

THIS SECOND AMENDMENT TO THE AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR (Second Amendment), by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY), and Rincon Consultants, Inc. with an address at 180 North Ashwood Avenue, Ventura, CA, 93003 (hereafter CONTRACTOR), is effective as of date of execution by COUNTY. Initially capitalized terms used but not defined herein shall have the meaning ascribed to them in the Agreement for Services of Independent Contractor (the "Agreement") as amended by the First Amendment to the Agreement for Services of Independent Contractor.

WHEREAS, CONTRACTOR represents that it is specially trained, skilled, experienced, and competent to perform the special services required by COUNTY, and COUNTY desires to retain the services of CONTRACTOR pursuant to the terms, covenants, and conditions herein set forth; and

WHEREAS, CONTRACTOR and COUNTY entered into the Agreement effective as of July 7, 2020, and needed to extend the term of the Agreement to allow for CONTRACTOR's provision of additional services; and

WHEREAS, the COUNTY executed the First Amendment increasing the total not to exceed budget to \$532,631 and extending the term to March 30, 2023; and

WHEREAS, the CONTRACTOR requests an additional extension of the Agreement term, as amended by the First Amendment, to complete the scope of services from March 30, 2023 to December 31, 2023.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

The Agreement, as amended by the First Amendment, is amended as follows:

1. Section 4, Term, of the Agreement: Delete March 30, 2023, and replace with December 31, 2023.

IN WITNESS WHEREOF, the parties have executed this Second Amendment to be effective on the date executed by COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: *Shela LaGuerra*
Deputy Clerk

COUNTY OF SANTA BARBARA:

BY:

Das Williams

Das Williams, Chair
Board of Supervisors

Date:

3-14-23

RECOMMENDED FOR APPROVAL:

Community Services Department

DocuSigned by:
By: *George Chapjian*
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George Chapjian
Department Head

CONTRACTOR:

Rincon Consultants, Inc.

DocuSigned by:
By: *Erik Feldman*
020304930C4C417...
Authorized Representative

Name: Erik Feldman
Title: Principal

DocuSigned by:
By: *Richard Daulton*
3D7ADAB6A0F8E4C6...
Authorized Representative

Name: Richard Daulton
Title: Vice President

APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

DocuSigned by:
By: *Mike Munoz*
6251CC884E8B41E
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

DocuSigned by:
By: *Robert Geis*
D25019E2AF004DE...
Deputy

APPROVED AS TO FORM:

Risk Management

DocuSigned by:
By: *Gregory Milligan*
DC240AC1E61247D...
Risk Management