

# **ATTACHMENT C**

**AMENDMENT NO. 4 TO THE  
AGREEMENT FOR SERVICES FOR LEGAL REPRESENTATION OF ELIGIBLE INDIGENTS**



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

January 29, 2019

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**RE:** Approve, ratify, and authorize the Chair to execute Amendment No. 4 to the Agreement for Services for Legal Representation of Eligible Indigents with Criminal Defense Associates and lead attorneys Douglas R. Hayes and William Duval, and the Superior Court of California, County of Santa Barbara for the provision of conflict defense (alternate Public Defender) services in the South County Superior Courts for the period of January 1, 2019 through June 30, 2019.

**A motion was made by Supervisor Hart, seconded by Supervisor Hartmann, that this matter be Approved, ratified and authorized; Chair to execute. The motion carried by the following vote:**

**AMENDMENT NO. 4 TO**

**AGREEMENT FOR SERVICES FOR LEGAL REPRESENTATION OF ELIGIBLE INDIGENTS**

This Amendment No. 4 hereby amends and extends the Agreement for Services for Legal Representation of Eligible Indigents dated December 9, 2014 (Agreement) between Criminal Defense Associates and lead attorneys Douglas R. Hayes and William L. Duval Jr. referred to as "CONTRACTOR" and the Superior Court of California, County of Santa Barbara referred to as "COURT" and the County of Santa Barbara, hereinafter referred to as "COUNTY".

WHEREAS, CONTRACTOR has been serving as alternative counsel for accused indigents in the COURT (South County Divisions of the Superior Court, including Anacapa, Figueroa, and the Santa Barbara Juvenile Division) pursuant to Penal Code Section 987.2(a), in cases in which the COURT finds that, because of a legal conflict of interest or other failure to act, the Public Defender has properly refused to represent the person accused; and

WHEREAS, the Agreement expires on December 31, 2018; and

WHEREAS the parties wish to extend the Agreement up to and including June 30, 2019 at the current rate of monthly compensation; and

WHEREAS, according to Exhibit B, Payment Arrangements, Periodic Compensation, Section E., COUNTY currently pays \$73,423.91 monthly for the CONTRACTOR's services under Option FY 2018-19, up to and including December 31, 2018;

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties hereby amend the Agreement as described below.

1. In the first paragraph of this Agreement, replace 631 Chapala Street, with 1114 State Street, Suite 240, as the address for Criminal Defense Associates.
2. In section 2. Notices, replace 631 Chapala Street, with 1114 State Street, Suite 240, as the address for William L. Duval, Jr., and Criminal Defense Associates.
3. Under fair and valuable consideration, the parties agree to extend the term for six (6) additional months during fiscal year 2018-2019, up to and including June 30, 2019, unless earlier terminated.
4. In Exhibit B, Payment Arrangements, Periodic Compensation, Section A, December 31, 2018 is replaced with June 30, 2019.
5. In Exhibit B, Payment Arrangements, Periodic Compensation, Section E., December 31, 2018 is replaced with June 30, 2019.

This Amendment No. 4 may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original. All other terms of the Agreement remain in full force and effect.

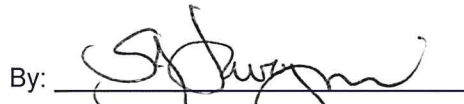
IN WITNESS WHEREOF, the parties have executed this Amendment No. 4 to be effective on the date executed by COUNTY.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

**COUNTY OF SANTA BARBARA**

By:   
Deputy Clerk

By:   
Chair, Board of Supervisors

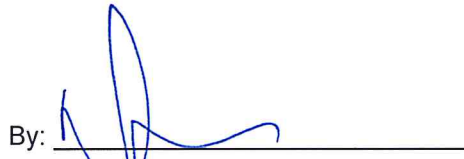
Date: 1-29-19

**COURT**

By:   
Michael Carozzo  
Superior Court Presiding Judge

**CONTRACTOR:**

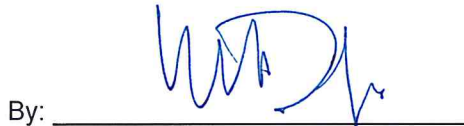
Criminal Defense Associates and Douglas R. Hayes and William L. Duval, Jr.

By:   
Douglas R. Hayes  
Lead Attorney

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By:   
Deputy County Counsel

By:   
William L. Duval, Jr.  
Lead Attorney

**APPROVED AS TO FORM:**

Ray Aromatorio  
Risk Manager

By:   
Risk Management

**APPROVED AS TO ACCOUNTING FORM:**

Betsy Schaffer, CPA  
County Auditor-Controller

By:   
Deputy