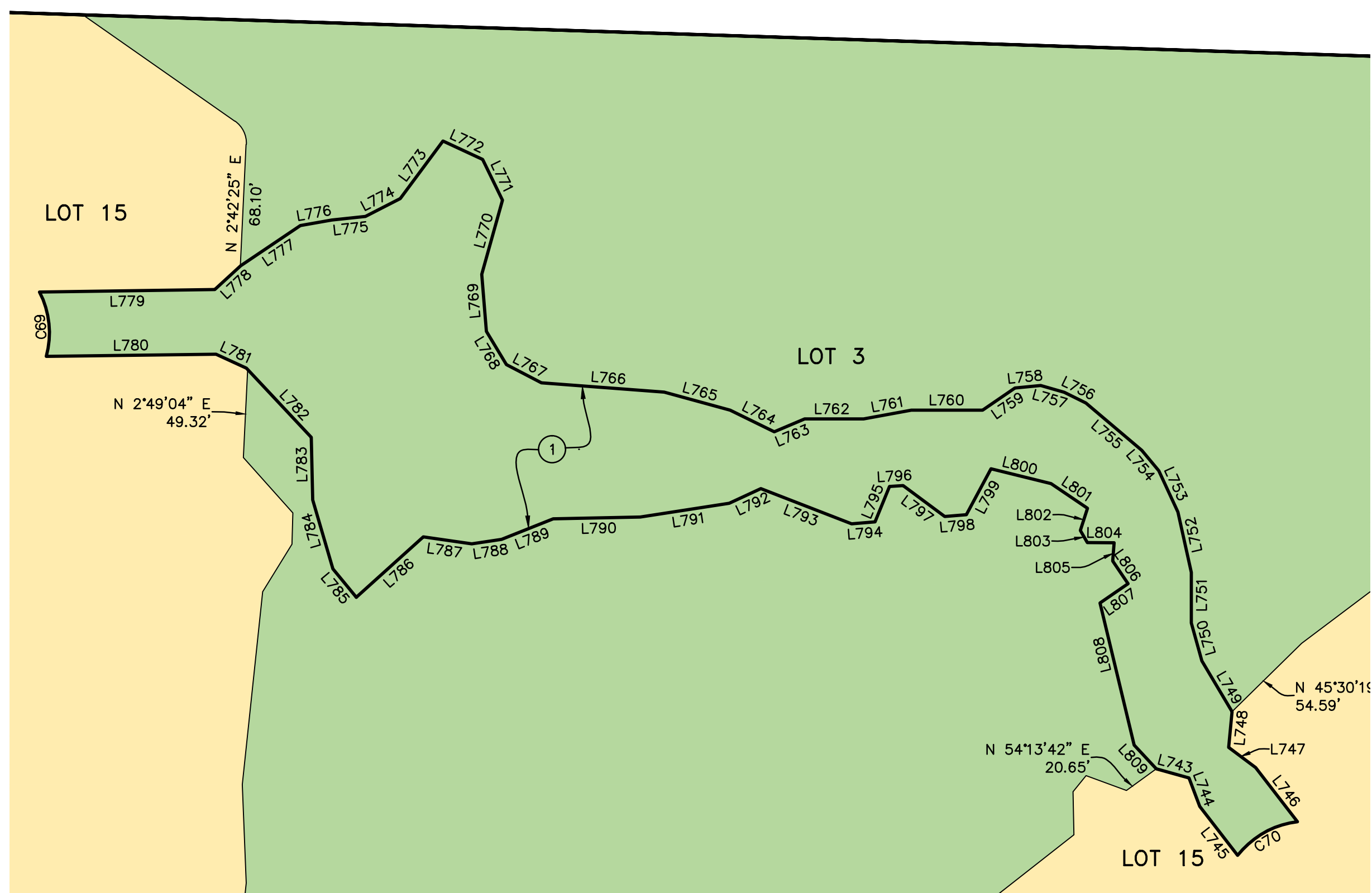
SHEET 9 OF 10 SHEETS

October 28, 2015

P.N. 2064121600

TRACT NO. 14,818

DETAIL OF RESERVED EASEMENT FOR ACCESS

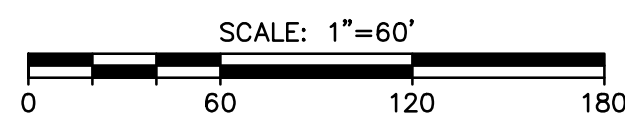
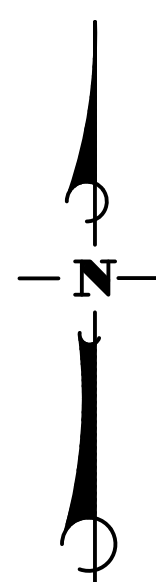


LINE TABLE		
LINE	DIRECTION	LENGTH
L743	S 74°33'08" E	19.03'
L744	S 20°35'04" E	16.98'
L745	S 37°42'31" E	34.68'
L746	N 37°42'31" W	38.22'
L747	N 53°04'41" W	18.86'
L748	N 05°22'19" E	20.08'
L749	N 30°42'57" W	33.04'
L750	N 15°45'27" W	22.00'
L751	N 00°00'00" E	28.32'
L752	N 12°21'58" W	34.60'
L753	N 25°01'05" W	25.48'
L754	N 39°41'03" W	14.83'
L755	N 49°43'45" W	41.01'
L756	N 63°38'03" W	13.50'
L757	N 73°49'16" W	13.78'
L758	S 84°11'08" W	14.45'
L759	S 55°36'58" W	21.88'
L760	N 90°00'00" W	39.95'
L761	S 79°33'06" W	27.13'
L762	N 90°00'00" W	32.97'
L763	S 67°14'30" W	18.52'
L764	N 63°49'05" W	27.46'
L765	N 74°46'59" W	38.28'
L766	N 85°39'47" W	68.91'
L767	N 62°32'41" W	22.04'
L768	N 31°05'48" W	21.78'
L769	N 04°35'06" W	31.99'
L770	N 15°36'17" E	43.08'
L771	N 26°01'39" W	25.37'
L772	N 65°05'30" W	24.44'

LINE TABLE		
LINE	DIRECTION	LENGTH
L773	S 36°39'00" W	40.09'
L774	S 62°50'30" W	21.89'
L775	S 83°46'27" W	18.87'
L776	S 79°57'06" W	17.90'
L777	S 56°05'37" W	40.20'
L778	S 47°28'57" W	19.75'
L779	S 89°10'19" W	98.05'
L780	N 89°15'41" E	94.94'
L781	S 65°13'53" E	18.78'
L782	S 43°08'08" E	53.01'
L783	S 01°19'23" E	35.00'
L784	S 16°19'06" E	40.23'
L785	S 39°38'30" E	20.64'
L786	N 47°58'24" E	50.49'
L787	S 81°51'07" E	27.31'
L788	N 81°36'36" E	16.87'
L789	N 68°19'44" E	31.18'
L790	N 88°46'16" E	48.62'
L791	N 81°11'21" E	50.40'
L792	N 65°14'38" E	19.57'
L793	S 68°46'19" E	54.45'
L794	N 85°19'35" E	13.12'
L795	N 22°10'20" E	21.42'
L796	N 86°25'36" E	7.62'
L797	S 53°25'08" E	29.08'
L798	N 84°57'42" E	12.17'
L799	N 28°15'26" E	29.13'
L800	S 76°04'14" E	34.54'
L801	S 56°01'32" E	24.66'
L802	S 18°04'56" W	13.04'

LINE TABLE		
LINE	DIRECTION	LENGTH
L803	S 30°05'22" E	7.82'
L804	S 89°32'44" E	14.98'
L805	S 04°20'17" W	10.26'
L806	S 34°13'03" E	15.28'
L807	S 55°13'06" W	19.06'
L808	S 13°30'36" E	81.70'
L809	S 42°54'10" E	18.23'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	RADIAL IN	RADIAL OUT
C69	42°22'53"	50.00'	36.98'	S27°11'41"E	S15°11'12"W
C70	45°09'55"	50.00'	39.41'	N38°00'09"E	N83°10'04"E



LEGEND

- ① RESERVED EASEMENT FOR PRIVATE INGRESS AND EGRESS PURPOSES AND DEDICATED TO THE COUNTY OF SANTA BARBARA FOR EMERGENCY FIRE ACCESS PER THIS MAP.



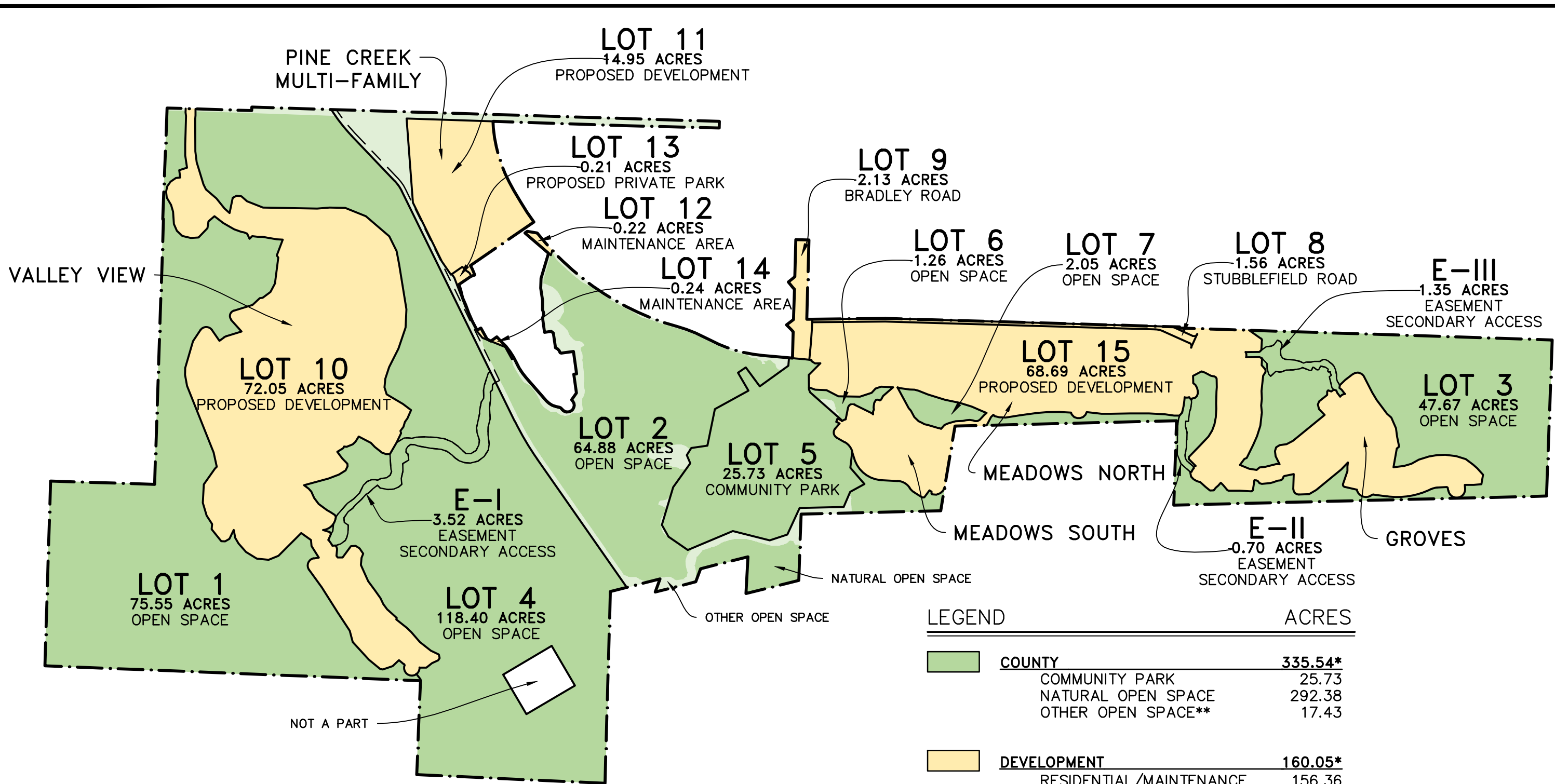
2646 Santa Maria Way, Suite 107, Santa Maria, CA 93455
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SHEET 10 OF 10 SHEETS

October 28, 2015

P.N. 2064121600

TRACT NO. 14,818

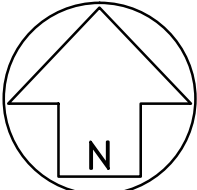


LEGEND		ACRES
[Green Box]	COUNTY	335.54*
	COMMUNITY PARK	25.73
	NATURAL OPEN SPACE	292.38
	OTHER OPEN SPACE**	17.43
[Yellow Box]	DEVELOPMENT	160.05*
	RESIDENTIAL/MAINTENANCE	156.36
	BRADLEY/STUBBLEFIELD	3.69
TOTAL		495.59*

*ALL AREAS ARE GROSS AREAS
 **DISTURBED AREAS ESTIMATED FROM AERIAL PHOTO
 (DATE: FEBRUARY 20, 2014)

EXHIBIT D
RICE RANCH

PROPOSED LARGE LOT CONVEYANCE
 TOWN OF ORCUTT, COUNTY OF SANTA BARBARA, CALIFORNIA



SCALE: NTS

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE HEREBY OFFER TO DEDICATE BRADLEY ROAD AS AN EASEMENT FOR A PUBLIC ROAD, MULTIPLE USE TRAILS AS EASEMENTS AND PUBLIC EMERGENCY ACCESS EASEMENTS TO THE COUNTY OF SANTA BARBARA AS SHOWN HEREON. WE ALSO HEREBY OFFER TO DEDICATE TO THE COUNTY OF SANTA BARBARA, IN FEE, LOTS 1-4 INCLUSIVE FOR OPEN SPACE PURPOSES, AND LOT 5 FOR COMMUNITY PARK PURPOSES AS SHOWN HEREON. WE ALSO HEREBY OFFER TO DEDICATE LOTS 1-5 AS SEWER EASEMENTS TO THE LAGUNA COUNTY SANITATION DISTRICT AS SHOWN HEREON.

FOR
RICE RANCH VENTURES, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: TROXLER RESIDENTIAL VENTURES 31, LLC, A DELAWARE LIMITED LIABILITY COMPANY ITS MANAGING MEMBER

BY: TROXLER VENTURES PARTNERS III, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ITS OPERATING MEMBER

BY: [Signature]
NAME: Stewart J. Myers
ITS: Authorized Signatory

NOTARY

STATE OF CALIFORNIA
COUNTY OF SAN LUIS OBISPO

ON September 23, 2005 BEFORE ME Michelle K. McClure
A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA

PERSONALLY APPEARED Stewart J. Myers
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

[Signature]
NOTARY SIGNATURE
Michelle K. McClure
NOTARY NAME (PRINTED)
COUNTY: Los Angeles
NOTARY COMMISSION EXPIRES: Jan 19, 2006
NOTARY COMMISSION NUMBER: 1340455

NOTARY

STATE OF CALIFORNIA
COUNTY OF SAN LUIS OBISPO

ON _____ BEFORE ME _____
A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA

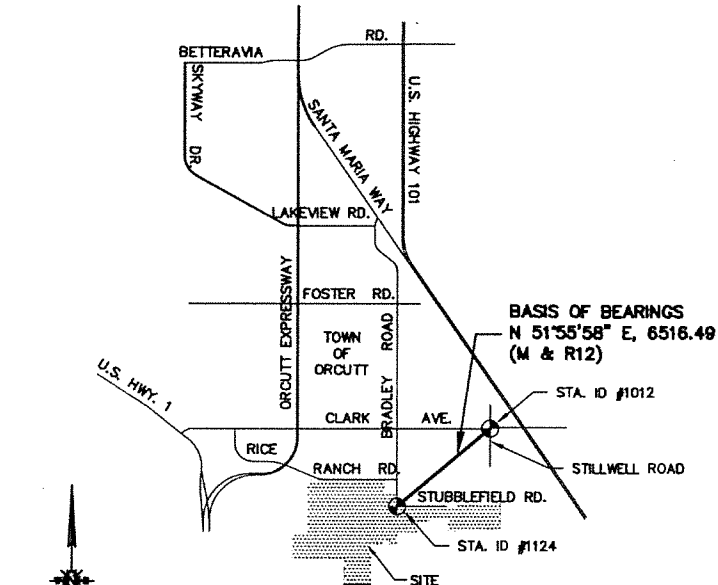
PERSONALLY APPEARED _____
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY SIGNATURE _____
NOTARY NAME (PRINTED) _____
COUNTY: _____
NOTARY COMMISSION EXPIRES: _____
NOTARY COMMISSION NUMBER: _____

SURVEYOR'S STATEMENT

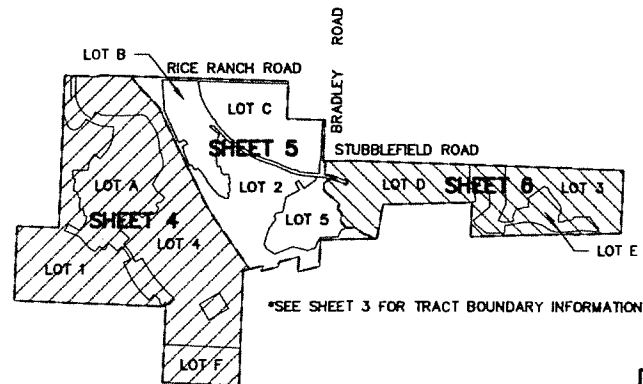
I, DANIEL S. HUTCHINSON, HEREBY STATE THAT IN MARCH 2004, A SURVEY OF WHICH THIS IS TRUE AND COMPLETE, AS SHOWN, WAS MADE BY ME OR UNDER MY DIRECTION, AND THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE IN SUCH POSITIONS WITHIN ONE YEAR FROM RECORDATION OF THIS MAP, AND SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

9/26/05
DATE
[Signature]
DANIEL S. HUTCHINSON
LS 5139 (EXP. 6/30/2007)



VICINITY MAP

NOT TO SCALE



KEY MAP

CLERK OF THE BOARD OF SUPERVISORS' STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, DO HEREBY STATE THAT THIS MAP OF TRACT 14,636 WAS APPROVED BY THE BOARD OF SUPERVISORS ON 9-21-2005 FOR SUBDIVISION PURPOSES AND THAT I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS REJECTION OF THE OFFERS OF DEDICATION FOR BRADLEY ROAD AS AN EASEMENT FOR A PUBLIC ROAD, MULTIPLE USE TRAILS AS EASEMENTS AND PUBLIC EMERGENCY ACCESS EASEMENTS, AND REJECTION OF OFFERS OF DEDICATION IN FEE FOR LOTS 1-4 INCLUSIVE AND REJECTION OF THE OFFERS OF DEDICATION IN FEE FOR LOT 5. ALSO, AS EX-OFFICIO CLERK OF THE BOARD OF DIRECTORS OF THE LAGUNA COUNTY SANITATION DISTRICT, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF THE OFFER OF DEDICATION OF LOTS 1-5 AS SEWER EASEMENTS TO THE LAGUNA COUNTY SANITATION DISTRICT. I ALSO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE STATE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 OF THE STATE SUBDIVISION MAP ACT ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE. THE COUNTY HEREBY RESERVES THE RIGHT TO ACCEPT THE OFFERS OF DEDICATION AND EASEMENTS REJECTED HEREON AT A FUTURE DATE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA BARBARA
BY: [Signature] 9-27-05
DEPUTY DATE

COUNTY RECORDER'S STATEMENT

FILED THIS 29th DAY OF September 2005 AT 9:03 A.M.
IN BOOK 200 OF MAPS AT PAGES 93-99, AT THE REQUEST OF
DANIEL S. HUTCHINSON, LS 5139.

DOCUMENT No. N/A

FEE: # 20.00

JOSEPH E. HOLLAND
COUNTY CLERK RECORDER
ASSESSOR
BY: [Signature]
DEPUTY

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

[Signature] 9/27/05
MICHAEL B. EMMONS, LS 5899 (EXP. 12/31/2006) DATE
COUNTY SURVEYOR

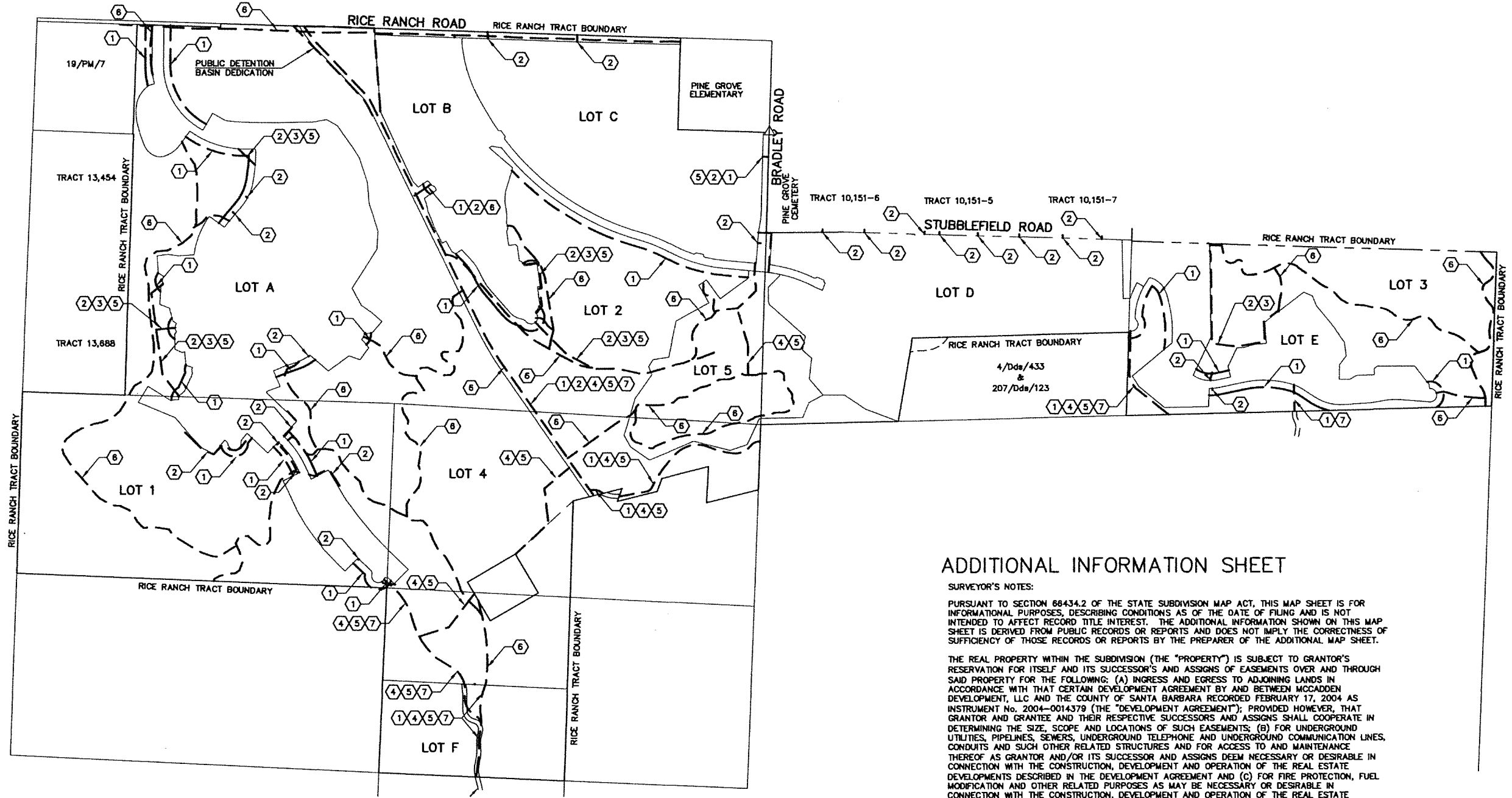


NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2005-0095077 O.R.

EXHIBIT E

<p>TRACT 14,636</p> <p>BEING A SUBDIVISION OF PORTIONS OF SECTIONS 13, 14, & 23 OF TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS CONVEYED TO MCCADDEN DEVELOPMENT, LLC, BY GRANT DEED RECORDED NOVEMBER 24, 1997 FILED AS INSTRUMENT NO. 97-71546 OF OFFICIAL RECORDS IN THE OFFICE OF THE RECORDER FOR SAID COUNTY.</p>	<p>Cannon ASSOCIATES</p> <p>ENGINEERS PLANNERS SURVEYORS</p> <p>364 Pacific Street San Luis Obispo, CA 93401 (805) 544-7407</p> <p>C.A. JOB # 020334 SHEET 1 OF 7</p>
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PROPOSED DEDICATIONS

- ① PRIVATE STREET EASEMENTS AND/OR PUBLIC ROAD DEDICATION
- ② PUBLIC STORM DRAIN DEDICATION
- ③ PUBLIC SEWER DEDICATION TO THE LAGUNA COUNTY SANITATION DISTRICT
- ④ PUBLIC WATER LINE DEDICATION
- ⑤ PUBLIC UTILITY DEDICATION
- ⑥ PUBLIC TRAIL DEDICATION
- ⑦ EMERGENCY VEHICLE ACCESS EASEMENT

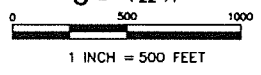
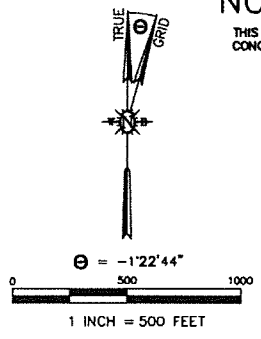
ADDITIONAL INFORMATION SHEET

SURVEYOR'S NOTES:
 PURSUANT TO SECTION 66434.2 OF THE STATE SUBDIVISION MAP ACT, THIS MAP SHEET IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION SHOWN ON THIS MAP SHEET IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT IMPLY THE CORRECTNESS OF SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.

THE REAL PROPERTY WITHIN THE SUBDIVISION (THE "PROPERTY") IS SUBJECT TO GRANTOR'S RESERVATION FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS OF EASEMENTS OVER AND THROUGH SAID PROPERTY FOR THE FOLLOWING: (A) INGRESS AND EGRESS TO ADJOINING LANDS IN ACCORDANCE WITH THAT CERTAIN DEVELOPMENT AGREEMENT BY AND BETWEEN MCCADDEN DEVELOPMENT, LLC AND THE COUNTY OF SANTA BARBARA RECORDED FEBRUARY 17, 2004 AS INSTRUMENT NO. 2004-0014378 (THE "DEVELOPMENT AGREEMENT"); PROVIDED HOWEVER, THAT GRANTOR AND GRANTEE AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS SHALL COOPERATE IN DETERMINING THE SIZE, SCOPE AND LOCATIONS OF SUCH EASEMENTS; (B) FOR UNDERGROUND UTILITIES, PIPELINES, SEWERS, UNDERGROUND TELEPHONE AND UNDERGROUND COMMUNICATION LINES, CONDUITS AND SUCH OTHER RELATED STRUCTURES AND FOR ACCESS TO AND MAINTENANCE THEREOF AS GRANTOR AND/OR ITS SUCCESSOR AND ASSIGNS DEEM NECESSARY OR DESIRABLE IN CONNECTION WITH THE CONSTRUCTION, DEVELOPMENT AND OPERATION OF THE REAL ESTATE DEVELOPMENTS DESCRIBED IN THE DEVELOPMENT AGREEMENT AND (C) FOR FIRE PROTECTION, FUEL MODIFICATION AND OTHER RELATED PURPOSES AS MAY BE NECESSARY OR DESIRABLE IN CONNECTION WITH THE CONSTRUCTION, DEVELOPMENT AND OPERATION OF THE REAL ESTATE DEVELOPMENTS DESCRIBED IN THE DEVELOPMENT AGREEMENT. THE AFOREMENTIONED EASEMENTS SHALL BE A BURDEN ON AND SHALL RUN WITH THE LAND WHICH COMPRISES THE PROPERTY AND SHALL BENEFIT THE LANDS SUBJECT TO THE DEVELOPMENT AGREEMENT, OTHER THAN THE PROPERTY.

NOTE

THIS MAP IS SUBJECT TO INFORMATION INCLUDED IN A "BUYER NOTIFICATION" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2005-0095078 O.R.



TRACT 14,636
 BEING A SUBDIVISION OF PORTIONS OF SECTIONS 13, 14, & 23 OF TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS CONVEYED TO MCCADDEN DEVELOPMENT, LLC, BY GRANT DEED RECORDED NOVEMBER 24, 1997 FILED AS INSTRUMENT NO. 97-71546 OF OFFICIAL RECORDS IN THE OFFICE OF THE RECORDER FOR SAID COUNTY.



ENGINEERS
 PLANNERS
 SURVEYORS
 364 Pacific Street
 San Luis Obispo, CA 93401
 (805) 544-7407
 C.A. JOB # 020334
 SHEET 7 OF 7

BENEFICIARY'S STATEMENT

KEYBANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION AS BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 14, 2005 AS INSTRUMENT NO. 05-0003879 OF OFFICIAL RECORDS

[Signature] 6/23/05
SIGNATURE
PRINT NAME AND TITLE Feri S. Campbell, Vice President

[Signature] 4/23/05
SIGNATURE
PRINT NAME AND TITLE Shani A. Maglanque, Vice President

NOTARY

STATE OF CALIFORNIA
COUNTY OF SAN LUIS OBISPO

ON June 23, 2005 BEFORE ME Allison M. Simmons
A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA

PERSONALLY APPEARED Feri S. Campbell and Shani A. Maglanque
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

[Signature]
NOTARY SIGNATURE

Allison M. Simmons
NOTARY NAME (PRINTED)

COUNTY: Los Angeles

NOTARY COMMISSION EXPIRES: Aug 13, 2005

NOTARY COMMISSION NUMBER: 1317798

NOTARY

STATE OF CALIFORNIA
COUNTY OF SAN LUIS OBISPO

ON _____ BEFORE ME _____
A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA

PERSONALLY APPEARED _____
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY SIGNATURE

NOTARY NAME (PRINTED)

COUNTY:

NOTARY COMMISSION EXPIRES:

NOTARY COMMISSION NUMBER:

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN THE RICE RANCH DEVELOPMENT AGREEMENT FOR FINAL TRACT MAP # 14,636 BETWEEN THE COUNTY OF SANTA BARBARA, LAGUNA COUNTY SANITATION DISTRICT, SANTA BARBARA COUNTY WATER AGENCY, AND McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED FEBRUARY 17, 2004 AS INSTR. # 2004-0014379 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A)(i) OF THE STATE SUBDIVISION MAP ACT.

- 7 GRANTED TO: COUNTY OF SANTA BARBARA
PURPOSE: PUBLIC ROAD
RECORDED: SEPTEMBER 28, 1891 IN BOOK 31, PAGE 314, DEEDS
- 8 GRANTED TO: COUNTY OF SANTA BARBARA
PURPOSE: PUBLIC ROAD
RECORDED: OCTOBER 30, 1893 IN BOOK 37, PAGE 459, DEEDS
- 9 GRANTED TO: UNION OIL COMPANY OF CALIFORNIA
PURPOSE: PRIVATE PIPELINES FOR THE TRANSPORTATION OF OIL, GAS AND WATER AND/OR OTHER SUBSTANCES, WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE SAME.
RECORDED: JULY 18, 1931 AS INSTR. # 6336 IN BOOK 247, PAGE 37, OF OFFICIAL RECORDS.
- 10 GRANTED TO: UNION OIL COMPANY OF CALIFORNIA
PURPOSE: PRIVATE PIPELINES FOR THE TRANSPORTATION OF OIL, GAS AND WATER AND/OR OTHER LIQUIDS AND AN EASEMENT OF TELEGRAPH, TELEPHONE OR POWER LINES WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE SAME.
RECORDED: SEPTEMBER 26, 1936 AS INSTR. # 7511 IN BOOK 372, PAGE 439 OF OFFICIAL RECORDS.
- 11 GRANTED TO: UNION OIL COMPANY OF CALIFORNIA
PURPOSE: PRIVATE PIPELINES FOR THE TRANSPORTATION OF OIL, GAS AND WATER AND/OR OTHER LIQUIDS, WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE SAME.
RECORDED: MAY 6, 1937 AS INSTR. # 3752 IN BOOK 390, PAGE 284, OF OFFICIAL RECORDS.
- 12 GRANTED TO: SANTA BARBARA TELEPHONE COMPANY
PURPOSE: PUBLIC UTILITIES
RECORDED: JANUARY 20, 1939 AS INSTR. # 544 IN BOOK 454, PAGE 147 OF OFFICIAL RECORDS.
- 13 GRANTED TO: UNION OIL COMPANY OF CALIFORNIA
PURPOSE: PRIVATE PIPE LINE
RECORDED: NOVEMBER 7, 1957 AS INSTR. # 23055 IN BOOK 1484, PAGE 194 OF OFFICIAL RECORDS.
- 14 GRANTED TO: UNION OIL COMPANY OF CALIFORNIA
PURPOSE: PRIVATE PIPELINES FOR THE TRANSPORTATION OF OIL, GAS, WATER AND/OR OTHER LIQUIDS
RECORDED: MARCH 26, 1962 AS INSTR. # 11836 IN BOOK 1913, PAGE 439 OF OFFICIAL RECORDS, AND MODIFIED PER BOOK 2007, PAGE 1288 OF OFFICIAL RECORDS.
NOTE: EASEMENT UNPLOTTABLE
- 15 GRANTED TO: COUNTY OF SANTA BARBARA
PURPOSE: PUBLIC ROAD
RECORDED: OCTOBER 11, 1962 AS INSTR. # 42912 IN BOOK 1956, PAGE 872 OF OFFICIAL RECORDS.
- 16 GRANTED TO: COUNTY OF SANTA BARBARA & SANTA BARBARA COUNTY FLOOD CONTROL & CONSERVATION DISTRICT.
PURPOSE: PUBLIC FLOOD CONTROL
RECORDED: MAY 6, 1963 AS INSTR. # 19520 IN BOOK 1990, PAGE 861 OF OFFICIAL RECORDS.
- 17 GRANTED TO: CALIFORNIA CONSOLIDATED WATER CO.
PURPOSE: PUBLIC PIPELINE
RECORDED: DECEMBER 3, 1964 AS INSTR. # 51035 IN BOOK 2081, PAGE 1007 OF OFFICIAL RECORDS.
- 18 GRANTED TO: CALIFORNIA CONSOLIDATED WATER CO.
PURPOSE: PUBLIC UTILITIES
RECORDED: MAY 19, 1965 AS INSTR. # 17503 IN BOOK 2105, PAGE 683 OF OFFICIAL RECORDS.
- 19 GRANTED TO: PACIFIC GAS & ELECTRIC COMPANY
PURPOSE: PUBLIC UTILITIES
RECORDED: OCTOBER 30, 1978 AS INSTR. # 78-50456 OF OFFICIAL RECORDS.
- 21 FIRST PARTY: TEXACO PRODUCING INC.
SECOND PARTY: SOUTHERN CALIFORNIA WATER COMPANY
PURPOSE: PUBLIC ENCROACHMENT AGREEMENT FOR THE MAINTENANCE OF WATER RESERVOIR AND APPURTENANCES.
RECORDED: JANUARY 10, 1991 AS INSTR. # 91-1475 OF OFFICIAL RECORDS.
- 23 GRANTED TO: SAVANNAH RESOURCES CORP., A CALIFORNIA CORPORATION
PURPOSE: PRIVATE CONVEYANCE SUBJECT TO THE EXISTING ENVIRONMENTAL CONDITIONS ARISING FROM PAST USES, INCLUDING OIL AND GAS PRODUCTIONS.
RECORDED: OCTOBER 1, 1996 AS INSTR. # 96-059896 OF OFFICIAL RECORDS. (AFFECTS ALL PROPERTY WITHIN SUBDIVISION)
- 24 FIRST PARTY: SAVANNAH RESOURCES CORP., A CALIFORNIA CORPORATION
SECOND PARTY: TEXACO EXPLORATION AND PRODUCTION, INC., A DELAWARE CORPORATION
PURPOSE: PRIVATE EASEMENT AGREEMENT FOR ACCESS AND UTILITIES
RECORDED: OCTOBER 1, 1996 AS INSTR. # 96-059897 OF OFFICIAL RECORDS AND AMENDED BY INSTR. # 2003-0080431 OF OFFICIAL RECORDS RECORDED JUNE 19, 2003. (SECONDARY ACCESS AND UTILITY EASEMENT LOCATIONS ARE PENDING ACROSS LOTS 1,2,4,A,B, AND C, PER 2. (b) ii, AND (d) i)
- 26 FIRST PARTY: NUEVO ENERGY COMPANY, A DELAWARE CORPORATION,
SECOND PARTY: TEXACO EXPLORATION AND PRODUCTION INC., A DELAWARE CORPORATION
PURPOSE: PRIVATE EASEMENT AGREEMENT FOR ACCESS AND ROAD MAINTENANCE.
RECORDED: JANUARY 27, 1997 AS INSTR. # 97-004229 OF OFFICIAL RECORDS.
- 34 FIRST PARTY: ERG OPERATING COMPANY INC., A TEXAS CORPORATION
SECOND PARTY: NUEVO ENERGY COMPANY, A TEXAS CORPORATION
THIRD PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
PURPOSE: PRIVATE EASEMENT AGREEMENT FOR ACCESS AND ROAD MAINTENANCE
RECORDED: MARCH 23, 2004 AS INSTR. # 2004-0026720 OF OFFICIAL RECORDS.
- 36 FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: ERG OPERATING COMPANY INC., A TEXAS CORPORATION
THIRD PARTY: NUEVO ENERGY COMPANY INC., A DELAWARE CORPORATION
PURPOSE: PRIVATE EASEMENT AGREEMENT FOR ACCESS AND ROAD MAINTENANCE
RECORDED: MARCH 23, 2004 AS INSTR. # 2004-0026721 OF OFFICIAL RECORDS.
- 38 FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: OAK GLEN PARTNERSHIP, A CALIFORNIA GENERAL PARTNERSHIP
THIRD PARTY: MESA VERDE DEVELOPMENT PARTNERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
PURPOSE: PRIVATE COOPERATIVE AGREEMENT AMONG ADJOINING LANDOWNERS FOR EMERGENCY VEHICLE ACCESS, ROADWAYS, TRAILS, AND UTILITIES.
RECORDED: MARCH 26, 2004 AS INSTR. # 2004-0028259 OF OFFICIAL RECORDS.
- 41 FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: ERG OPERATING COMPANY INC., A TEXAS CORPORATION
PURPOSE: ACCESS EASEMENT
RECORDED: OCTOBER 4, 2004 AS INSTR. # 2004-0106285 OF OFFICIAL RECORDS.
- 42 FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: BREITBURN ENERGY COMPANY, L.P., A DELAWARE LIMITED LIABILITY COMPANY
PURPOSE: ACCESS EASEMENT
RECORDED: NOVEMBER 22, 2004 AS INSTR. # 04-0123286 OF OFFICIAL RECORDS.
- 43 FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: INES ANTRIM
PURPOSE: ROADWAY EASEMENT
RECORDED: NOVEMBER 23, 2004 AS INSTR. # 04-0124269 OF OFFICIAL RECORDS.
- 44 FIRST PARTY: McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
SECOND PARTY: CHEVRON U.S.A. INC., A PENNSYLVANIA CORPORATION
PURPOSE: AGREEMENT REGARDING RESERVATION OF EASEMENTS AND NOTICE OF RIGHT TO REPURCHASE
RECORDED: DECEMBER 21, 2004 AS INSTR. # 04-134052 OF OFFICIAL RECORDS.

TRACT 14,636

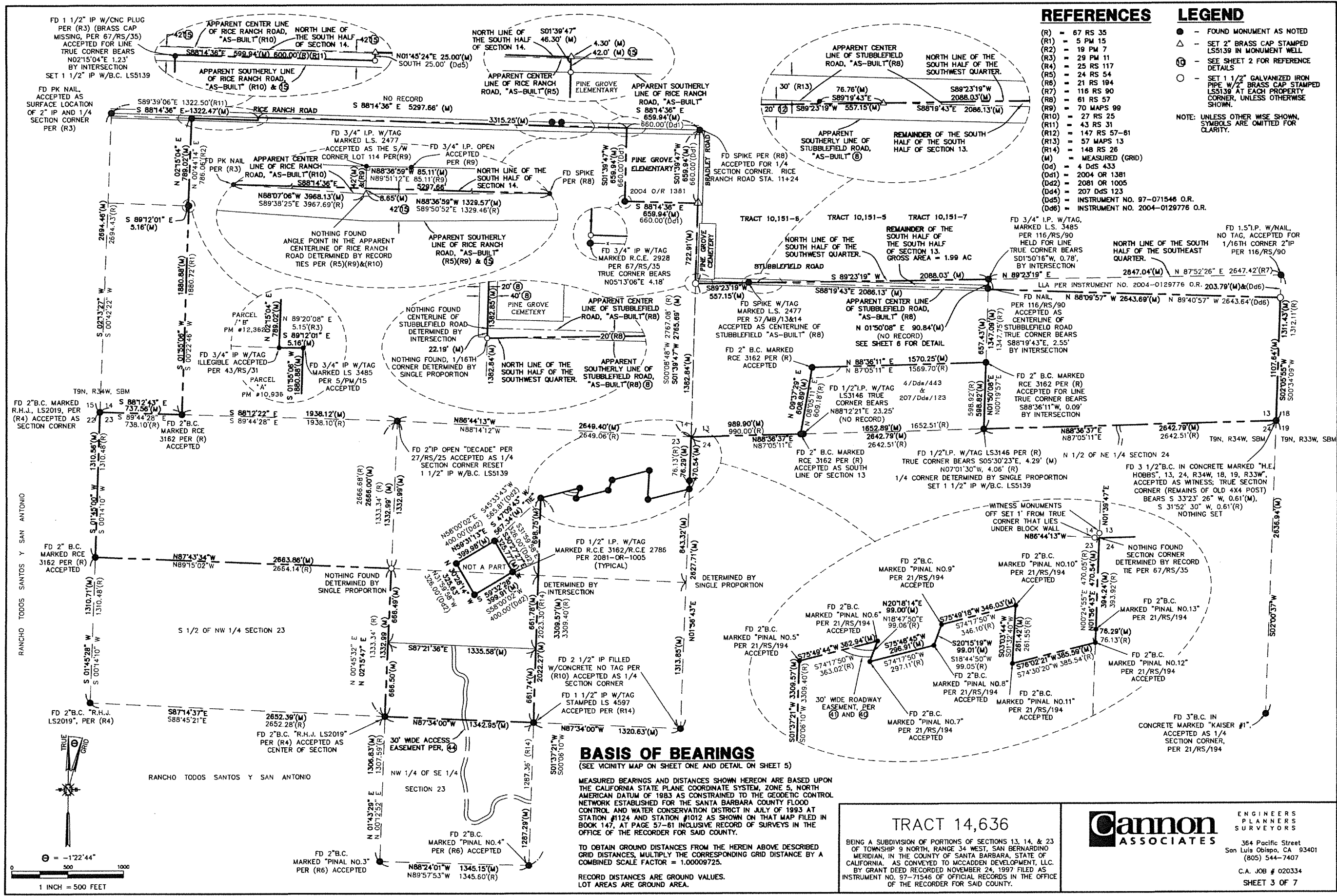
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Cannon
ASSOCIATES

ENGINEERS
PLANNERS
SURVEYORS

364 Pacific Street
San Luis Obispo, CA 93401
(805) 544-7407

C.A. JOB # 020334
SHEET 2 OF 7



REFERENCES

- (R) = 67 RS 35
- (R1) = 5 PM 15
- (R2) = 19 PW 7
- (R3) = 29 PW 11
- (R4) = 25 RS 117
- (R5) = 24 RS 54
- (R6) = 21 RS 194
- (R7) = 116 RS 90
- (R8) = 61 RS 57
- (R9) = 70 MAPS 89
- (R10) = 27 RS 25
- (R11) = 43 RS 31
- (R12) = 147 RS 57-61
- (R13) = 57 MAPS 13
- (R14) = 148 RS 26
- (M) = MEASURED (GRID)
- (Od) = 4 Dds 433
- (Dd1) = 2004 OR 1381
- (Dd2) = 2081 OR 1005
- (Dd4) = 207 Dds 123
- (Dd5) = INSTRUMENT NO. 97-071546 O.R.
- (Dd6) = INSTRUMENT NO. 2004-0129776 O.R.

LEGEND

- - FOUND MONUMENT AS NOTED
 - △ - SET 2" BRASS CAP STAMPED LS5139 IN MONUMENT WELL
 - ⊙ - SEE SHEET 2 FOR REFERENCE DETAILS
 - - SET 1 1/2" GALVANIZED IRON PIPE W/ 2" BRASS CAP STAMPED LS5139 AT EACH PROPERTY CORNER, UNLESS OTHERWISE SHOWN.
- NOTE: UNLESS OTHERWISE SHOWN, SYMBOLS ARE OMITTED FOR CLARITY.

BASIS OF BEARINGS

(SEE VICINITY MAP ON SHEET ONE AND DETAIL ON SHEET 5)

MEASURED BEARINGS AND DISTANCES SHOWN HEREON ARE BASED UPON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 5, NORTH AMERICAN DATUM OF 1983 AS CONSTRAINED TO THE GEODETIC CONTROL NETWORK ESTABLISHED FOR THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT IN JULY OF 1993 AT STATION #1124 AND STATION #1012 AS SHOWN ON THAT MAP FILED IN BOOK 147, AT PAGE 57-61 INCLUSIVE RECORD OF SURVEYS IN THE OFFICE OF THE RECORDER FOR SAID COUNTY.

TO OBTAIN GROUND DISTANCES FROM THE HEREIN ABOVE DESCRIBED GRID DISTANCES, MULTIPLY THE CORRESPONDING GRID DISTANCE BY A COMBINED SCALE FACTOR = 1.00009725.

RECORD DISTANCES ARE GROUND VALUES. LOT AREAS ARE GROUND AREA.

TRACT 14,636

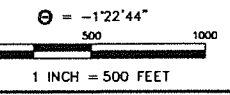
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C.A. JOB # 020334
SHEET 3 OF 7



MEASURED CURVE TABLE				NON-TANGENT RADIALS	
CURVE	LENGTH	RADIUS	DELTA	RADIAL IN	RADIAL OUT
C1	144.04'	611.00'	13°30'26"		S77°01'17"W
C2	44.43'	100.00'	25°27'24"		
C3	159.31'	201.72'	45°15'03"		
C4	137.82'	390.85'	20°12'09"		
C5	141.97'	1124.76'	7°13'56"		
C6	85.63'	168.58'	29°06'15"		
C7	121.42'	112.26'	61°58'05"		
C8	128.68'	228.29'	32°17'50"		
C9	451.10'	673.38'	38°22'59"	N36°01'24"E	S02°21'35"E
C10	24.07'	15.00'	91°55'43"		
C11	184.88'	1072.00'	9°52'54"		
C12	199.46'	372.00'	30°43'14"		
C13	53.00'	528.00'	5°45'04"		N55°38'56"W
C14	299.59'	583.88'	29°23'54"	S54°18'47"E	N83°42'42"W
C15	61.00'	48.00'	72°48'59"	S52°33'42"E	S54°37'19"W
C16	64.73'	48.00'	77°15'37"	S53°27'00"E	S49°17'24"W
C17	30.08'	48.00'	35°54'10"	S69°42'13"E	
C18	25.91'	37.00'	40°07'09"		
C19	25.91'	37.00'	40°07'09"		
C20	57.53'	48.00'	68°40'35"		S85°57'19"W
C21	20.15'	27.00'	42°45'15"		
C22	147.17'	48.00'	175°40'01"		
C23	20.18'	27.00'	42°50'00"		
C24	249.46'	652.00'	21°55'20"	S43°28'10"W	
C25	29.30'	27.00'	62°10'55"		
C26	121.58'	48.00'	145°07'43"		S39°17'43"E
C28	271.96'	708.00'	22°00'31"		
C29	171.84'	1869.00'	5°16'05"	S22°59'47"E	
C30	115.97'	328.00'	20°15'28"		S37°59'10"E
C31	46.36'	48.00'	55°20'29"	N39°01'20"W	N85°38'12"E
C32	461.64'	5659.34'	4°40'25"	N02°13'04"W	S02°27'21"W
C33	114.42'	615.00'	10°39'36"	N29°28'12"E	
C34	466.20'	530.00'	50°23'58"		
C35	235.55'	1152.52'	11°42'36"	N58°05'16"E	
C36	84.34'	276.50'	17°28'40"		
C96	33.27'	48.00'	39°42'34"	N39°17'43"W	S79°00'17"E
C97	311.43'	2026.00'	8°48'26"		

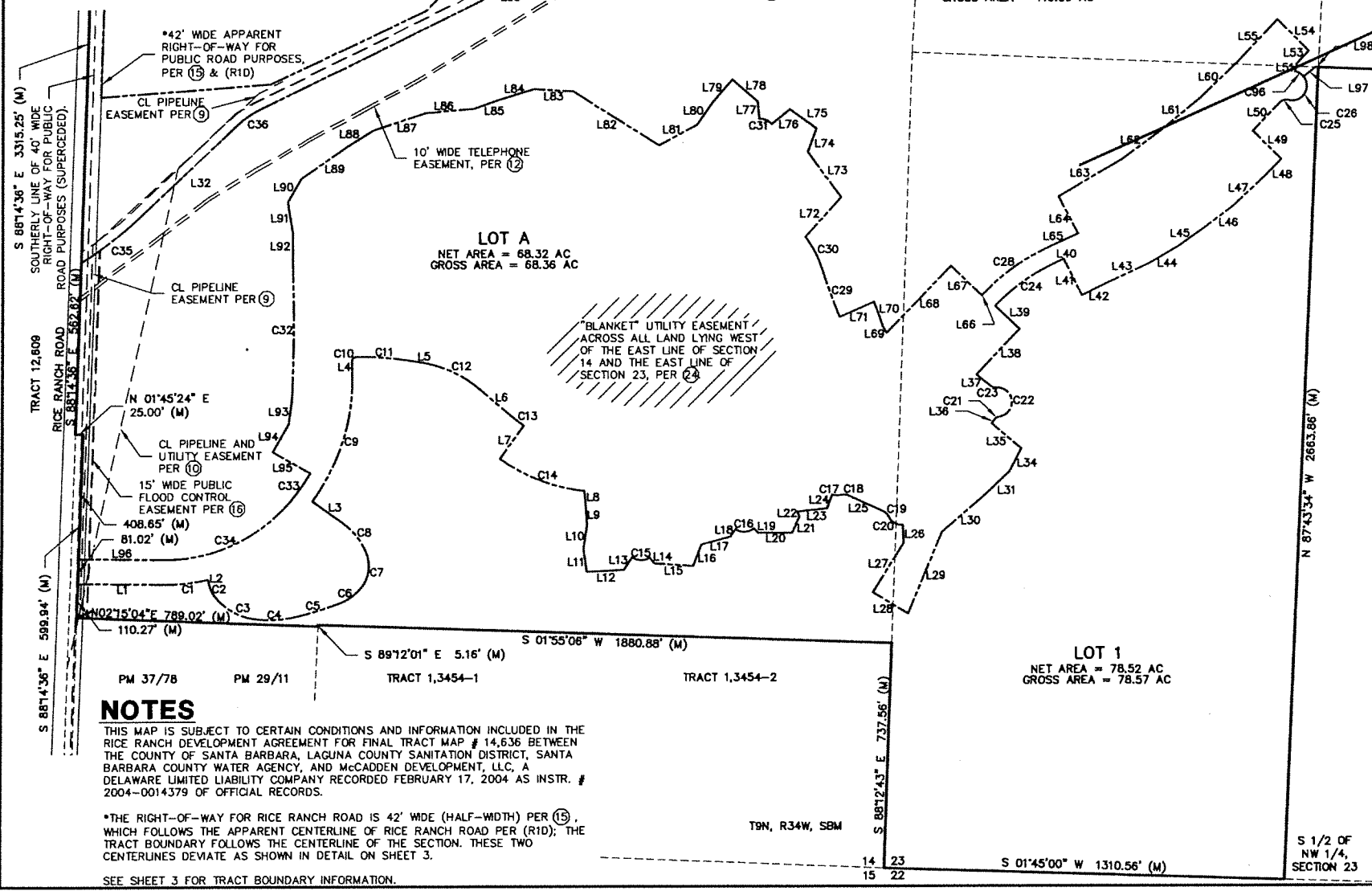
BASIS OF BEARINGS
 (SEE VICINITY MAP ON SHEET ONE AND DETAIL ON SHEET 5)
 MEASURED BEARINGS AND DISTANCES SHOWN HEREON ARE BASED UPON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 5, NORTH AMERICAN DATUM OF 1983 AS CONSTRAINED TO THE GEODETIC CONTROL NETWORK ESTABLISHED FOR THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT IN JULY OF 1993 AT STATION #1124 AND STATION #1012 AS SHOWN ON THAT MAP FILED IN BOOK 147, AT PAGE 57-61 INCLUSIVE RECORD OF SURVEYS IN THE OFFICE OF THE RECORDER FOR SAID COUNTY.

TO OBTAIN GROUND DISTANCES FROM THE HEREIN ABOVE DESCRIBED GRID DISTANCES, MULTIPLY THE CORRESPONDING GRID DISTANCE BY A COMBINED SCALE FACTOR = 1.00009725.
 RECORD DISTANCES ARE GROUND VALUES.
 LOT AREAS ARE GROUND AREA.

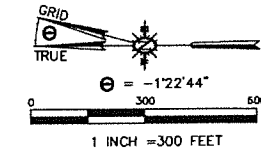
LEGEND
 ● - FOUND MONUMENT AS NOTED
 △ - SET 2" BRASS CAP STAMPED LS5139 IN MONUMENT WELL
 ⊕ - SEE SHEET 2 FOR REFERENCE DETAILS
 ○ - SET 1 1/2" GALVANIZED IRON PIPE W/2" BRASS CAP STAMPED LS5139 AT EACH PROPERTY CORNER, UNLESS OTHERWISE SHOWN.
 NOTE: UNLESS OTHERWISE SHOWN, SYMBOLS ARE OMITTED FOR CLARITY.

REFERENCES

- (R) = 67 RS 35
- (R1) = 5 PM 15
- (R2) = 19 PM 7
- (R3) = 29 PM 11
- (R4) = 25 RS 117
- (R5) = 24 RS 54
- (R6) = 21 RS 184
- (R7) = 116 RS 90
- (R8) = 61 RS 57
- (R9) = 70 MAPS 99
- (R10) = 27 RS 25
- (R11) = 43 RS 31
- (R12) = 147 RS 57-61
- (R13) = 57 MAPS 13
- (R14) = 148 RS 26
- (M) = MEASURED (GRID)
- (Dd) = 4 Dds 433
- (Dd1) = 2004 OR 1381
- (Dd2) = 2081 OR 1005
- (Dd4) = 207 Dds 123
- (Dd5) = INSTRUMENT NO. 97-071548 O.R.
- (Dd6) = INSTRUMENT NO. 2004-0129778 O.R.



MEASURED LINE TABLE			MEASURED LINE TABLE			MEASURED LINE TABLE		
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	281.55'	S00°31'43"W	L38	205.55'	S46°37'02"E	L79	93.96'	N48°54'00"W
L2	15.85'	S77°01'17"W	L39	110.00'	N43°28'54"E	L80	93.81'	N55°17'46"W
L3	120.80'	N35°30'35"E	L40	23.42'	S24°36'30"E	L81	141.15'	N28°40'53"W
L4	34.30'	N87°34'17"E	L41	133.68'	S63°20'31"W	L82	332.88'	N32°18'17"E
L5	37.93'	S09°22'54"W	L42	82.67'	S26°17'10"E	L83	127.94'	N03°34'53"E
L6	141.27'	S40°06'08"W	L43	161.50'	S25°10'45"E	L84	121.68'	N16°43'53"W
L7	134.20'	N54°18'47"W	L44	109.75'	S30°23'56"E	L85	86.27'	N19°37'51"W
L8	44.99'	S83°56'53"W	L45	98.67'	S35°06'25"E	L86	158.55'	N05°04'04"W
L9	67.44'	S86°07'50"W	L46	127.17'	S37°04'32"E	L87	182.30'	N18°07'42"W
L10	77.29'	N81°46'05"W	L47	138.96'	S43°26'41"E	L88	97.61'	N32°23'22"W
L11	76.81'	S82°03'01"W	L48	77.60'	S45°50'05"E	L89	184.60'	N35°09'27"W
L12	122.12'	S02°55'00"E	L49	131.94'	N45°19'07"E	L90	88.60'	N60°19'20"W
L13	49.92'	S56°01'54"E	L50	128.63'	S46°20'54"E	L91	102.92'	S80°44'15"W
L14	25.08'	S50°33'09"W	L51	26.13'	S79°00'17"E	L92	86.97'	N89°57'24"W
L15	126.41'	S03°43'59"W	L52	1109.43'	N34°57'06"W	L93	79.92'	N82°31'42"W
L16	74.89'	S69°05'02"E	L53	58.73'	S46°20'54"E	L94	104.68'	N60°31'20"W
L17	97.77'	S14°37'37"E	L54	146.10'	N44°56'45"E	L95	140.60'	S29°28'12"W
L18	30.33'	S55°58'03"E	L55	191.30'	N46°50'04"W	L96	279.82'	N00°31'43"E
L19	20.58'	S45°51'26"W	L56	171.35'	N43°49'27"W	L97	49.31'	S39°05'47"E
L20	111.16'	S00°00'00"E	L57	167.15'	N39°23'25"W	L98	10.37'	S02°15'47"W
L21	58.03'	S66°02'49"E	L58	156.06'	N36°32'48"W	L99	1335.58'	S87°21'36"E
L22	17.66'	N69°01'43"E	L59	240.75'	N30°35'04"W			
L23	97.47'	S06°20'15"E	L60	137.83'	S62°23'30"W			
L24	47.58'	S69°42'13"E	L61	100.67'	N24°36'30"W			
L25	124.07'	S24°30'46"W	L62	4.98'	N46°37'02"W			
L26	58.93'	S86°58'34"W	L63	140.88'	N43°48'21"E			
L27	189.73'	N58°07'39"W	L64	303.66'	N46°11'39"W			
L28	134.73'	S31°07'36"W	L65	21.93'	N59°01'02"E			
L29	287.78'	S67°38'33"E	L66	88.33'	N69°45'37"E			
L30	181.43'	S40°34'19"E	L67	122.76'	N23°35'22"W			
L31	115.34'	S43°29'38"E	L68	175.48'	S48°01'19"E			
L32	446.99'	N43°37'20"W	L69	185.19'	N53°33'01"E			
L33	1818.89'	N26°08'40"W	L70	82.90'	S69°45'11"E			
L34	85.40'	S63°07'30"E	L71	107.71'	N35°51'28"E			
L35	127.72'	N40°10'45"E	L72	77.79'	N39°01'20"W			
L36	14.73'	S51°33'48"E	L73	56.73'	N85°38'12"E			
L37	59.60'	N38°21'27"E	L74	110.49'	N41°06'00"E			



NOTES

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN THE RICE RANCH DEVELOPMENT AGREEMENT FOR FINAL TRACT MAP # 14,636 BETWEEN THE COUNTY OF SANTA BARBARA, LAGUNA COUNTY SANITATION DISTRICT, SANTA BARBARA COUNTY WATER AGENCY, AND McCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED FEBRUARY 17, 2004 AS INSTR. # 2004-0014379 OF OFFICIAL RECORDS.
 *THE RIGHT-OF-WAY FOR RICE RANCH ROAD IS 42' WIDE (HALF-WIDTH) PER (15), WHICH FOLLOWS THE APPARENT CENTERLINE OF RICE RANCH ROAD PER (R1D); THE TRACT BOUNDARY FOLLOWS THE CENTERLINE OF THE SECTION. THESE TWO CENTERLINES DEVIATE AS SHOWN IN DETAIL ON SHEET 3.
 T9N, R34W, SBM
 SEE SHEET 3 FOR TRACT BOUNDARY INFORMATION.

TRACT 14,636

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 13, 14, & 23 OF TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA. AS CONVEYED TO McCADDEN DEVELOPMENT, LLC. BY GRANT DEED RECORDED NOVEMBER 24, 1997 FILED AS INSTRUMENT NO. 97-71546 OF OFFICIAL RECORDS IN THE OFFICE OF THE RECORDER FOR SAID COUNTY.



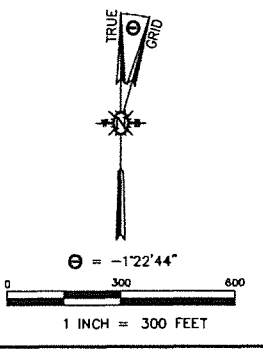
ENGINEERS
 PLANNERS
 SURVEYORS
 364 Pacific Street
 San Luis Obispo, CA 93401
 (805) 544-7407
 C.A. JOB # 020334
 SHEET 4 OF 7

LINE	LENGTH	BEARING
L52	1109.43'	N34°57'06"W
L56	45.53'	S84°51'08"E
L32	446.99'	N43°37'20"W
L33	1818.89'	N26°08'40"W
L100	67.27'	N84°51'08"W
L101	20.81'	S47°41'51"E
L102	221.09'	S41°08'06"E
L110	554.15'	N04°18'55"W
L111	559.12'	N25°14'37"W
L112	53.12'	N43°53'13"W
L113	81.85'	S55°27'49"W
L114	16.01'	N18°58'55"W
L115	102.60'	N56°15'17"E
L116	42.48'	N18°51'57"W
L117	56.40'	N13°17'00"W
L118	54.43'	N23°17'39"W
L119	61.35'	N20°09'02"W
L120	65.32'	N24°14'14"W
L121	70.38'	N27°36'39"W
L122	30.95'	S60°20'20"W
L123	89.37'	N29°39'40"W
L124	30.48'	N60°45'51"W
L125	52.21'	S53°53'16"W
L126	27.23'	S76°26'50"E
L127	59.56'	S35°55'51"W
L128	134.51'	S08°07'25"E
L129	20.00'	S81°52'35"W
L130	160.66'	S08°07'25"E
L131	87.02'	N81°52'35"E
L132	8.58'	S69°27'24"E
L133	106.10'	S08°07'25"E
L134	19.44'	S53°07'25"E
L135	47.65'	N81°52'35"E
L136	104.14'	S08°07'25"E
L137	70.40'	S00°31'40"W
L138	86.28'	S08°57'18"E
L139	68.77'	S02°27'46"W
L140	185.88'	S16°38'05"W
L141	220.95'	S49°26'15"E
L142	20.39'	S55°35'23"W
L143	71.56'	N80°54'01"W
L144	48.51'	N62°42'39"W
L145	189.13'	N84°51'08"W
L146	56.33'	N05°08'52"E
L147	249.95'	N54°08'43"E
L148	167.05'	S36°02'33"E
L149	67.70'	N55°21'49"E
L150	147.16'	N30°25'52"W
L151	271.51'	N61°06'42"E
L152	263.91'	N11°45'34"E
L153	115.82'	N81°23'21"E
L154	59.20'	N31°50'31"E
L155	62.17'	N23°00'01"W
L156	209.10'	N35°30'31"E
L157	278.72'	N16°38'23"E
L158	95.51'	N29°22'17"W
L159	166.55'	N55°23'05"W
L160	346.04'	S67°18'11"W
L161	270.15'	N75°52'56"W
L162	131.67'	S71°34'29"W
L163	207.97'	S24°39'14"W
L164	312.66'	S88°43'44"W
L165	115.72'	S22°55'34"W
L166	115.70'	S61°32'09"W
L167	154.96'	N90°00'00"E
L168	183.40'	S56°04'59"E
L169	248.63'	S69°38'20"E
L170	153.03'	S40°36'54"E
L171	150.68'	S06°40'40"W
L172	87.81'	S49°11'37"E
L173	102.71'	S12°37'14"W
L174	345.20'	S48°46'45"E
L175	22.54'	S19°53'44"E
L176	102.75'	S00°55'36"E
L177	116.69'	S44°53'37"W
L178	11.26'	S11°49'56"W
L179	56.00'	S20°56'18"W
L180	56.01'	S65°30'17"E
L181	587.54'	N01°39'47"E
L182	221.34'	S84°51'08"E
L183	57.58'	S78°28'10"E
L184	48.51'	S62°42'39"E
L185	56.06'	S35°00'32"E
L186	91.42'	N30°45'23"W
L187	646.61'	S88°07'06"E
L188	891.22'	N88°07'06"W
L189	689.60'	N88°36'59"W

REFERENCES

- (R) = 67 RS 35
- (R1) = 5 PM 15
- (R2) = 19 PM 7
- (R3) = 29 PM 11
- (R4) = 25 RS 117
- (R5) = 24 RS 54
- (R6) = 21 RS 194
- (R7) = 116 RS 90
- (R8) = 81 RS 57
- (R9) = 70 MAPS 99
- (R10) = 27 RS 25
- (R11) = 43 RS 31
- (R12) = 147 RS 57-81
- (R13) = 57 MAPS 13
- (R14) = 148 RS 26
- (M) = MEASURED (GRID)
- (Dd) = 4 DdS 433
- (Dd1) = 2004 OR 1381
- (Dd2) = 2081 OR 1005
- (Dd4) = 207 DdS 123
- (Dd5) = INSTRUMENT NO. 97-071546 O.R.
- (Dd6) = INSTRUMENT NO. 2004-0129776 O.R.

MEASURED CURVE TABLE				NON-TANGENT RADIALS	
CURVE	LENGTH	RADIUS	DELTA	RADIAL IN	RADIAL OUT
C27	82.26'	972.00'	4°50'57"	S06°59'00"W	N11°49'56"E
C35	235.55'	1152.52'	11°42'36"	N58°05'16"E	
C36	84.34'	276.50'	17°28'40"		
C37	35.93'	48.00'	42°53'17"	N63°29'31"E	
C38	23.76'	27.00'	50°24'51"		
C39	47.85'	328.00'	8°21'28"	N51°29'16"E	
C40	184.01'	472.00'	22°20'14"		
C41	124.02'	428.00'	16°36'07"		
C44	78.89'	128.00'	35°18'45"		
C45	20.18'	27.00'	42°50'00"		
C46	166.50'	48.00'	198°44'30"	N37°38'40"E	
C47	49.99'	48.00'	59°40'12"	S76°48'49"W	N17°08'36"E
C48	58.42'	48.00'	69°44'11"	S55°19'50"W	N54°55'59"E
C49	914.50'	1940.00'	27°00'31"	N51°46'28"E	
C50	296.10'	1798.00'	9°26'09"		
C51	211.86'	1015.00'	11°57'33"		
C52	384.51'	995.00'	22°08'29"		
C53	262.05'	972.00'	15°26'48"	S11°49'56"W	
C54	66.40'	600.00'	6°20'27"	S20°56'18"W	
C55	24.78'	15.00'	94°39'45"	N20°56'18"E	N64°23'57"W
C56	23.61'	15.00'	90°10'01"	N64°23'57"W	
C57	323.23'	1028.00'	18°00'55"		
C58	23.00'	15.00'	87°50'34"		
C59	218.24'	3474.26'	3°35'57"		S88°00'14"E
C60	93.06'	500.00'	10°38'50"		
C61	87.03'	500.00'	9°58'22"		
C62	166.32'	2782.00'	3°25'31"		
C63	23.40'	15.00'	89°22'06"		
C65	135.66'	939.00'	8°16'40"		
C66	26.58'	15.00'	101°32'36"		N65°01'51"W
C67	21.95'	15.00'	83°51'20"		
C68	138.72'	939.00'	8°27'53"		
C69	223.55'	1071.00'	11°57'33"		
C70	286.88'	1742.00'	9°26'09"		
C71	919.20'	1884.00'	27°57'17"		
C72	23.47'	15.00'	89°38'32"		N37°38'15"W
C73	24.40'	15.00'	93°11'59"		N37°50'29"W
C74	127.76'	1884.00'	3°53'07"		
C75	457.81'	1044.00'	25°07'29"		
C76	28.29'	322.00'	5°02'02"		
C77	23.04'	15.00'	88°01'09"		N02°34'43"W
C97	311.43'	2026.00'	8°48'26"		
C98	31.14'	972.00'	1°50'07"		
C99	70.55'	3474.26'	1°09'49"		N83°14'29"W
C100	70.86'	2782.00'	1°27'33"		N82°45'40"W



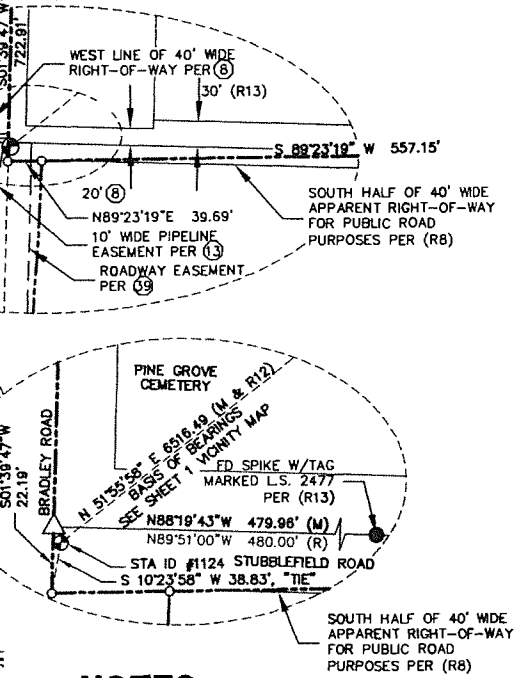
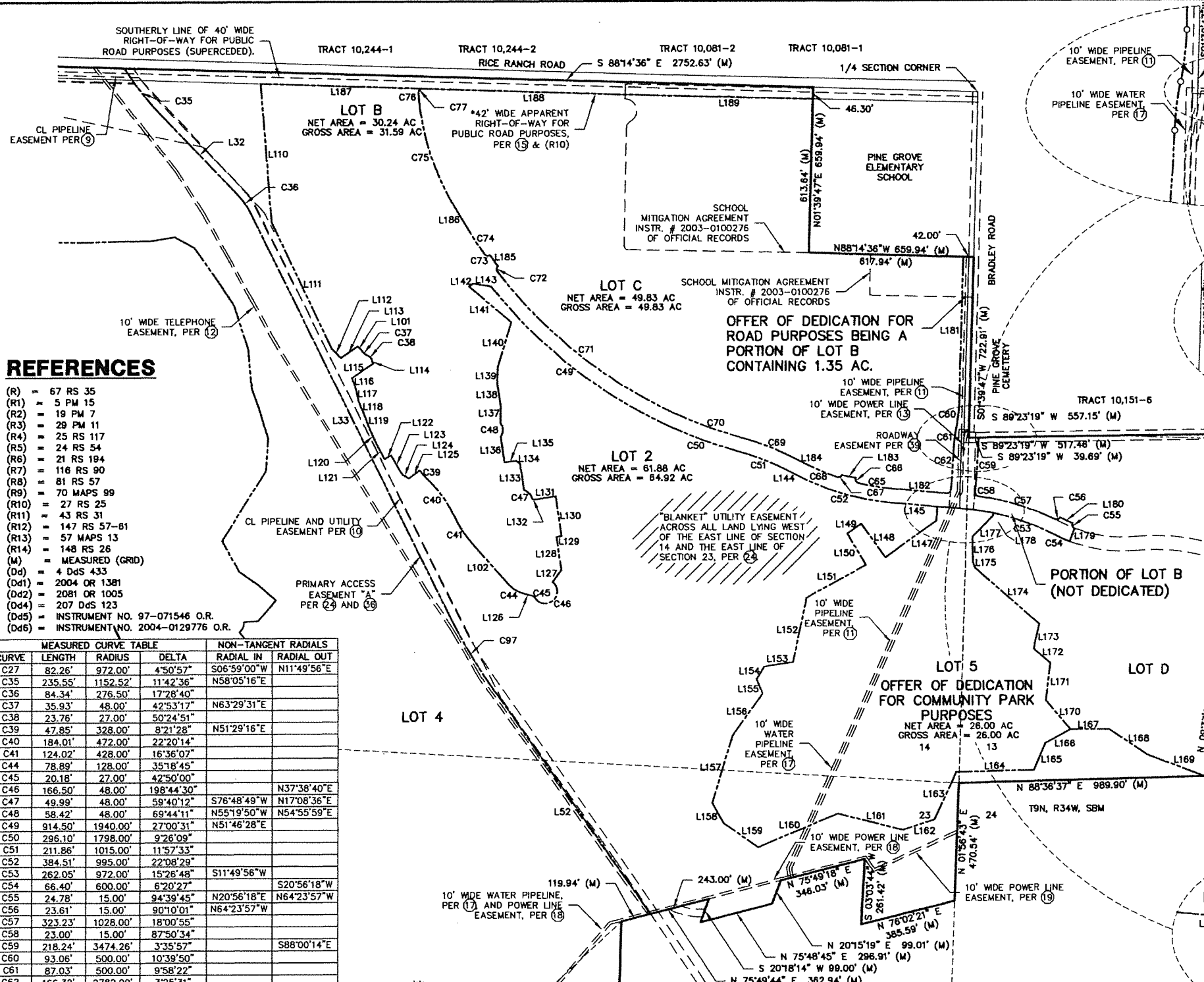
BASIS OF BEARINGS

(SEE VICINITY MAP ON SHEET ONE AND DETAIL ON SHEET 5)

MEASURED BEARINGS AND DISTANCES SHOWN HEREON ARE BASED UPON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 5, NORTH AMERICAN DATUM OF 1983 AS CONSTRAINED TO THE GEODETIC CONTROL NETWORK ESTABLISHED FOR THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT IN JULY OF 1993 AT STATION #1124 AND STATION #1012 AS SHOWN ON THAT MAP FILED IN BOOK 147, AT PAGE 57-61 INCLUSIVE RECORD OF SURVEYS IN THE OFFICE OF THE RECORDER FOR SAID COUNTY.

TO OBTAIN GROUND DISTANCES FROM THE HEREIN ABOVE DESCRIBED GRID DISTANCES, MULTIPLY THE CORRESPONDING GRID DISTANCE BY A COMBINED SCALE FACTOR = 1.00009725.

RECORD DISTANCES ARE GROUND VALUES. LOT AREAS ARE GROUND AREA.



NOTES

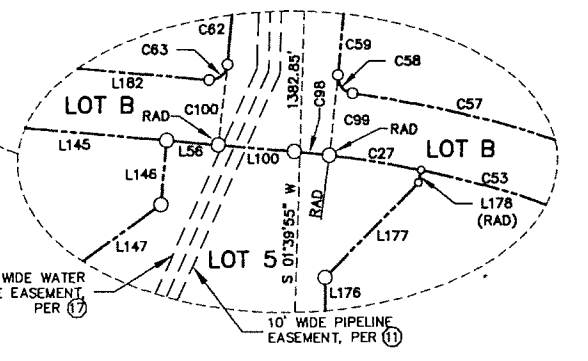
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN THE RICE RANCH DEVELOPMENT AGREEMENT FOR FINAL TRACT MAP # 14,636 BETWEEN THE COUNTY OF SANTA BARBARA, LAGUNA COUNTY SANITATION DISTRICT, SANTA BARBARA COUNTY WATER AGENCY, AND MCCADDEN DEVELOPMENT, LLC. A DELAWARE LIMITED LIABILITY COMPANY RECORDED FEBRUARY 17, 2004 AS INSTR. # 2004-0014379 OF OFFICIAL RECORDS.

*THE RIGHT-OF-WAY FOR RICE RANCH ROAD IS 42' WIDE (HALF-WIDTH) PER (R3), WHICH FOLLOWS THE APPARENT CENTERLINE OF RICE RANCH ROAD PER (R10); THE TRACT BOUNDARY FOLLOWS THE CENTERLINE OF THE SECTION; THESE TWO CENTERLINES DEVIATE AS SHOWN IN DETAIL ON SHEET 3.

SEE SHEET 3 FOR TRACT BOUNDARY INFORMATION.

LEGEND

- - FOUND MONUMENT AS NOTED
 - SET 2" BRASS CAP STAMPED L55139 IN MONUMENT WELL
 - Ⓢ - SEE SHEET 2 FOR REFERENCE DETAILS
 - - SET 1 1/2" GALVANIZED IRON PIPE W/ 2" BRASS CAP STAMPED L55139 AT EACH PROPERTY CORNER, UNLESS OTHERWISE SHOWN.
- NOTE: UNLESS OTHERWISE SHOWN, SYMBOLS ARE OMITTED FOR CLARITY.



TRACT 14,636

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 13, 14, & 23 OF TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA. AS CONVEYED TO MCCADDEN DEVELOPMENT, LLC. BY GRANT DEED RECORDED NOVEMBER 24, 1997 FILED AS INSTRUMENT NO. 97-71546 OF OFFICIAL RECORDS IN THE OFFICE OF THE RECORDER FOR SAID COUNTY.

Cannon ASSOCIATES

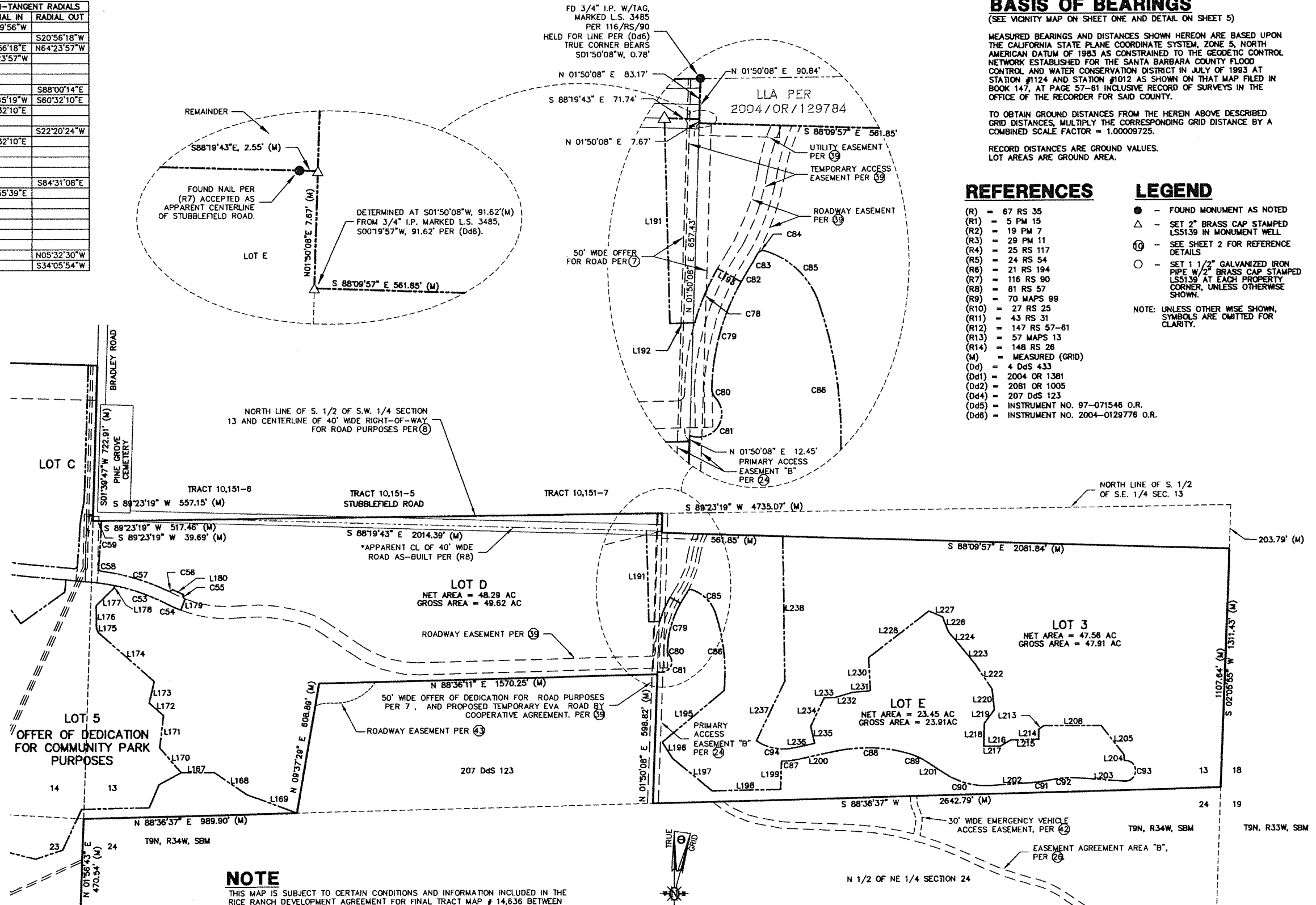
ENGINEERS
PLANNERS
SURVEYORS

364 Pacific Street
San Luis Obispo, CA 93401
(805) 544-7407

C.A. JOB # 020334
SHEET 5 OF 7

MEASURED CURVE TABLE				NON-TANGENT RADIALS	
CURVE	LENGTH	RADIUS	DELTA	RADIAL IN	RADIAL OUT
C53	262.05'	972.00'	15°26'48"	S11°49'56"W	S20°56'18"W
C54	66.40'	600.00'	6°20'27"		
C55	24.78'	15.00'	94°39'45"	N20°56'18"E	N64°23'57"W
C56	23.61'	15.00'	90°10'01"	N64°23'57"W	
C57	323.23'	1028.00'	18°00'55"		
C58	23.00'	15.00'	87°50'34"		
C59	218.24'	3474.26'	3°35'57"		S88°00'14"E
C78	121.82'	528.00'	131°3'09"	N73°45'19"W	S60°32'10"E
C79	230.47'	472.00'	27°58'36"	S60°32'10"E	
C80	21.24'	27.00'	45°04'46"		
C81	130.63'	48.00'	155°55'55"		S22°20'24"W
C82	27.63'	472.00'	3°21'16"	S60°32'10"E	
C83	37.72'	528.00'	4°05'37"		
C84	20.69'	15.00'	79°00'56"		
C85	161.59'	172.00'	53°49'46"		
C86	363.91'	872.00'	23°54'40"		S84°31'08"E
C87	67.81'	281.00'	13°49'37"	N01°55'39"E	
C88	352.99'	719.00'	28°07'46"		
C89	86.66'	294.00'	16°53'21"		
C90	224.00'	348.00'	36°52'46"		
C91	79.09'	528.00'	8°34'57"		
C92	137.39'	472.00'	16°40'40"		
C93	159.07'	48.00'	189°52'37"		N05°32'30"W
C94	180.63'	225.00'	45°59'52"		S34°05'54"W

MEASURED LINE TABLE		
LINE	LENGTH	BEARING
L167	154.96'	N90°00'00"E
L168	183.40'	S56°04'59"E
L169	248.63'	S69°38'20"E
L170	153.03'	S40°36'54"E
L171	150.68'	S06°40'40"W
L172	87.81'	S49°11'37"E
L173	102.71'	S12°37'14"W
L174	345.20'	S48°46'45"E
L175	22.54'	S19°53'44"E
L176	102.75'	S00°55'36"E
L177	116.69'	S44°53'37"W
L178	11.26'	S11°49'56"W
L179	56.00'	S20°56'18"W
L180	56.01'	S65°30'17"E
L191	423.53'	S01°23'42"E
L192	51.00'	N88°36'18"E
L193	56.00'	S60°32'10"E
L195	372.91'	S50°08'17"W
L196	89.31'	S32°36'55"E
L197	238.03'	S50°43'49"E
L198	317.61'	N88°56'52"E
L199	131.17'	N01°55'39"E
L200	183.71'	N78°06'02"E
L201	102.70'	S56°52'51"E
L202	195.18'	N86°14'23"E
L203	214.34'	S85°39'54"E
L204	27.91'	N04°30'07"W
L205	170.92'	N38°12'13"W
L208	269.59'	N89°56'17"W
L213	28.24'	S53°50'37"W
L214	45.18'	S00°14'31"E
L215	129.19'	S88°36'52"W
L216	56.40'	S59°21'52"W
L217	77.57'	S89°58'05"W
L218	105.81'	N01°18'19"E
L219	79.09'	N36°15'12"E
L220	97.14'	N06°46'53"W
L222	136.08'	N34°11'06"W
L223	96.17'	N38°59'49"W
L224	103.16'	N39°49'47"W
L226	73.22'	N21°34'49"W
L227	68.58'	N66°54'58"W
L228	352.54'	S52°33'41"W
L230	153.19'	S03°03'58"E
L231	83.82'	S85°03'30"W
L232	84.55'	S74°13'56"W
L233	50.45'	S87°59'32"W
L234	146.68'	S25°20'56"W
L235	80.63'	S13°01'40"E
L236	100.06'	S78°06'02"W
L237	304.57'	N25°20'56"E
L238	673.51'	N00°45'26"W



BASIS OF BEARINGS

(SEE VICINITY MAP ON SHEET ONE AND DETAIL ON SHEET 5)
 MEASURED BEARINGS AND DISTANCES SHOWN HEREON ARE BASED UPON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 5, NORTH AMERICAN DATUM OF 1983 AS CONSTRAINED TO THE GEODETIC CONTROL NETWORK ESTABLISHED FOR THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT IN JULY OF 1993 AT STATION #1124 AND STATION #1012 AS SHOWN ON THAT MAP FILED IN BOOK 147, AT PAGE 57-81 INCLUSIVE RECORD OF SURVEYS IN THE OFFICE OF THE RECORDER FOR SAID COUNTY.

TO OBTAIN GROUND DISTANCES FROM THE HEREIN ABOVE DESCRIBED GRID DISTANCES, MULTIPLY THE CORRESPONDING GRID DISTANCE BY A COMBINED SCALE FACTOR = 1.00009725.
 RECORD DISTANCES ARE GROUND VALUES.
 LOT AREAS ARE GROUND AREA.

REFERENCES

- (R) = 67 RS 35
- (R1) = 5 PM 15
- (R2) = 19 PM 7
- (R3) = 29 PM 11
- (R4) = 25 RS 117
- (R5) = 24 RS 54
- (R6) = 21 RS 194
- (R7) = 116 RS 90
- (R8) = 61 RS 57
- (R9) = 70 MAPS 99
- (R10) = 27 RS 25
- (R11) = 43 RS 31
- (R12) = 147 RS 57-61
- (R13) = 57 MAPS 13
- (R14) = 148 RS 26
- (M) = MEASURED (GRID)
- (Dd) = 4 DdS 433
- (Dd1) = 2004 OR 1381
- (Dd2) = 2081 OR 1005
- (Dd4) = 207 DdS 123
- (Dd5) = INSTRUMENT NO. 97-071546 O.R.
- (Dd6) = INSTRUMENT NO. 2004-0129776 O.R.

LEGEND

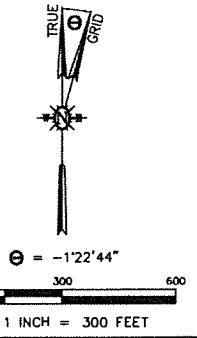
- - FOUND MONUMENT AS NOTED
 - △ - SET 2" BRASS CAP STAMPED LS5139 IN MONUMENT WELL
 - ⊕ - SEE SHEET 2 FOR REFERENCE DETAILS
 - - SET 1 1/2" GALVANIZED IRON PIPE W/2" BRASS CAP STAMPED LS5139 AT EACH PROPERTY CORNER, UNLESS OTHERWISE SHOWN.
- NOTE: UNLESS OTHERWISE SHOWN, SYMBOLS ARE OMITTED FOR CLARITY.

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN THE RICE RANCH DEVELOPMENT AGREEMENT FOR FINAL TRACT MAP # 14,636 BETWEEN THE COUNTY OF SANTA BARBARA, LAGUNA COUNTY SANITATION DISTRICT, SANTA BARBARA COUNTY WATER AGENCY, AND MCCADDEN DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED FEBRUARY 17, 2004 AS INSTR. # 2004-0014379 OF OFFICIAL RECORDS.

*THE RIGHT-OF-WAY FOR STUBBLEFIELD ROAD IS 20' WIDE (HALF WIDTH) PER (12) WHICH FOLLOWS THE APPARENT CENTERLINE OF STUBBLEFIELD ROAD PER (R8); THE TRACT BOUNDARY FOLLOWS THIS APPARENT CENTERLINE AS IT DEVIATES FROM THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH WEST QUARTER AS SHOWN IN DETAIL ON SHEET 3 AND 5.

SEE SHEET 3 FOR TRACT BOUNDARY INFORMATION.



TRACT 14,636
 BEING A SUBDIVISION OF PORTIONS OF SECTIONS 13, 14, & 23 OF TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA. AS CONVEYED TO MCCADDEN DEVELOPMENT, LLC. BY GRANT DEED RECORDED NOVEMBER 24, 1997 FILED AS INSTRUMENT NO. 97-71546 OF OFFICIAL RECORDS IN THE OFFICE OF THE RECORDER FOR SAID COUNTY.



ENGINEERS
 PLANNERS
 SURVEYORS
 364 Pacific Street
 San Luis Obispo, CA 93401
 (805) 544-7407
 C.A. JOB # 020334
 SHEET 6 OF 7