



# COUNTY OF SANTA BARBARA CALIFORNIA

**RESOLUTION RECOGNIZING APRIL 2014  
NATIONAL COUNTY GOVERNMENT MONTH**

*WHEREAS, the nation's 3,077 counties provide over 300 million Americans with a number of essential public services that include public safety, public health, social services, mental health services, administering elections, keeping records and community planning; and*

*WHEREAS, the National Association of Counties (NACo) has designated April, 2014 as National County Government Month; and*

*WHEREAS, Santa Barbara County is working with NACo, through its Resilient Counties Initiative, and other stakeholders to plan and implement efforts to make our community more resilient in the face of expected climate and economic diversity. This includes providing additional resources to enhance the security of our energy, food, water, transportation and emergency response systems to enhance their ability to thrive amid changing physical, social, and economic conditions; and*

*WHEREAS, a resilient community is one that remains healthy, vibrant, safe and economically competitive while able to anticipate and adapt to all types of change, including climate, economic and social; and*

*WHEREAS, On April 26-27, County agencies will participate in the annual Earth Day celebration, organized by the Community Environmental Council, to highlight some of the best practices that individuals and organizations can implement to make our community more resilient and sustainable;*

**NOW, THEREFORE, BE IT AND IT IS HEREBY ORDERED AND RESOLVED** that this Board of Supervisors proclaims April 2014 as National County Government Month and encourage all residents to participate in planned activities that highlight the importance of this year's theme "Ready and Resilient Counties: Prepare. Respond. Thrive."

Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California this 15<sup>th</sup> day of April, 2014 by unanimous vote of all members present.



ATTEST:

*Monica Dierker*  
Clerk of the Board

*[Signature]*  
Supervisor - 1st District

*[Signature]*  
Supervisor - 2nd District

*[Signature]*  
Supervisor - 3rd District

*[Signature]*  
Supervisor - 4th District

*[Signature]*  
Supervisor - 5th District