| D1.               | Fiscal Year  | FY 2006/07 -2011-12                |                           |
|-------------------|--|------------------------------------|---------------------------|
| D2.               | Budget Unit Number (plus -Ship/-Bill codes in pa                                 | ren's) : 054                       |                           |
| D3.               | Requisition Number:  |                                    |                           |
| D4.               | Department Name:   |                                    |                           |
| D5.               | Contact Person:  |                                    |                           |
| D6.               | Phone:   |                                    |                           |
| K1.               | Contract Type (check one): [ ] Personal Service                                  | e [ ] Capital Project/Construction | n                         |
| K1.               | Brief Summary of Contract Description/Purpose:                                   | environmental document for pro     | iect                      |
| K2.               | Original Contract Amount:  |                                    | ,000                      |
| K3.<br>K4.        | Contract Begin Date:   |                                    |                           |
| K4.<br>K5.        | Original Contract End Date   |                                    |                           |
| K6.               | Amendment History (leave blank if no prior amer                                  |                                    |                           |
| KU.               | Seq#EffectiveDateThisAmndtAmtCumAmndtToDa  |                                    | Purpose (2-4 words)       |
|                   | 1 \$ \$123,392 \$339,470   | 12/31/2010                         | increase contract scope   |
|                   | 2 04/12/11 \$22,400 \$361,870  | 12/31/2011                         | increase cost/date        |
| 177               | Department Project Number  |                                    | morease cost, date        |
| <u>K7.</u><br>B1. | Department Project Number:  Is this a Board Contract? (Yes/No):                  | Vec                                |                           |
| В1.<br>В2.        | Number of Workers Displaced (if any)   |                                    |                           |
| в2.<br>В3.        | Number of Competitive Bids (if any)  |                                    |                           |
| вэ.<br>В4.        | Lowest Bid Amount (if bid)   |                                    |                           |
| В4.<br>В5.        |  | Φ                                  |                           |
| вэ.<br>Вб.        | If Board waived bids, show Agenda Date: and Agenda Item Number:                  | #                                  |                           |
|                   |  |                                    | 1                         |
| B7.               | Boilerplate Contract Text Unaffected? (Yes / or cit Encumbrance Transaction Code | 1701                               |                           |
| F1.               | Current Year Encumbrance Amount:   |                                    |                           |
| F2.               |  |                                    |                           |
| F3.               | Fund Number  |                                    |                           |
| F4.               | Department Number  |                                    |                           |
| F5.               | Division Number (if applicable)  |                                    |                           |
| F6.               |  | 8700                               |                           |
| F7.               | Cost Center number (if applicable)   | Not 20                             |                           |
| F8.               | Payment Terms ::   |                                    |                           |
| V1.               | Vendor Numbers (A=uditor; P=urchasing):  |                                    |                           |
| V2.               | Payee/Contractor Name  |                                    |                           |
| V3.               | Mailing Address  |                                    |                           |
| V4.               | City State (two-letter) Zip (include +4 if known)                                | (905) 062 0651                     |                           |
| V5.               | Telephone Number   | (803) 903-0031                     |                           |
|                   | Contractor's Federal Tax ID Number (EIN or SSN)                                  | <i>'</i> :                         |                           |
|                   | Contact Person   |                                    |                           |
|                   | Workers Comp Insurance Expiration Date:  | <b>-</b> g)                        |                           |
| V9.               | Liability Insurance Expiration Date[s] (G=enl; P=                                |                                    |                           |
|                   | Professional License Number:   | #                                  |                           |
|                   | Verified by (name of County staff)   | Cala Duamiatarahin - [ ] Dartaar   | hin [] Compretion         |
| V 12.             | Company Type (Check one): [ ] Individual [ ]                                     | Sole Proprietorship [ ] Partners   | sinp [ ] Corporation      |
| T                 | Air. information and an analysis design  | noted funds expellebles required   | achermonaes excidenced on |
|                   | tify: information complete and accurate; design                                  | nated funds available; required    | concurrences evidenced on |
| signa             | ture page.   | 2 -: 1 - 1                         |                           |
| Data              | : Authorized Signature   | 3-14-11                            |                           |
| Date              | . Authorized Signature   |                                    |                           |
|                   |  |                                    |                           |

# Amendment No. 2 to the Agreement for Environmental Services with Dudek (BC No. 07-105)

The agreement between the Santa Barbara County Water Agency (County) and Dudek (Contractor) which was entered into on February 13, 2007 (Board Contract No. 07-105), is hereby modified and amended as follows:

# 1. Paragraph 4 of the Agreement is hereby amended to read:

<u>TERM.</u> CONTRACTOR shall commence performance on February 13, 2007 and end performance upon completion, but not later than December 31, 2011 unless otherwise directed by COUNTY or unless earlier terminated.

### 2. Exhibit A, Statement of Work is hereby amended to include:

Work as described in the attached Statement of Work from CONTRACTOR, attached as Exhibit A, Pages 32 through 34, incorporated by this reference.

# 3. Exhibit B, paragraph A is hereby amended to read:

A. For CONTRACTOR services to be rendered under this contract, CONTRACTOR shall be paid a total contract amount, including reimbursements, not to exceed \$361,870.

# 4. Attachment B1 (Schedule of Fees) is hereby replaced (attached):

| All other terms and conditions of the agree effect. This amendment is effective on | ment will remain in full force and, 2011.                              |  |  |
|--|--|--|--|
| ATTEST:<br>CHANDRA L. WALLAR<br>CLERK OF THE BOARD                                 | APPROVED AS TO FORM: DENNIS MARSHALL COUNTY COUNSEL                    |  |  |
| By:<br>Deputy  | By: New County Counsel   |  |  |
| SANTA BARBARA COUNTY WATER<br>AGENCY   | APPROVED AS TO ACCOUNTING FORM<br>ROBERT W. GEIS<br>AUDITOR-CONTROLLER |  |  |
| By:Chair, Board of Directors   | By: Deputy   |  |  |
| Date:  | ·  |  |  |

Amendment No. 2 to the Agreement for Environmental Services with Dudek (BC No. 07-105)
Page 2

APPROVED AS TO INSURANCE: RAY AROMATORIO, ARM, AIC

RISK MANAGER

CONTRACTOR:

DUDEK

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Page 2 of 2

# **DUDEK**

# EXHIBIT A STATEMENT OF WORK

621 CHAPALA STREET SANTA BARBARA. CALIFORNIA 93101 T 805.963.0651 F 805.963.2074

March 9, 2011

Ms. Maureen Spencer County of Santa Barbara Flood Control District 123 East Anapamu Street Santa Barbara, CA 93101

Subject:

Las Vegas and San Pedro Creek Capacity Improvements Project

Request for Supplemental Funding

#### Dear Maureen:

This letter presents a request for supplemental funds required to complete environmental documentation in support of the Las Vegas Creek and San Pedro Creek Capacity Improvements Project. The discussion is presented relative to each supplemental work task.

### 1. Project Management

The proposed schedule for preparing and completing project environmental documentation has been extended by a period of 24 months. A project schedule dated November 27, 2007 projected the Draft Environmental Document completion by March 30, 2009. This schedule has been delayed by two years, though Dudek has not been responsible for these delays.

**Scope of Work:** Dudek staff has strived to conserve existing funds to complete project management tasks, including Project Development Team meeting attendance and preparation, consultation with Flood Control District, and correspondence with Caltrans staff. At this time, however, we have identified a cumulative Project Management budget shortfall of \$4,459. In addition, we anticipate that up to six months of additional project management will be required to complete our contractual obligations.

**Supplemental Budget**: The project management budget has been overspent by 26 hours (\$4,459) to date associated with the additional 2 years of project oversight. Given projected PDTs and oversight required in the next 6 months, an additional 24 hours is anticipated (based on an assumed 4 hours/month for 6 months). Together the project management budget supplemental budget totals 50 hours.

Ms. Maureen Spencer Request for Supplemental Budget Las Vegas – San Pedro Creeks Capacity Improvements March 9, 2011 Page 2

# 2. Conceptual Planting Plans

Caltrans staff has requested during their review of the Administrative Draft Mitigated Negative Declaration preparation of two Conceptual Planting Plans: 1) a Biological Resources Conceptual Planting Plan for relocation of sensitive habitat (Southern Willow Scrub); and 2) a Visual Resources Conceptual Planting Plan for relocation of individual mature trees (4-inch diameter measured at 48 inches from ground surface).

Caltrans has suggested that the Biological Resources Conceptual Planting Plan be based on a figure from the Natural Environment Study (NES) indicating the distribution of existing habitats within the APE. You have provided potential locations and areas that can be integrated on this Planting Plan. Caltrans has also indicated that a survey of tree locations within their right of way can be used to precisely quantify the number of tree removals. The visual resources tree replacement locations can be identified on a separate Plan, also based on the existing habitat figure. A draft and final plan are assumed.

**Scope of Work:** Dudek GIS staff will assemble the Biological Resources Planting Plan, incorporating the suggested areas you have provided. GIS staff will digitize and verify the extent of potential planting areas. GIS staff will convert the CADD files provided by Caltrans indicating the location of proposed tree removals, and will create a revised table by species and size. A tree replanting plan will be devised based on mitigation ratios identified in the administrative draft environmental document. Dudek restoration specialists will prepare the conceptual planting plan, ensuring that both biological mitigation and visual mitigation can be feasibly achieved. A draft and final plan are assumed.

**Supplemental Budget:** We estimate that the Conceptual Planting Plans scope of work will not require more than 16 hours of graphic time, 12 hours of restoration specialist review and preparation, and 8 hours of my time.

## 3. Administrative Final Mitigated Negative Declaration

Given the nature of issues and request made by Caltrans staff during review of the Administrative Draft Mitigated Negative Declaration (MND) and preparation of the Public Draft MND, it is possible that unanticipated work efforts may be encountered during the response to public comments on the Public Draft MND. We will inform you of these issues as they arise.

**Supplemental Budget**: We project, on a time-and-materials basis, that up to 30 hours of my time may be required to address unanticipated work efforts during the response to public comments on the Public Draft MND.

Ms. Maureen Spencer Request for Supplemental Budget Las Vegas — San Pedro Creeks Capacity Improvements March 9, 2011 Page 3

# 4. Final Mitigated Negative Declaration

Given the nature of issues and request made by Caltrans staff during preparation of the Public Draft MND, it is possible that unanticipated work efforts may be encountered during the response to public comments on the Final MND. We will inform you of these issues as they arise.

**Supplemental Budget**: We project, on a time-and-materials basis, that up to 10 hours of my time may be required to address unanticipated work efforts during the response to public comments on the Final MND.

The total supplemental budget request follows, based on Dudek Year 2011 Labor Rates (attached):

| 1. Project Management:              | 50 hours @ \$180/hour   | \$        | 9,000                   |  |
|-------------------------------------|---|-----------|-------------------------|--|
| 2. Conceptual Planting Plans:       | 12 hours @ \$210/hour<br>8 hours @ \$180/hour<br>16 hours @ \$140/ hour | •         | 2,520<br>1,440<br>2,240 |  |
| 3. Administrative Final MND:        | 30 hours @ \$180/hour   | \$        | 5,400                   |  |
| 4. Final MND:                       | 10 hours @ \$180/hour   | <u>\$</u> | 1,800                   |  |
| TOTAL REQUESTED BUDGET INCREASE: \$ |   |           |                         |  |

Please contact me with any questions or needs for clarification regarding the above-referenced budget request. We appreciate your consideration and look forward to continuing our productive collaboration with the Flood Control District.

Sincerely yours,

David Stone Project Manager

cc: Jonathan Leech, Dudek

David Stone

# DUDEK 2011 STANDARD SCHEDULE OF CHARGES

| 2011 011                                       |            |  |                        |
|--|------------|--|------------------------|
| Engineering Services                           |            | Hydrogeological Services                             |                        |
| Project Director\$2                            | 225.00/hr  | Principal  | \$220.00/hr            |
| Principal Engineer III\$2                      | 210.00/hr  | Sr. Environmental Engineer                           |                        |
| Principal Engineer II\$1                       |            | Sr. Hydrogeologist/Sr. Proj Mgr                      |                        |
| Principal Engineer I\$1                        | 90.00/hr   | Project Manager                                      | \$155.00/hr            |
| Senior Project Manager\$1                      | 80.00/hr   | Associate Hydrogeologist/Engineer                    |                        |
| Project Manager\$1                             | 70,00/hr   | Hydrogeologist IV/Engineer IV                        | \$125.00/hr            |
| Senior Engineer III\$1                         | 60.00/hr   | Hydrogeologist III/Engineer III                      | \$115.00/hr            |
| Senior Engineer II\$1                          | 55.00/hr   | Hydrogeologist II/Engineer II                        | \$105.00/hr            |
| Senior Engineer I\$1                           |            | Hydrogeologist I/Engineer I                          |                        |
| Project Engineer IV\$1                         |            | Technician   | \$95.00/hr             |
| Project Engineer III\$1                        | 25.00/hr   |  |                        |
| Project Engineer II\$1                         |            | District Management & Operations                     |                        |
| Project Engineer I\$1                          | 00.00/hr   | District General Manager                             | \$175.00/hr            |
| Project Coordinator\$                          | 80.00/hr   | District Engineer                                    |                        |
| Engineering Assistant\$                        |            | Operations Manager                                   |                        |
|  |            | District Secretary/Accountant                        |                        |
| Environmental Services                         |            | Collections System Manager                           |                        |
| Principal\$2                                   | 25.00/hr   | Grade V Operator                                     | \$100.00/hr            |
| Senior Project Manager/Specialist II\$2        |            | Grade IV Operator                                    | \$85.00/hr             |
| Senior Project Manager/Specialist I\$2         |            | Grade III Operator                                   | \$80.00/hr             |
| Environmental Specialist/Planner VI\$1         |            | Grade II Operator                                    | \$63.00/hr             |
| Environmental Specialist/Planner V\$1          |            | Grade I Operator                                     | \$55.00/hr             |
| Environmental Specialist/Planner IV\$1         |            | Operator in Training                                 | \$40.00/hr             |
| Environmental Specialist/Planner III\$1        |            | Collection Maintenance Worker II                     | \$55 00/hr             |
| Environmental Specialist/Planner II\$1         |            | Collection Maintenance Worker I                      |                        |
| Environmental Specialist/Planner I\$1          |            |  | 4 10100/11/            |
| Analyst\$1                                     | 00.00/hr   | Office Services                                      | •                      |
| Planning Research Assistant\$                  |            | Technical/Drafting/CADD Services                     |                        |
|  |            | 3D Graphic Artist                                    | \$150 00/hr            |
| Archaeological Services                        |            | Senior Designer                                      | \$130 00/hr            |
| Senior Project Manager/Archaeologist II \$2    | 10.00/hr   | Designer   | \$120 00/hr            |
| Senior Project Manager/Archaeologist I\$20     |            | Assistant Designer                                   | \$115 00/hr            |
| Environmental Specialist/Archaeologist VI\$1   |            | GIS Specialist IV                                    | \$150.00/hr            |
| Environmental Specialist/Archaeologist V\$10   |            | GIS Specialist III                                   | \$140.00/hr            |
| Environmental Specialist/Archaeologist IV\$1   | 50.00/hr   | GIS Specialist II                                    | \$130 00/hr            |
| Environmental Specialist/Archaeologist III\$14 |            | GIS Specialist I                                     | \$120.00/hr            |
| Environmental Specialist/Archaeologist II\$13  |            | CADD Operator III                                    | \$115.00/hr            |
| Environmental Specialist/Archaeologist I\$1;   | 20.00/hr ( | CADD Operator II                                     | \$110.00/hr            |
| Archaeologist Technician II\$                  | 70.00/hr   | CADD Operator I                                      | \$95.00/hr             |
| Archaeologist Technician I\$                   | 50.00/hr ( | CADD Drafter   | \$80.00/hr             |
|  | ·          | CADD Technician                                      | \$70.00/hr             |
| Construction Management Services               |            |  | +                      |
| Principal/Manager\$19                          | 95.00/hr ; | Support Services                                     |                        |
| Senior Construction Manager\$18                |            | Technical Editor III                                 | \$140 00/br            |
| Senior Project Manager\$16                     |            | Technical Editor II                                  |                        |
| Construction Manager\$15                       |            | Technical Editor I                                   |                        |
| Project Manager\$14                            |            | Publications Assistant III                           | \$100 00/hr            |
| Resident Engineer\$14                          |            | Publications Assistant II                            | \$90 00/hr             |
| Construction Engineer\$13                      | 35.00/hr r | Publications Assistant I                             |                        |
| On-site Owner's Representative\$13             |            | Clerical Administration II                           |                        |
| Construction Inspector III\$12                 |            | Clerical Administration I                            |                        |
| Construction Inspector II\$11                  |            | o.o., o.a., / tallin nou autoff I                    | ψ/ Ο.ΟΟ/ΤΙΙ            |
| Construction Inspector I\$10                   | 05.00/hr F | Forensic Engineering - Court appearances, deposition | ns, and interrogatorie |
| D ''' 101'                                     |            | washindan will be billed at 0.00 feers assert action |                        |

ries as expert witness will be billed at 2.00 times normal rates.

Emergency and Holidays – Minimum charge of two hours will be billed at 1.75

times the normal rate.

Material and Outside Services - Subcontractors, rental of special equipment, special reproductions and blueprinting, outside data processing and computer services, etc., are charged at 1.15 times the direct cost.

Travel Expenses – Mileage at current IRS allowable rates. Per diem where

overnight stay is involved is charged at cost

Invoices, Late Charges. - All fees will be billed to Client monthly and shall be due and payable upon receipt. Invoices are delinquent if not paid within thirty (30) days from the date of the invoice. Client agrees to pay a monthly late charge equal to one percent (1%) per month of the outstanding balance until paid in full.



Prevailing Wage Inspector .....\$135.00/hr