ATTACHMENT 7

Ordinance to Rescind Ordinance 4649

ATTACHMENT 7

ORD	INA	NCE	NO	
VIL	11 77 2		110.	

AN ORDINANCE AMENDING SECTION 35-1, THE SANTA BARBARA COUNTY LAND USE AND DEVELOPMENT CODE, OF CHAPTER 35, ZONING, OF THE COUNTY CODE, BY RESCINDING THE ADDITIONS PURSUANT TO ORDINANCE NO. 4649 IN ITS ENTIRETY.

Case No. 15ORD-00000-00011

The Board of Supervisors of the County of Santa Barbara, State of California, ordains as follows:

SECTION 1:

Section 35-1, of the County Land Use and Development Code, of Chapter 35, Zoning, of the Santa Barbara County Code, is amended to rescind the additions pursuant to Ordinance No. 4649 (Case Nos. 07ORD-00000-00005 and 07RZN-00000-00005), in its entirety.

SECTION 2:

Except as amended by this Ordinance, Section 35-1, of the County Land Use and Development Code, of Chapter 35, Zoning, of the Santa Barbara County Code shall remain unchanged and shall continue in full force and effect.

SECTION 3:

This ordinance and any portion of it approved by the Coastal Commission shall take effect and be in force 30 days from the date of its passage or upon the date that is certified by the Coastal Commission pursuant to Public Resources Code Section 30514, whichever occurs later; and before the expiration of 15 days after its passage, it, or a summary of it, shall be published once, together with the names of the members of the Board of Supervisors voting for and against the same in the Santa Barbara News-Press, a newspaper of general circulation published in the County of Santa Barbara.

Isla Vista Master Plan Update – Board of Supervisors Attachment 7 – Ordinance N0. 4649 Rescind Page 2

PASSED, APPROVED AND ADOPTE State of California, this day of	ED by t	he Board	of Superv _, 2016, by	visors of they the follow	e County of wing vote:	Santa Ba	arbara
AYES: NOES: ABSTAINED: ABSENT:							
PETER ADAM Chair, Board of Supervisors County of Santa Barbara	*						×
ATTEST: MONA MIYASATO County Executive Officer Clerk of the Board of Supervisors	¥						
By	9				4		£
APPROVED AS TO FORM: MICHAEL C. GHIZZONI County Counsel	*						
By Munch & Hally Deputy County Counsel	*						2