

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** October 4, 2004  
**Department:** Public Works  
**Budget Unit:** 054-04-07  
**Agenda Date:** October 26, 2004  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Directors  
Santa Barbara County Water Agency

**FROM:** Phillip M. Demery, Director  
Public Works Department

**STAFF CONTACT:** Thomas Fayram, Deputy Public Works Director (568-3436)  
Brett Maxfield, Real Property Agent (568-3338)

**SUBJECT:** Acceptance of Permanent Easement  
A.P.N. 097-250-47-00-6,097-250-47-00-4,097-250-00-2  
Fourth Supervisorial District

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## Recommendations:

That the Board of Directors of the Santa Barbara County Water Agency accepts a Grant of Easement from Harris Grade Limited Partnership, a California Limited Partnership, owners of Santa Barbara County Assessor parcel numbers 097-250-47-00-6,097-250-47-00-4,097-250-00-2, by authorizing the Clerk of the Board to sign the Certificates of Acceptance attached to the easement. (Clerk, Four-fifths vote required). This easement is located on Harris Grade Road just north of Highway 1 and Purisma Road in the Lompoc area.

## Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with actions required by law or by routine business necessity.

## Executive Summary and Discussion:

Santa Barbara County Water Agency monitors approximately 275 groundwater wells throughout the County to gather groundwater levels for the determination of groundwater basin status as well as specific projects which require depth to groundwater information. An observation well on the above described real property was destroyed when the property was recently developed by Harris Grade Limited Partnership. The Partnership has produced a replacement observation well solely at its cost and acceptance of the Grant of Easement simply provides future guarantee of access to Water Agency staff in order to make periodical measurements.

## Mandates and Service Levels:

There are no changes in mandates or service levels.

Subject: Grant of Easement for A.P.N.s 097-250-47-00-6,097-250-47-00-4,097-250-00-2  
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**Fiscal and Facilities Impacts:**

There are no fiscal or facilities impacts with this action.

**Special Instructions:** After Board action, distribute as follows:

1. Record Original Easement and Certificate of Acceptance Clerk of the Board
2. Certified Copy of Recorded Easement and Certificate of Acceptance Brett Maxfield, Surveyor's Office
3. Minute Order Brett Maxfield, Surveyor's Office

**Concurrence:**

Approved as to form by County Counsel