

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 9/9/03  
**Department Name:** Public Works  
**Department No.:** 054  
**Agenda Date:** 10/7/2003  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors  
**FROM:** Phillip M. Demery, Director  
Public Works  
**CONTACT:** Eric Pearson, Construction Section Manager, ext. 5686  
**SUBJECT:** 2002/2003 Measure "D" Asphalt Concrete Overlay in the  
1<sup>st</sup> & 2<sup>nd</sup> Supervisorial Districts  
Project No. 810493

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**Recommendation(s):**

That the Board of Supervisors:

Accept Notice of Completion for work performed by the Contractor, Granite Construction Co., Inc. (not a Local Vendor), Post Office Box 50085, Watsonville, California 95077 and authorize Clerk to record.

**Alignment with Board Strategic Plan:**

The recommendation is primarily aligned with Goal No. 1, An Efficient Government Able to Anticipate and Respond Effectively to the Needs of the Community.

**Executive Summary and Discussion:**

This project implemented strategies the Department employs in its annual Preventive Maintenance Program. It consisted of removing and repairing 1,596 square yards of failed areas in the existing pavement, cold planing 27,977 square yards of existing pavement, placing approximately 49,300 square yards of pavement reinforcing fabric, and placing asphalt concrete overlay on approximately 8 lane miles of County-maintained roadway. In addition, approximately 3,350 linear feet of asphalt dike was placed.

The Director of Public Works accepted this project as complete on August 28, 2003.

The project was completed on time and under the budgeted contract amount.



**Mandates and Service Levels:**

No change in program or service level.

**Fiscal and Facilities Impacts:**

Measure "D" funding for this project is budgeted in Fund 0015, Org Unit 0002, Program 2900, Department 054 and Account 7511.

**Special Instructions:**

Notice of Completion:

- |                               |   |
|-------------------------------|---|
| 1. Original executed document | Clerk of the Board  |
| 2. Copy of executed document  | Public Works, Construction Section  |
| 3. Copy of executed document  | Public Works, Transportation Accounting   |
| 4. Copy of executed document  | 4417 Cathedral Oaks Road<br>Santa Barbara, California<br>Attn: Linda Thompson, Departmental Assistant |

**Concurrence:**

None required.