

**THIRD AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR FOR
ADVERSE CHILDHOOD EXPERIENCES CONNECTION COORDINATION**

Santa Barbara County
Department of Social Services

Third Amendment

This is a *Third Amendment (Third Amendment to the Agreement)* to the Agreement for Services of Independent Contractor, by and between the **County of Santa Barbara (COUNTY)** and **Legacy Philanthropy Works (CONTRACTOR)**.

WHEREAS, on July 13, 2021, COUNTY approved the Agreement for Services of Independent Contractor, number BC# 21-075, (Agreement) with CONTRACTOR for the provision of Adverse Childhood Experiences Connection Coordination;

WHEREAS, the initial term of the Agreement commenced on July 1, 2021, and expired on June 30, 2022;

WHEREAS, on June 11, 2022, the COUNTY approved the First Amendment to the Agreement with CONTRACTOR to extend the initial term of the Agreement for one additional year from July 1, 2022 through June 30, 2023 (First Extension Period);

WHEREAS, on June 27, 2023, the COUNTY approved the Second Amendment to the Agreement with CONTRACTOR to extend the initial term of the Agreement for one additional year from July 1, 2023 through June 30, 2024 (Second Extension Period); and

WHEREAS, the parties now desire to amend Agreement to extend the term for one additional year commencing on July 1, 2024, through June 30, 2025 (Third Extension Period).

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows.

The Agreement is amended as follows:

1. Section 4, **TERM**, of the Agreement is amended by adding the following language:

For the Third Extension Period, CONTRACTOR shall commence performance on **July 1, 2024** and end performance upon completion, but no later than **June 30, 2025** unless otherwise directed by COUNTY or unless earlier terminated.

2. Section 36, **MANDATORY DISCLOSURE**, of the Agreement is amended by adding the following language:

CONTRACTOR must disclose, in a timely manner, in writing to the COUNTY whenever it has credible evidence of the commission of all violations of Federal criminal law involving fraud, bribery, or gratuity violations found in violation of Title 18 of the United States Code of a violation of the civil False Claims Act (31 U.S.C. 3729-3733). The disclosure shall be in writing to the Federal agency, the agency's Office of Inspector General, and the COUNTY. CONTRACTOR is required to report certain civil, criminal, or administrative proceedings to the System for Award Management (SAM) located at www.sam.gov. Failure to make required disclosures can result in any of the remedies described in 2 CFR §200.338 OR 45 CFR §75.371. Remedies for noncompliance, including suspension or debarment. (See also 2 CFR part 180 and 31 U.S.C. 3321.)

2023-2024	\$250 per hour.	\$175 per hour.	\$85 per hour.	\$150 per hour.	\$85 per hour.	\$45 per hour.	\$1,393	\$592
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Billable budget categories are as follows for Fiscal Year 2024-2025:

<i>Fiscal Year</i>	<i>Program Director</i>	<i>Program Associate :</i>	<i>Administration</i>	<i>Transportation for in-person event:</i>	<i>Per Diem:</i>
2024-2025	\$200 per hour.	\$85 per hour.	\$85 per hour.	\$1,450	\$667

In all other respects, the Agreement remains unchanged and shall remain in full effect.

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Third Amendment to the Agreement between the **County of Santa Barbara** and **Legacy Philanthropy Works**.

IN WITNESS WHEREOF, the parties have executed this Third Amendment to the Agreement to be effective on the date executed by COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

COUNTY OF SANTA BARBARA:

By: _____
Deputy Clerk

By: _____
Steve Lavagnino, Chair
Board of Supervisors

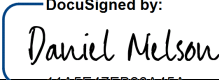
Date: _____

RECOMMENDED FOR APPROVAL:

Department of Social Services

CONTRACTOR:

Legacy Philanthropy Works.

By:  _____
DocuSigned by:
Daniel Nelson
11A5E47EB20A45A...
Department Head

By:  _____
DocuSigned by:
Carl Palmer
7842F12BB0F54F8...
Authorized Representative

Name: Carl Palmer

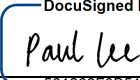
Title: Executive Director

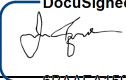
APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

APPROVED AS TO ACCOUNTING FORM:


Betsy M. Schaffer, CPA
Auditor-Controller

By:  _____
DocuSigned by:
Paul Lee
561262E0B51A41B...
Deputy County Counsel

By:  _____
DocuSigned by:
Betsy M. Schaffer
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Deputy

APPROVED AS TO FORM:

Greg Milligan, ARM
Risk Management

By:  _____
DocuSigned by:
Greg Milligan
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Risk Management