


ATTACHMENT 3: COUNTY-INITIATED APPLICATION FOR NON-RENEWAL

	PLANNING & DEVELOPMENT PERMIT APPLICATION
SITE ADDRESS: <u>none assigned</u>	
ASSESSOR PARCEL NUMBER: <u>149-140-099, -033, -034</u>	
PARCEL SIZE (acres/sq.ft.): Gross <u>1,454.91 acres</u> Net _____	
ZONING: <u>AG-II-100</u>	
COMPREHENSIVE/COASTAL PLAN DESIGNATION: _____	
Are there previous permits/applications? <input type="checkbox"/> no <input type="checkbox"/> yes numbers: _____ (include permit # & lot # if tract)	
Did you have a pre-application? <input type="checkbox"/> no <input type="checkbox"/> yes if yes, who was the planner? _____	
Are there previous environmental (CEQA) documents? <input type="checkbox"/> no <input type="checkbox"/> yes numbers: _____	
Project description summary: <u>County-initiated non-renewal of 76-AP-068</u>	
1. Financially Responsible Person <u>n/a</u> Phone: _____ FAX: _____ (For this project) Mailing Address: _____ Street City State Zip	
2. Owner: <u>Arthur F. Balchen Trust</u> Phone: _____ FAX: _____ Mailing Address: <u>1240 Darwin St., Seaside, CA 93955</u> E-mail: _____ Street City State Zip	
3. Agent: _____ Phone: _____ FAX: _____ Mailing Address: _____ E-mail: _____ Street City State Zip	
4. Arch./Designer: _____ Phone: _____ FAX: _____ Mailing Address: _____ State/Reg Lic# _____ Street City State Zip	
5. Engineer/Surveyor: _____ Phone: _____ FAX: _____ Mailing Address: _____ State/Reg Lic# _____ Street City State Zip	
6. Contractor: _____ Phone: _____ FAX: _____ Mailing Address: _____ State/Reg Lic# _____ Street City State Zip	

I hereby certify to the best of my knowledge, the information contained in this application and all attached materials are correct, true and complete.

[Signature]
Signature

Debra Trupe 10-30-19
Print name/date

COUNTY USE ONLY

Case Number: _____ Companion Case Number: _____
 Supervisorial District: _____ Submittal Date: _____
 Applicable Zoning Ordinance: _____ Receipt Number: _____
 Project Planner: _____ Accepted for Processing _____
 Zoning Designation: _____ Comp. Plan Designation _____
 Updated by SCI 092019