



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** Public Health  
**Department No.:** 041  
**For Agenda Of:** April 5, 2016  
**Placement:** Administrative  
**Estimated Tme:**  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

---

**TO:** Board of Supervisors  
**FROM:** Department Takashi Wada, MD, MPH, Director and Health Officer  
Director(s) Public Health Department  
Contact Info: John Eaglesham, 681-5274  
Director Emergency Medical Services Agency  
**SUBJECT:** State Ebola Preparedness and Response Grant Amendment

---

**County Counsel Concurrence**

As to form: Yes

**Auditor-Controller Concurrence**

As to form: Yes

**Recommended Actions:**

That the Board of Supervisors consider the following recommendations regarding public health emergency preparedness planning:

- a) Approve and authorize the Public Health Department Director to execute an Amendment to Agreement No. 15-10385 (Attachment A), "Supplemental Funding for Ebola Preparedness and Response", with the California Department of Public Health, Emergency Preparedness Office to extend the grant term for nine months making the revised grant period of July 1, 2015 through June 30, 2017.
- b) Authorize the Public Health Department Director to execute any other documents necessary to accept and carry out the grant, and any future amendments that do not change the amount, term, or scope of the grant.
- c) Determine that these activities are exempt from California Environmental Quality Act review per CEQA Guideline Section 15378(b)(4), since the recommended actions are government fiscal activities which do not involve commitment to any specific project which may result in a potentially significant physical impact on the environment.

**Summary Text:**

On July 2, 2015, your Board approved the State Ebola Preparedness and Response Grant funding of \$73,765 for a period of July 1, 2015 through September 30, 2016 (Attachment B). With your Board's approval, the Public Health Department will accept an amendment to extend the term of the Ebola Preparedness and Response Grant through June 30, 2017 to continue local public health preparedness planning and operational readiness for responding to Ebola, Zika virus, and other infectious diseases.

**Background:**

The purpose of the award is to support accelerated local public health preparedness planning and operational readiness for responding to Ebola and other infectious diseases. Zika virus education and response efforts are now included in the allowable grant expenditures. The Centers for Disease Control and Prevention (CDC) administers this supplemental funding to states for public health preparedness and response.

Priorities for use of this funding were developed by the CDC and further defined for California by the California Department of Public Health in coordination with representatives of local public health leadership. These priorities are to build local public health capacity and capability for response to infectious diseases, with a focus on Ebola virus disease and Zika virus, in the following areas:

- Community Preparedness
- Public Health Surveillance and Epidemiological Investigation
- Public Health Laboratory Testing
- Non-Pharmaceutical Interventions
- Responder Safety and Health
- Emergency Public Information and Warning/Information Sharing
- Medical Surge

**Performance Measure:**

The Ebola Grant Agreement (Attachment C) includes the scope of work (Exhibit A) for grant activities.

**Fiscal and Facilities Impacts:**

Budgeted: Yes

**Fiscal Analysis:**

The Board is requested to authorize the Public Health Director to execute this agreement to extend the term for the 2015-17 fiscal years. The total allocation of \$73,765 remains the same for the term July 1, 2015 through June 30, 2017. This amendment will not impact the contract amount, only the term. There is no increase in the use of the County’s General Fund resources as a result of executing this agreement.

**Key Contract Risks:**

N/A

**Staffing Impacts:**

**Legal Positions:**  
N/A

**FTEs:**  
N/A

**Special Instructions:**

Please return one (1) certified electronic Minute Order to [phdcu@sbcphd.org](mailto:phdcu@sbcphd.org).

**Attachments:**

- A. First Amendment to Ebola Grant Agreement No. 15-10385
- B. Ebola Grant Board Letter dated June 2, 2015
- C. Ebola Grant Agreement No. 15-10385

Subject: First Amendment to Ebola Preparedness and Response Grant  
Agenda Date: April 5, 2016  
Page 3 of 3

D. PHEP Supplemental Funding for Ebola CDC-RFA-TP12-12010302SUPP15 dated February 5, 2016

**Authored by:**

Jan Koegler, MPH, Manager, Public Health Emergency Preparedness Program