

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Board Member CRCD

2. TODAY'S DATE: 6 21 16

3. NAME: Merritt Shargue  
Last First Middle

4. E-MAIL ADDRESS: \_\_\_\_\_

6. ADDRESS: \_\_\_\_\_  
Number Street  
Buellton CA 93427  
City Zip Code

5. TELEPHONE: \_\_\_\_\_  
Home: \_\_\_\_\_  
Business: \_\_\_\_\_

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<u>Marylene Edatagour</u>			<u>farmer</u>
<u>Rebbie Brown</u>			<u>farmer</u>
<u>Connie Ferrar</u>			<u>farmer</u>

8. Are you, or have you ever been, employed by the County of Santa Barbara?  No  Yes - if yes, list below

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):  
Ethnic or Racial Identity:  
 White  Male  
 African American  Female  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (please specify): \_\_\_\_\_

10. EDUCATION COMPLETED:  
PhD

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:  
Farr

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

market research  
farmer  
native plant Restoration

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

SZAAA 6/21/16

14. SIGNATURE OF APPLICANT: \_\_\_\_\_

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) *Cochuma Resource Conservation District Board Member* 2. TODAY'S DATE: *6-20-16*

3. NAME: *PATA WILLIAM H.* 4. E-MAIL ADDRESS: *N/A*  
Last First Middle

5. ADDRESS: \_\_\_\_\_ 5. TELEPHONE: \_\_\_\_\_  
Number Street Home: \_\_\_\_\_  
City Zip Code Business: \_\_\_\_\_

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<i>Kirk Romain</i>			<i>Farmer</i>
<i>Jim Jurel</i>			<i>Farmer</i>
<i>Merle Mangrina</i>			<i>Farmer</i>

8. Are you, or have you ever been, employed by the County of Santa Barbara?  No  Yes - if yes, list below

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):  
Ethnic or Racial Identity:  White  African American  Hispanic  Asian/Pacific Islander  Native American/Alaskan Native  Other (please specify):  
Sex:  Male  Female

10. EDUCATION COMPLETED: *Lompoc High School 12 years*

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION: *Supervisor Furr*

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

*Long Time Ranching + Farming - previous Board Member*

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

*Serving on the Board has been a great Experience and hope to continue with the various Conservation programs.*

14. SIGNATURE OF APPLICANT: *William H. Pata*

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

Cachuma Resource Conservation District Board

2. TODAY'S DATE:

MARCH 1, 2014

3. NAME:

BRADLEY                      Johannah                      MARY  
Last                                      First                                      Middle

4. E-MAIL ADDRESS:

johannahbradley53@gmail.com

4. ADDRESS:

350 CAMEKON AVE

Number                                      Street

SANTA MARIA, CA 93455

City                                      Zip Code

5. TELEPHONE:

Home: 805 937 3371

Business: \_\_\_\_\_

5. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<u>Jim Glines</u>			<u>Chairman of Board Community Bank of Santa Maria</u>
<u>Teresa Bontrager</u>			<u>Executive Director Santa Barbara Co Farm Bureau</u>
<u>Kevin Merrill</u>			<u>CEO Mesa Vineyards Management Company</u>

6. Are you, or have you ever been, employed by the County of Santa Barbara?

No       Yes - if yes, list below

Department: No

Title: \_\_\_\_\_

Date: \_\_\_\_\_

7. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

- White  
 African American  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (please specify): \_\_\_\_\_

Sex:

- Male  
 Female

10. EDUCATION COMPLETED:

BA +

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION: .

5th & 4th Districts

8. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I bring 4 generations of native Santa Maria Valley to this board. I am newly retired from 37 years of successful teaching all at Santa Maria High School. and I want to help guide our board in its endeavors.

9. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

- 37 years teaching at Santa MARIA High
- co-chair GRAND Nationals Livestock Show BBQ
- Harris Ranch Partnership for Quality Partner
- Director Community BANK of Santa Maria
- FFA involvement

1. SIGNATURE OF APPLICANT:

Johannah Bradley

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
--	--

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title) <b>Cachuma Resource Conservation District</b>	2. Today's Date: <b>08-Apr-2014</b>
---	--

3. NAME: <b>HAMEL , DAVID F.</b>	4. E-MAIL ADDRESS:
Last                      First                      Middle	

6. ADDRESS:	5. TELEPHONE:
Number                      Street	Home: _____
City                      Zip Code	Business: _____

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Craig Bernard			CPA
B. Martin Testa			Catering
C. Russ Pereira	3		Banker

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female
10. Education completed: <b>B.S. Entomology</b> <b>M.S. Agricultural Economics</b>	
11. Indicate Supervisor who will receive a copy of this application: <b>Peter Adam</b>	

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

**Life-long involvement in agriculture as a lender, appraiser, consultant and farm management. Currently serve as vice president and board member for state-wide appraisal and farm management association. Previously, I served on the board over-seeing the county's investment in the Sedgewick Ranch.**

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

**See attached resume.**

14. SIGNATURE OF APPLICANT

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

**1. APPLYING FOR:** (Use Specific Title of Board, Commission or Committee) **2. TODAY'S DATE:**  
 Director, Cachuma Resource Conservation District **12-17-2015**

**3. NAME:** **4. E-MAIL ADDRESS:**  
 Bettebcourt Lee F.  
Last First Middle

**6. ADDRESS:** **5. TELEPHONE:**  
 \_\_\_\_\_  
Number Street  
 \_\_\_\_\_  
City Zip Code  
 Home: \_\_\_\_\_  
 Business: \_\_\_\_\_

**7. REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Judy Adams			Rancher
Art Knight			Retired
Eric Caldwell			Farmer

**8. Are you, or have you ever been, employed by the County of Santa Barbara?**  No  Yes - if yes, list below  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

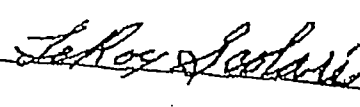
**9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):**  
 Ethnic or Racial Identity:  
 White  African American  Hispanic  Asian/Pacific Islander  Native American/Alaskan Native  Other (please specify):  
 Sex:  
 Male  Female

**10. EDUCATION COMPLETED:**  
 High School  
**11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:**  
 Doreen Farr

**12. EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.  
 I live in the Santa Ynez Valley and I am a farmer. I am interested in resource conservation. I have served for many years as a director of the Cachuma Resource Conservation District. I lend scope and experience to the board.

**13. ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

**14. SIGNATURE OF APPLICANT:** 

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 108 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: (Use specific title) <b>DIRECTOR- CACHUMA RESOURCE COSERV. DISTRICT</b>		2. Today's Date: <b>MARCH 31, 2016</b>
3. NAME: <b>SCOLARI, LEROY NMN</b> <small>Last First Middle</small>		4. E-MAIL ADDRESS: NONE
5. ADDRESS:  <b>LOMPOC, CALIF. 93436</b> <small>Address Apt. City State Zip Code</small>		6. TELEPHONE:  Business:
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER
A. <b>WILLY CHAMBERLIN</b>		<b>RANCHER</b>
B. <b>KENNETH PATA</b>		<b>FARMER</b>
C. <b>GARY CAVALETTO</b>		<b>farmer</b>
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: <b>UNIV. CALIF. BERKELEY 4 YR.</b>
		11. Indicate Supervisor who will receive a copy of this application: <b>FARR AND ADAM S</b>
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  <b>OVER 20 years working with resource conservation practices and am committed to promoting soil and water consevation. Lifetime Rancher--operate Cattle Ranchin family operation over 12 years on CACHUMA RCD BOARD since 1884</b>		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  <b>presently chairman Central Coast Area Association of Resource Conservation Districts. Currently a member of the Calif. Assosiation Of Resource Connsevation Districts BOARD OF Directors. Chairman SBCO agricultural Element Committee -1980-1992 Agricultural Advisory Committee 37th District Board of Directors-- over 12 years (Fair Board)</b>		
		

<p><b>APPLICATION FOR</b>  <b>COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b>          Return to: Clerk, Board of Supervisors          County Administration Building          105 E. Anapamu Street, Room 407          Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
---	---

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <i>Director Cachuma R. Co. D.</i>	2. Today's Date: <i>3-25-14</i>
--	------------------------------------

3. NAME: <i>Wegis James Alan</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>1117 + wj@...@...</i>
---	--

6. ADDRESS: <i>Maricopa 93252</i> <small>Number Street City Zip Code</small>	5. TELEPHONE: Home: _____ Business: _____
--	---

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Richard Russell</i>			<i>Farmer</i>
B. <i>Cruz Jabor</i>			<i>Ranch Manager</i>
C. <i>GARY CAVALERIO</i>			<i>FARMER</i>

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>B.S. Farm Management</i> 11. Indicate Supervisor who will receive a copy of this application:
--	---

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
*Farmed in district for last 35 Years*

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT *[Signature]*

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

2. TODAY'S DATE:

11/25/2015

Cachuma Resource Conservation District

4. E-MAIL ADDRESS:

3. NAME:

Cavaletto

Gary

Peter

Last

First

Middle

6. ADDRESS:

Goleta

Number

Street

93117

City

Zip Code

5. TELEPHONE:

Home: \_\_\_\_\_

Business: \_\_\_\_\_

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Allen Williams			Owner, Big Green Cleaning
Bill Oliphant			retired teacher
Peter Jordano			Chairman, Jordano's

8. Are you, or have you ever been, employed by the County of Santa Barbara?

No

Yes - if yes, list below

Department: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

White

African American

Hispanic

Asian/Pacific Islander

Native American/Alaskan Native

Other (please specify): \_\_\_\_\_

Sex:

Male

Female

10. EDUCATION COMPLETED:

2 years college

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

Wolfe

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

To provide landowners in Santa Barbara County with resources to help them maintain agriculture viability through soil and water conservation. To help these same people handle the myriad governmental regulations and guidelines to accomplish successful agricultural production. My Board experience has been in excess of 25 years.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.



**APPLICATION  
FOR  
COUNTY OF SANTA BARBARA BOARD,  
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors  
County Administration Building  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title)

Board of Directors

2. Today's Date:

3/25/14

3. NAME:

Russell Richard L.  
Last First Initial

4. E-MAIL ADDRESS:

6. ADDRESS:

New Pyma CA 93254  
Number Street City Zip Code

5. TELEPHONE:

Home:

Bus:

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. James Wiggins		1.67	Farmer
B. Brian Nash			Businessman
C. Dale Jackson		1.61	Farmer

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:

Department:

Title:

Date:

9. Please check appropriate boxes (optional):

Ethnic or racial identity:

- White
- Black (African American)
- Hispanic
- Asian/Pacific Islander
- Native American/Alaskan Native
- Other (Please specify)

Sex:

- Male
- Female

10. Education completed:

B.S.

11. Indicate Supervisor who will receive a copy of this application:

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

50 years farming experience

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT

x *Russell Richard*

**APPLICATION  
FOR  
COUNTY OF SANTA BARBARA BOARD,  
COMMISSION, OR COMMITTEE**  
Return to: Clerk, Board of Supervisors  
County Administration Building  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) DIRECTOR CACHUMA RCD 2. Today's Date: 3-25-14

3. NAME: FLETCHER, LON EDWARD 4. E-MAIL ADDRESS: \_\_\_\_\_  
Last First Middle

6. ADDRESS: \_\_\_\_\_ 5. TELEPHONE: \_\_\_\_\_  
Number Street Number Business  
SANTA MARIA CA. 93455  
City Zip Code

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>GARY CAVALETTO</u>			<u>FARMER</u>
B. <u>LEROY SCOLARI</u>			<u>FARMER</u>
C. <u>DALE HAMPTON</u>			<u>FARMER</u>

B. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list: \_\_\_\_\_  
Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional):  
Ethnic or racial identity:  
 White  Black (African American)  Hispanic  Asian/Pacific Islander  Native American/Alaskan Native  Other (Please specify) \_\_\_\_\_  
Sex:  Male  Female

10. Education completed:  
AA DEGREE + 30 UNITS

11. Indicate Supervisor who will receive a copy of this application: \_\_\_\_\_

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
BOARD MEMBER CRCD SINCE 1990

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  
ACTIVE ADVOCATE FOR CONSERVATION OF SOIL AND WATER SINCE WORKING ON ORIGINAL AG ELEMENT COMMITTEE IN 1981.

14. SIGNATURE OF APPLICANT Lon E. Fletcher  
X

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Director Cachuma R.C.D 2. TODAY'S DATE: 6-15-2016

3. NAME: Wegis James Alan 4. E-MAIL ADDRESS: \_\_\_\_\_  
Last First Middle

6. ADDRESS: \_\_\_\_\_ 5. TELEPHONE: \_\_\_\_\_  
Number Street Home: \_\_\_\_\_  
Maricopa 93252 Business: \_\_\_\_\_  
City Zip Code

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<u>Richard Russell</u>			<u>Farmer</u>
<u>Dale Jackson</u>			<u>Farmer</u>
<u>Duff Price</u>			<u>Business Man</u>

8. Are you, or have you ever been, employed by the County of Santa Barbara?  No  Yes - if yes, list below

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):  
Ethnic or Racial Identity:  
 White  Male  
 African American  Female  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (please specify): \_\_\_\_\_

10. EDUCATION COMPLETED:  
B.S.

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.  
Lived 62 of my 69 yrs in Cuyama Valley + farmer in my present location for 35 yrs. Boca a director on The Cuyama + Cachuma R.C.D 25+ yrs -

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT: James A Wegis

APPLICATION FOR  
 COUNTY OF SANTA BARBARA  
 BOARD, COMMISSION OR COMMITTEE

DATE RECEIVED

Return to: Clerk of the Board of Supervisors  
 105 E. Anapamu Street, Room 407  
 Santa Barbara, CA 93101

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) <u>Board of Directors</u>	2. TODAY'S DATE: <u>6/17/16</u>
3. NAME: <u>Russell Richard L.</u> Last First Middle	4. E-MAIL ADDRESS:
5. ADDRESS: Number Street City Zip Code	5. TELEPHONE: Home: _____ Business: <input checked="" type="checkbox"/>

REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<u>James Wegis</u>			<u>Farmer</u>
<u>Dale Jackson</u>			<u>Farmer</u>
<u>Brian Wash</u>			<u>Businessman</u>

Are you, or have you ever been, employed by the County of Santa Barbara?

No  Yes - if yes, list below

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

White  African American  Hispanic  Asian/Pacific Islander  Native American/Alaskan Native  Other (please specify): \_\_\_\_\_

Sex:  Male  Female

10. EDUCATION COMPLETED:  
B.S.

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

50 years family experience

ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

SIGNATURE OF APPLICANT: Richard Russell