

SIGNATURE OMISSIONS

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

A 5' WIDE EASEMENT AND RIGHT-OF-WAY IN FAVOR OF LA CUMBRE ESTATES CORPORATION FOR (1) PRIVATE ELECTRICAL POLES, WIRES AND CONDUITS, (2) PUBLIC AND PRIVATE SEWERS, STORM WATER DRAINS, LAND DRAINS, AND PIPES, WATER, HEATING, AND GAS MAINS OR PIPES, AND (3) ANY OTHER METHOD OF CONDUCTING AND PERFORMING ANY PUBLIC OR QUASI-PUBLIC UTILITY OR FUNCTION BENEATH THE SURFACE OF THE GROUND, RECORDED JANUARY 20, 1926 IN BOOK 84, PAGE 85 OF OFFICIAL RECORDS, THE COVENANTS, CONDITIONS AND RESTRICTIONS WITHIN SAID DOCUMENT HAVE BEEN EXTENDED, MODIFIED AND RESTATED BY VARIOUS INSTRUMENTS OF RECORD, THE LAST RESTATEMENT OF WHICH RECORDED AUGUST 15, 1995 AS INSTRUMENT NO. 1995-45039 OF OFFICIAL RECORDS AND AUGUST 15, 1995 AS INSTRUMENT NO. 1995-45040 OF OFFICIAL RECORDS.

A 5' WIDE PRIVATE RIGHT-OF-WAY AND PRIVATE EASEMENT IN FAVOR OF LA CUMBRE ESTATES CORPORATION FOR INGRESS, EGRESS, INSTALLATION, MAINTENANCE AND CONDUCTION OF UTILITIES AND INCIDENTAL PURPOSES, RECORDED APRIL 20, 1927 AS BOOK 120, PAGE 379 OF OFFICIAL RECORDS.

A 30' WIDE PRIVATE RIGHT-OF-WAY AND PRIVATE EASEMENT IN FAVOR OF LA CUMBRE ESTATES CORPORATION FOR GENERAL ROAD USE, INSTALLATION, MAINTENANCE AND CONDUCTION OF UTILITIES AND INCIDENTAL PURPOSES, RECORDED APRIL 20, 1927 AS BOOK 120, PAGE 379 OF OFFICIAL RECORDS.

A 10' WIDE PRIVATE EASEMENT IN FAVOR OF LA CUMBRE MUTUAL WATER COMPANY FOR WATER PIPE LINE AND INCIDENTAL PURPOSES, RECORDED JANUARY 10, 1942 AS BOOK 541, PAGE 81 OF OFFICIAL RECORDS.

A 30' WIDE PRIVATE EASEMENT IN FAVOR OF LA CUMBRE MUTUAL WATER COMPANY FOR WATER PIPE LINE AND INCIDENTAL PURPOSES, RECORDED JANUARY 10, 1942 IN BOOK 541, PAGE 81 OF OFFICIAL RECORDS.

A 30' NON-EXCLUSIVE PUBLIC EASEMENT IN FAVOR OF CABLE TV OF SANTA BARBARA COUNTY, INC FOR CABLE TV AND INCIDENTAL PURPOSES, RECORDED MARCH 24, 1965 IN BOOK 2097, PAGE 54 OF OFFICIAL RECORDS.

A 5' NON-EXCLUSIVE PUBLIC EASEMENT IN FAVOR OF CABLE TV OF SANTA BARBARA COUNTY, INC FOR CABLE TV AND INCIDENTAL PURPOSES, RECORDED MARCH 24, 1965 IN BOOK 2097, PAGE 54 OF OFFICIAL RECORDS.

A 12' WIDE PRIVATE EASEMENT IN FAVOR OF LA CUMBRE MUTUAL WATER COMPANY FOR WATER PIPE LINE AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 6, 2003 AS INSTRUMENT NO. 2003-0015460 OF OFFICIAL RECORDS.

A 5' WIDE EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS FOR GAS PIPELINE AND INCIDENTAL PURPOSES, RECORDED JANUARY 4, 2024 AS INSTRUMENT NO. 2024-0000345 OF OFFICIAL RECORDS.

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2024 AT _____ M. IN BOOK _____ OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGE(S) _____ AT THE REQUEST OF GROMATICI LAND SURVEYING, INC.

FEE:

JOSEPH E. HOLLAND COUNTY CLERK - RECORDER - ASSESSOR BY: _____ DEPUTY

CLERK OF THE BOARD'S STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON _____, 20____, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON FOR PUBLIC UTILITY PURPOSES. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY BY: _____ DEPUTY DATE _____



PARCEL MAP No. 14,852
BEING A SUBDIVISION OF INSTRUMENT NO. 2010-0058386 OF OFFICIAL RECORDS IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

JUNE 2022
SHEET 1 OF 5 SHEETS

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. I HEREBY DEDICATE THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES SET FORTH. I ALSO HEREBY OFFER TO DEDICATE THE PUBLIC UTILITY EASEMENTS SHOWN HEREON FOR PUBLIC UTILITY PURPOSES.

EDWARD ST. GEORGE, A MARRIED _____ DATE _____
MAN AS HIS SOLE AND SEPARATE
PROPERTY, OWNER

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____)
COUNTY OF _____)

ON _____ BEFORE ME, _____, _____, WHO PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF _____ THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: _____
PRINTED: _____
MY COMMISSION EXPIRES: _____
PRINCIPAL OFFICE LOCATED IN COUNTY OF: _____
COMMISSION NO.: _____

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Aleksandar Jevremovic _____ DATE _____
County Surveyor
P.L.S. No. 8378



BENEFICIARY STATEMENT

FARMERS & MERCHANTS BANK OF LONG BEACH, BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 31, 2020 AS INSTRUMENT NUMBER 2020-0039515 OF OFFICIAL RECORDS.

SIGNATURE: _____ SIGNATURE: _____
NAME (PRINTED): _____ NAME (PRINTED): _____
TITLE: _____ TITLE: _____

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____)
COUNTY OF _____)

ON _____ BEFORE ME, _____, _____, WHO PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF _____ THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: _____
PRINTED: _____
MY COMMISSION EXPIRES: _____
PRINCIPAL OFFICE LOCATED IN COUNTY OF: _____
COMMISSION NO.: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EDWARD ST. GEORGE ON FEBRUARY 10, 2020. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

ERIC J. ACKERMAN _____ DATE _____
P.L.S. No. 8226
LICENSE EXPIRATION DATE: 12/31/2025



NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. _____ OF OFFICIAL RECORDS.

SHEET INDEX

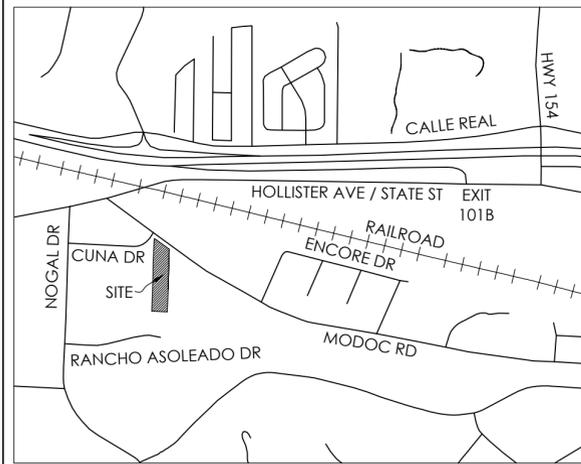
- 1 - TITLE SHEET
- 2 - BASIS OF BEARINGS SHEET
- 3 - MAPPING SHEET
- 4 - EASEMENT SHEET
- 5 - INFORMATIONAL MAP SHEET



PARCEL MAP No. 14,852
 BEING A SUBDIVISION OF INSTRUMENT NO.
 2010-0058386 OF OFFICIAL RECORDS IN THE COUNTY
 OF SANTA BARBARA, STATE OF CALIFORNIA
BASIS OF BEARINGS SHEET

SBCN10029
 COORDINATES:
 NORTHING = 1974392.59 M & 147/RS/70-74
 EASTING = 6037047.41 M & 147/RS/70-74
 ELEVATION = 29.54' M (29.43' 147/RS/70-74)

SBCN10007
 COORDINATES:
 NORTHING = 1987255.23 M & 147/RS/70-74
 EASTING = 6034382.28 M & 147/RS/70-74
 ELEVATION = 190.025' M (189.99' 147/RS/70-74)



VICINITY MAP
 NO SCALE



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS CCS83(1991.35) ZONE V CALCULATED FROM MEASURED TIES TO CITY OF SANTA BARBARA BENCHMARKS 0007 AND 0029 PER THE RECORD OF SURVEY RECORDED IN BOOK 147, PAGES 70-74 OF RECORD OF SURVEYS. THE DATA PROVIDED IN SAID RECORD OF SURVEY WAS USED TO CALCULATE THE POSITION OF THE GPS BASE STATION USED FOR THIS SURVEY (POINT 401). ALL MEASURED DISTANCES SHOWN ON THIS SURVEY HAVE BEEN SCALED TO "GRID" USING THE COMBINED SCALE FACTOR AT POINT 401 SHOWN BELOW, UNLESS OTHERWISE NOTED. THE RECIPROCAL OF SAID COMBINED SCALE FACTOR CAN BE USED TO SCALE THE MEASURED DISTANCES SHOWN HEREON TO "GROUND." SEE "CCS83 CONTROL SKETCH," THIS SHEET.

NOTE: THE RECORD DATA PROVIDED HEREON HAS NOT BEEN SCALED OR ALTERED IN ANY WAY. PLEASE REFER TO THE RECORD MAP OR DOCUMENT FOR FULL DETAILS.

THE FOLLOWING POINT CAN BE USED TO SCALE THE MEASURED DISTANCES SHOWN HEREON TO "GROUND":

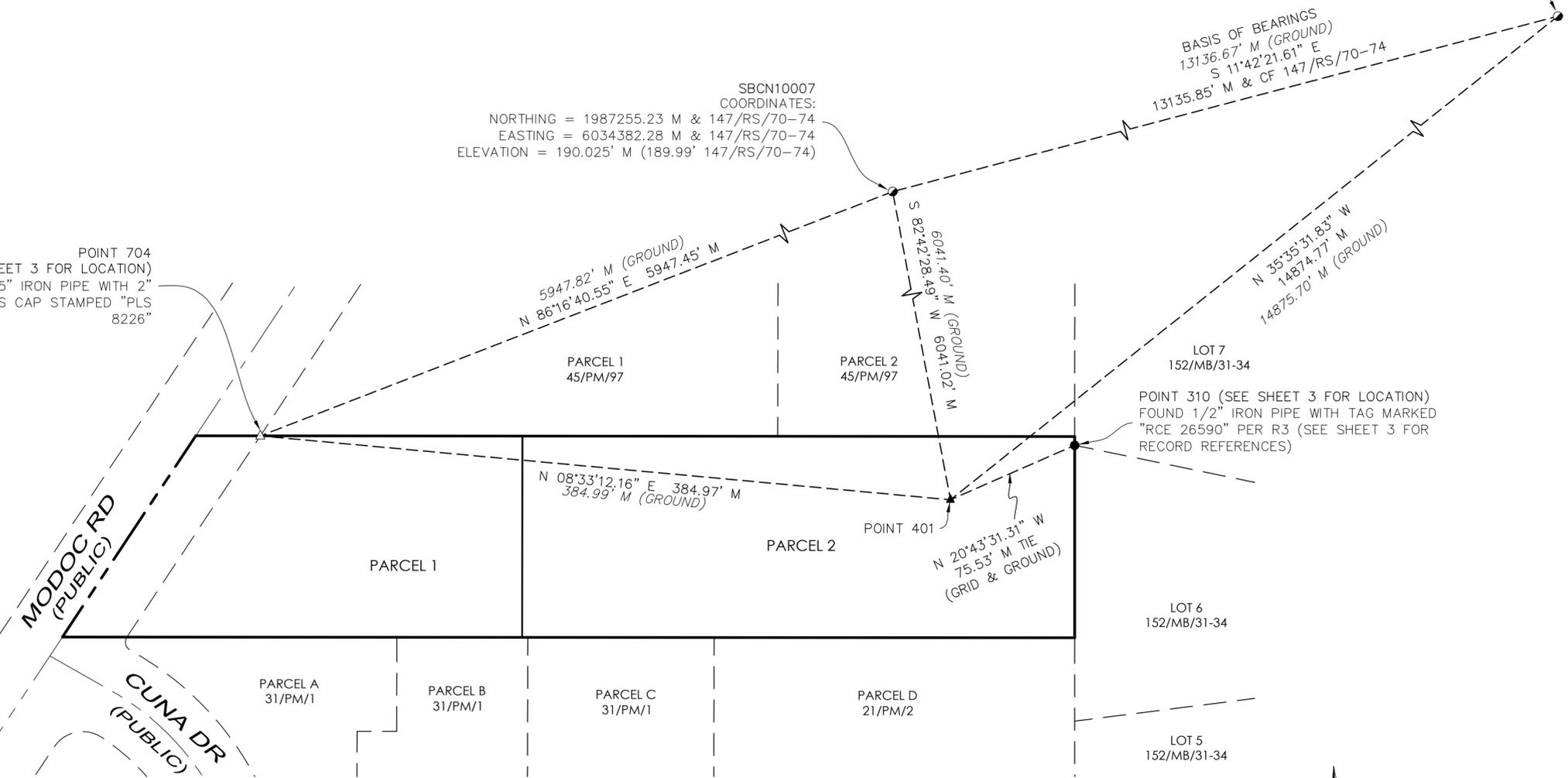
POINT NUMBER	NORTHING	EASTING	ELEV.	DESCRIPTION
401	1986488.457565	6028390.117786	108.183'	1/2" IRON PIPE WITH CAP STAMPED "GROMATICI CONTROL"

COMBINED SCALE FACTOR AT POINT 401 = 0.9999373723 (RECIPROCAL = 1.0000626316)
CONVERGENCE ANGLE AT POINT 401 = -01°00'29.54"

VERTICAL DATUM AND PROJECT BENCHMARK:
 THE VERTICAL DATUM FOR THIS SURVEY IS NAVD'88 BASED ON MEASURED TIES TO SANTA BARBARA CONTROL NETWORK (SBCN) BENCHMARK NUMBER 10007 HAVING A PUBLISHED ELEVATION OF 190.025 FEET PER THE "2008 SECOND ORDER LEVELING NETWORK" BENCHMARK LIST DATED OCTOBER 28, 2008 ON FILE IN THE OFFICE OF PUBLIC WORKS OF THE CITY OF SANTA BARBARA.

ALL ELEVATIONS AND DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET.

POINT 704
 (SEE SHEET 3 FOR LOCATION)
 SET 1.5" IRON PIPE WITH 2"
 BRASS CAP STAMPED "PLS
 8226"



CCS83 CONTROL SKETCH



NOT TO SCALE

BOUNDARY LEGEND

- FOUND MONUMENT AS NOTED
- ▲ GROMATICI CONTROL POINT
- SANTA BARBARA CONTROL NETWORK BENCHMARK, AS NOTED (2" IRON PIPE WITH 2-1/2" BRASS DISK STAMPED SANTA BARBARA CONTROL NETWORK 1995, IN 6" MONUMENT WELL FLUSH WITH GROUND SURFACE)
- △ SET 1.5" IRON PIPE WITH 2" BRASS CAP STAMPED "PLS 8226"
- ↗ NOT TO SCALE
- ADJACENT BOUNDARY LINES
- SUBJECT PARCEL
- - - RIGHT-OF-WAY
- CENTERLINE
- - - MEASURED TIE

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RECORD REFERENCES

- R1 = RECORD DATA PER DOCUMENT RECORDED OCTOBER 19, 2010 AS INSTRUMENT NO. 2010-0058386 OF OFFICIAL RECORDS.
- R2 = RECORD DATA PER PARCEL MAP NO. 14,027 FILED IN BOOK 45, PAGE 97 OF PARCEL MAPS.
- R3 = RECORD DATA PER MAP OF TRACT 13756 FILED IN BOOK 152, PAGES 31 TO 34 OF MAPS.
- R4 = RECORD DATA PER MAP OF TRACT NO. 1 LA CUMBRE ESTATES FILED IN BOOK 15, PAGES 117-126 OF MAPS.

ABBREVIATIONS

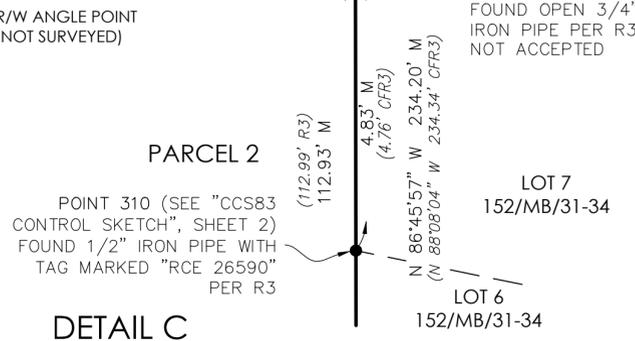
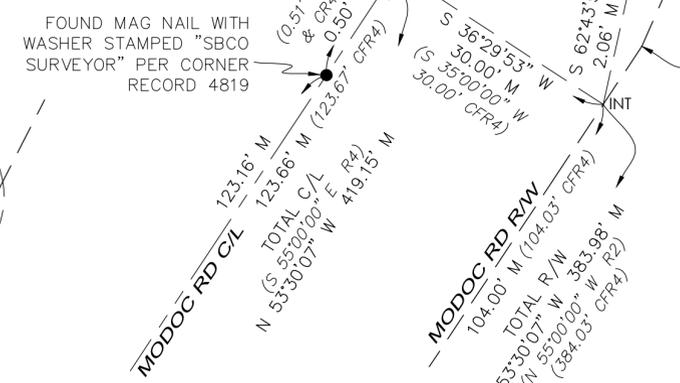
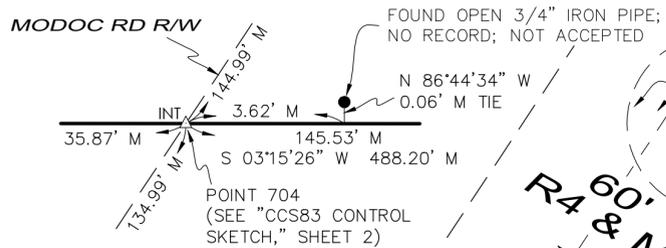
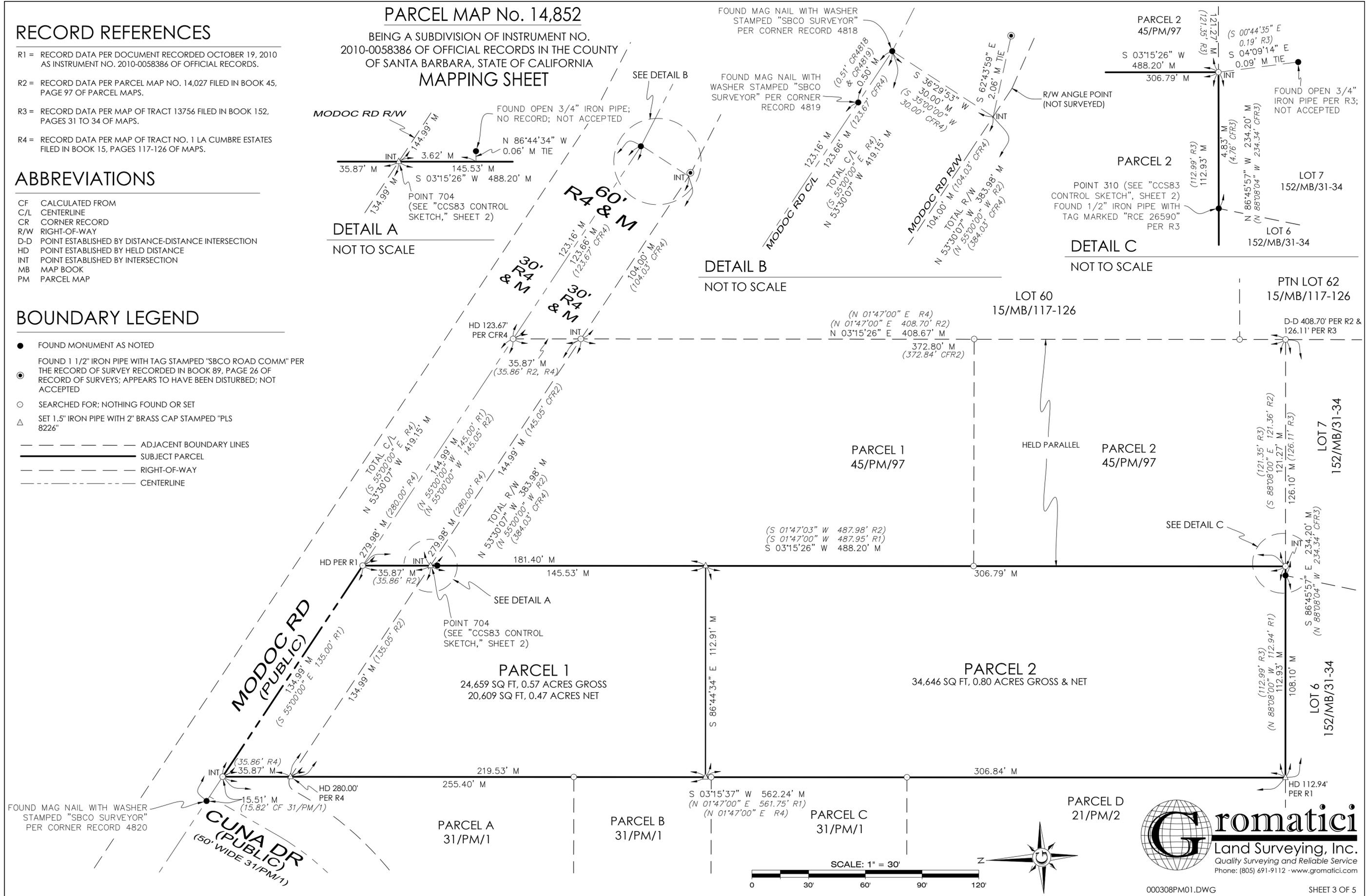
- CF CALCULATED FROM
- C/L CENTERLINE
- CR CORNER RECORD
- R/W RIGHT-OF-WAY
- D-D POINT ESTABLISHED BY DISTANCE-DISTANCE INTERSECTION
- HD POINT ESTABLISHED BY HELD DISTANCE
- INT POINT ESTABLISHED BY INTERSECTION
- MB MAP BOOK
- PM PARCEL MAP

BOUNDARY LEGEND

- FOUND MONUMENT AS NOTED
 - FOUND 1 1/2" IRON PIPE WITH TAG STAMPED "SBCO ROAD COMM" PER THE RECORD OF SURVEY RECORDED IN BOOK 89, PAGE 26 OF RECORD OF SURVEYS; APPEARS TO HAVE BEEN DISTURBED; NOT ACCEPTED
 - SEARCHED FOR; NOTHING FOUND OR SET
 - △ SET 1.5" IRON PIPE WITH 2" BRASS CAP STAMPED "PLS 8226"
- ADJACENT BOUNDARY LINES
 - SUBJECT PARCEL
 - - - RIGHT-OF-WAY
 - - - CENTERLINE

PARCEL MAP No. 14,852

BEING A SUBDIVISION OF INSTRUMENT NO. 2010-0058386 OF OFFICIAL RECORDS IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
MAPPING SHEET



CUNA DR (PUBLIC)
 (50' WIDE 31/PM/1)



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EXISTING EASEMENTS

E1 A 5' WIDE EASEMENT AND RIGHT-OF-WAY IN FAVOR OF LA CUMBRE ESTATES CORPORATION FOR (1) PRIVATE ELECTRICAL POLES, WIRES AND CONDUITS, (2) PUBLIC AND PRIVATE SEWERS, STORM WATER DRAINS, LAND DRAINS, AND PIPES, WATER, HEATING, AND GAS MAINS OR PIPES, AND (3) ANY OTHER METHOD OF CONDUCTING AND PERFORMING ANY PUBLIC OR QUASI-PUBLIC UTILITY OR FUNCTION BENEATH THE SURFACE OF THE GROUND, RECORDED JANUARY 20, 1926 IN BOOK 84, PAGE 85 OF OFFICIAL RECORDS. THE COVENANTS, CONDITIONS AND RESTRICTIONS WITHIN SAID DOCUMENT HAVE BEEN EXTENDED, MODIFIED AND RESTATED BY VARIOUS INSTRUMENTS OF RECORD, THE LAST RESTATEMENT OF WHICH RECORDED AUGUST 15, 1995 AS INSTRUMENT NO. 1995-45039 OF OFFICIAL RECORDS AND AUGUST 15, 1995 AS INSTRUMENT NO. 1995-45040 OF OFFICIAL RECORDS.

E2 A 5' WIDE PRIVATE RIGHT-OF-WAY AND PRIVATE EASEMENT FOR INGRESS AND EGRESS AND INSTALLATION, MAINTENANCE AND CONDUCTION OF UTILITIES IN FAVOR OF LA CUMBRE ESTATES CORPORATION PER THE DOCUMENT RECORDED APRIL 20, 1927 IN BOOK 120, PAGE 379 OF OFFICIAL RECORDS.

E3 A 30' PRIVATE RIGHT-OF-WAY AND PRIVATE EASEMENT FOR GENERAL ROAD USE AND INSTALLATION, MAINTENANCE AND CONDUCTION OF UTILITIES IN FAVOR OF LA CUMBRE ESTATES CORPORATION PER THE DOCUMENT RECORDED APRIL 20, 1927 IN BOOK 120, PAGE 379 OF OFFICIAL RECORDS.

E4 A 10' PRIVATE EASEMENT FOR WATER PIPE LINE AND INCIDENTAL PURPOSES IN FAVOR OF THE LA CUMBRE MUTUAL WATER COMPANY PER THE DOCUMENT RECORDED JANUARY 10, 1942 IN BOOK 541, PAGE 81 OF OFFICIAL RECORDS (LOCATION APPROXIMATE).

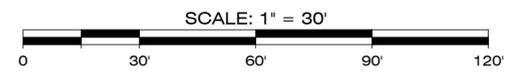
E5 A 30' WIDE PRIVATE EASEMENT FOR WATER PIPE LINE AND INCIDENTAL PURPOSES IN FAVOR OF THE LA CUMBRE MUTUAL WATER COMPANY PER THE DOCUMENT RECORDED JANUARY 10, 1942 IN BOOK 541, PAGE 81 OF OFFICIAL RECORDS.

E6 A 30' NON-EXCLUSIVE PUBLIC EASEMENT FOR CABLE TV AND INCIDENTAL PURPOSES IN FAVOR OF CABLE TV OF SANTA BARBARA COUNTY, INC., A CALIFORNIA CORPORATION PER THE DOCUMENT RECORDED MARCH 24, 1965 IN BOOK 2097, PAGE 54 OF OFFICIAL RECORDS.

E7 A 5' NON-EXCLUSIVE PUBLIC EASEMENT FOR CABLE TV AND INCIDENTAL PURPOSES IN FAVOR OF CABLE TV OF SANTA BARBARA COUNTY, INC., A CALIFORNIA CORPORATION PER THE DOCUMENT RECORDED MARCH 24, 1965 IN BOOK 2097, PAGE 54 OF OFFICIAL RECORDS.

E8 A 12' WIDE PRIVATE EASEMENT FOR WATER PIPE LINE AND INCIDENTAL PURPOSES IN FAVOR OF LA CUMBRE MUTUAL WATER COMPANY PER DOCUMENT RECORDED FEBRUARY 6, 2003 AS INSTRUMENT NO. 2003-0015460 OF OFFICIAL RECORDS.

E9 A 5' WIDE PUBLIC EASEMENT FOR GAS UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY PER DOCUMENT RECORDED JANUARY 4, 2024 AS INSTRUMENT NO. 2024-0000345 OF OFFICIAL RECORDS.



EASEMENT PER THIS MAP

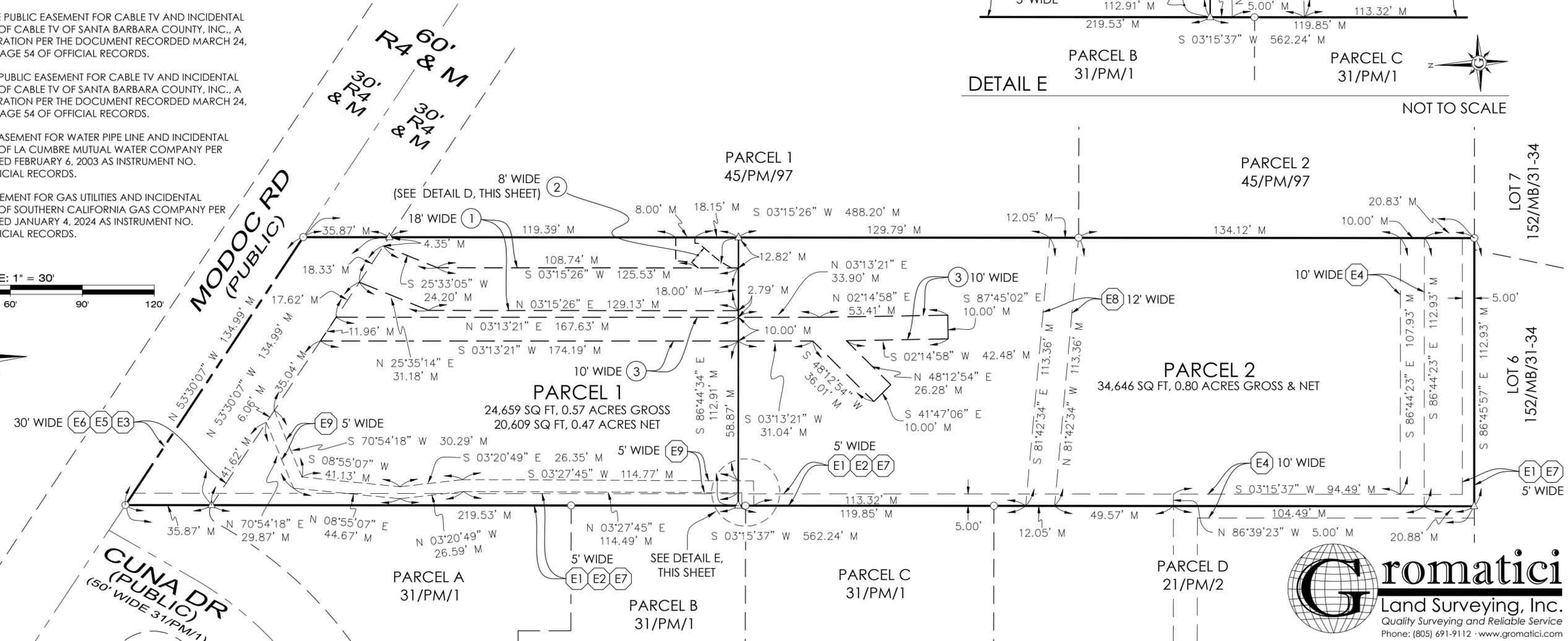
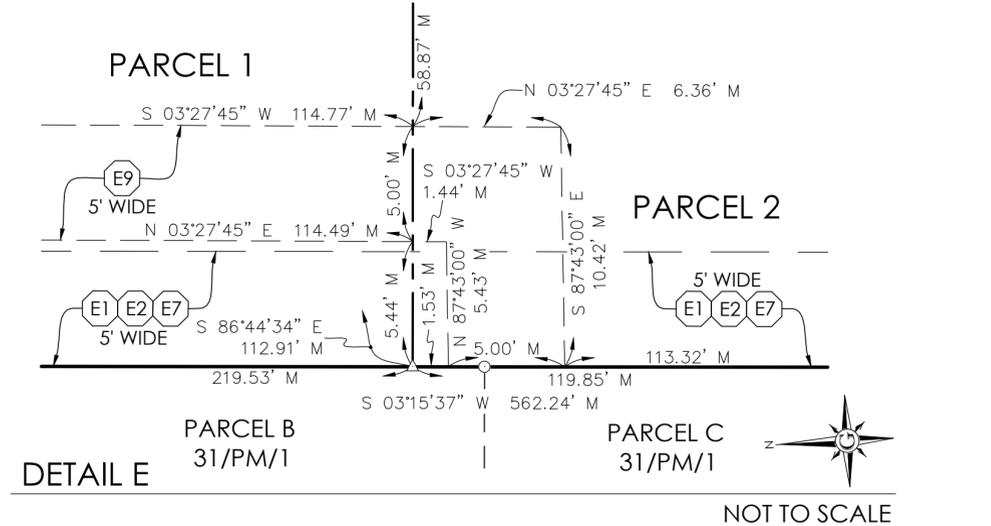
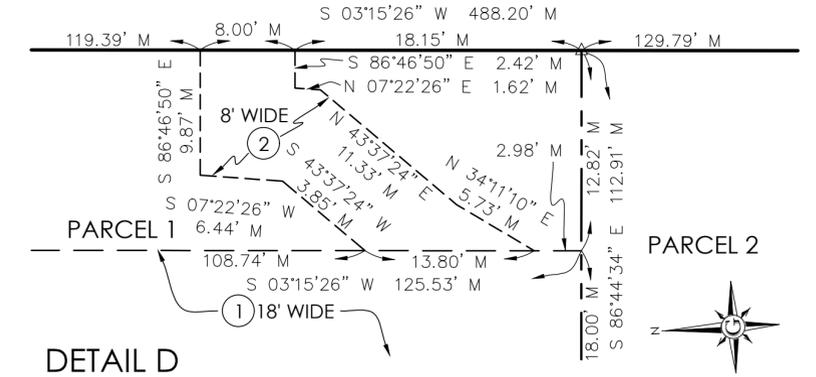
- ① 18' WIDE EASEMENT FOR PRIVATE INGRESS/EGRESS AND PUBLIC UTILITIES IN FAVOR OF PARCEL 2 PER THIS MAP.
- ② 8' WIDE EASEMENT FOR PUBLIC UTILITIES IN FAVOR OF PARCEL 2 PER THIS MAP.
- ③ 10' WIDE EASEMENT FOR PUBLIC UTILITIES IN FAVOR OF PARCEL 2 PER THIS MAP.

BOUNDARY LEGEND

- FOUND MONUMENT AS NOTED
- SEARCHED FOR; NOTHING FOUND OR SET
- △ SET 1.5" IRON PIPE WITH 2" BRASS CAP STAMPED "PLS 8226"
- ADJACENT BOUNDARY LINES
- SUBJECT PARCEL
- - - RIGHT-OF-WAY
- - - CENTERLINE

PARCEL MAP No. 14,852

BEING A SUBDIVISION OF INSTRUMENT NO. 2010-0058386 OF OFFICIAL RECORDS IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
EASEMENT SHEET



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BOUNDARY LEGEND

- FOUND MONUMENT AS NOTED
- FOUND 1 1/2" IRON PIPE WITH TAG STAMPED "SBCO ROAD COMM" PER THE RECORD OF SURVEY RECORDED IN BOOK 89, PAGE 26 OF RECORD OF SURVEYS; APPEARS TO HAVE BEEN DISTURBED; NOT ACCEPTED
- SEARCHED FOR; NOTHING FOUND OR SET
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- - - RIGHT-OF-WAY
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PARCEL MAP No. 14,852

BEING A SUBDIVISION OF INSTRUMENT NO. 2010-0058386 OF OFFICIAL RECORDS IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
INFORMATIONAL MAP SHEET

SURVEYOR'S NOTE:

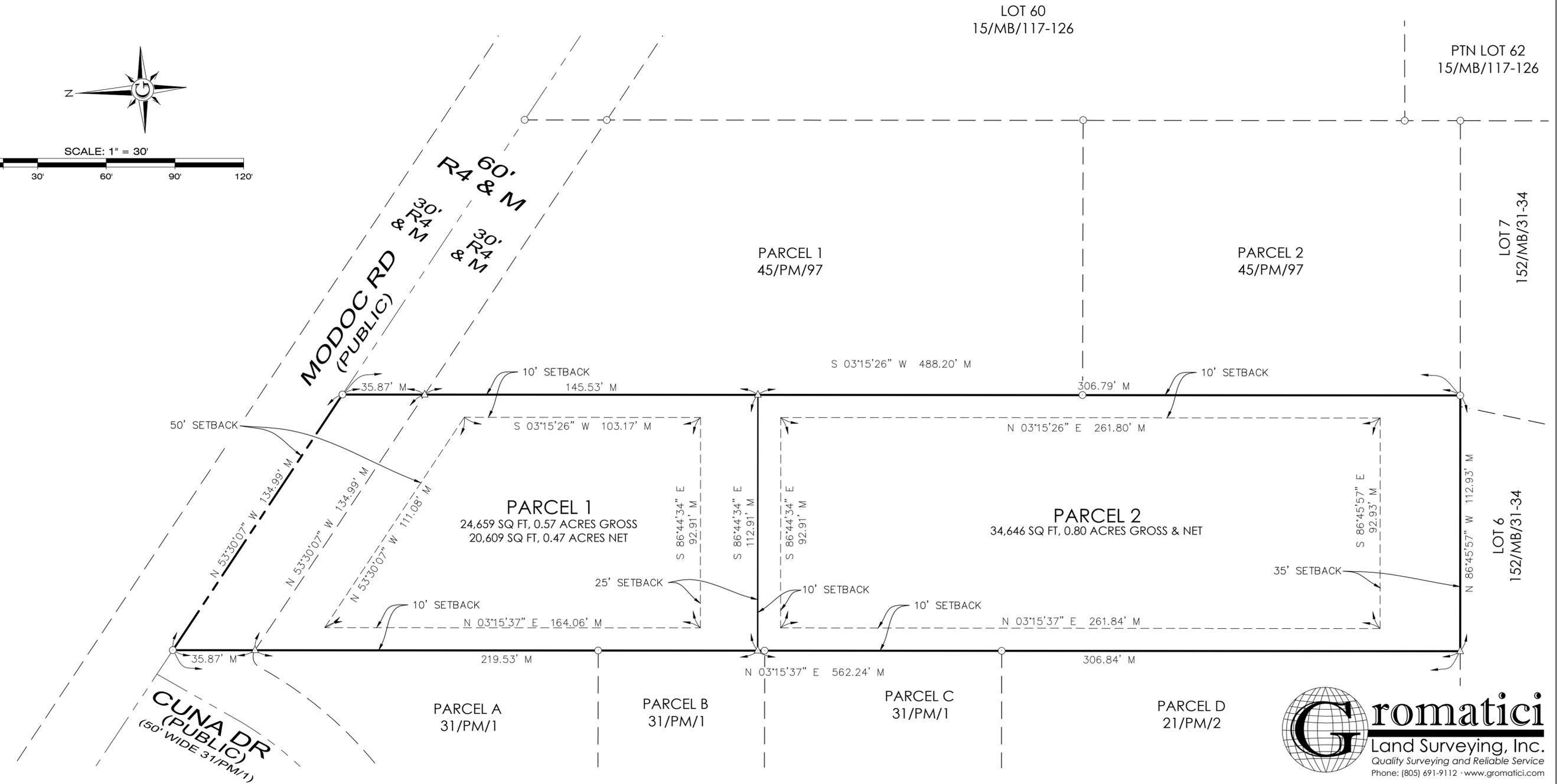
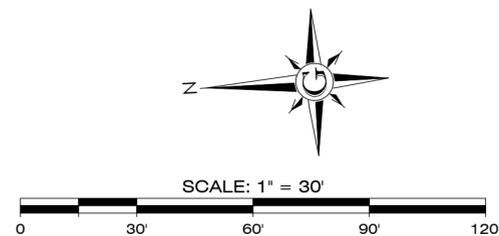
PURSUANT TO GOVERNMENT CODE § 66434.2, THIS MAP SHEET IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION SHOWN ON THIS MAP SHEET IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.

INFORMATION:

AT THE TIME OF FUTURE DEVELOPMENT, EACH PARCEL SHALL MITIGATE STORM WATER PEAK RUNOFF RATES FOR THE 2-100 YEAR STORM EVENTS PER THE FLOOD CONTROL DISTRICT STANDARD CONDITIONS.

EACH PARCEL SHALL SUBMIT A PLAN CHECK DEPOSIT FEE TO COVER PLAN CHECK.

EACH PARCEL SHALL EXECUTE A PRIVATE DETENTION SYSTEM MAINTENANCE AGREEMENT.



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