

DATE: June 23, 2008
RECORDING REQUESTED BY &
WHEN RECORDED RETURN TO:
CLERK OF THE BOARD

NO FEE PER GOV CODE 6103

County of Santa Barbara
General Services Department
Support Services Division
1105 Santa Barbara Street, 2nd Floor
Santa Barbara, CA 93101

NOTICE OF COMPLETION

Notice is hereby given that the County of Santa Barbara, State of California, as owner of the public work hereinafter described, did on the 1st of May, 2007, enter into a contract with Maino Construction Co. Inc., P.O. Box 1347, San Luis Obispo, California 93406, as contractor for the work of the Burton Mesa Public Safety Center, Project No. 8657 in the Fourth Supervisorial District, property owned by the County of Santa Barbara, California;

That said contract amount is \$4,175,115.84; and

That pursuant to the laws of this State as provided in said Contract, said Contractor filed with the County good and sufficient Contractor's Bonds executed by the following Surety:

Performance Bond (100% Contract Price)
Liberty Mutual Insurance Company - \$4,175,115.84

Payment Bond (100% Contract Price)
Liberty Mutual Insurance Company - \$4,175,115.84

That on the 23rd day of June, 2008, the work called for by said Contract was completed by said Contractor.

COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA,
OWNER

By _____
Paddy Langlands
Assistant Director
General Services Department
County of Santa Barbara

County of Santa Barbara
General Services Department
Support Services Division
1105 Santa Barbara Street, 2nd Floor
Santa Barbara, CA 93101

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

Paddy Langlands, being duly sworn says: that he is an Officer of the County of Santa Barbara, State of California, Director of General Services; that he is authorized to make the verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated and on his information or belief and as to those matters he believes it to be true.

I declare under penalty of perjury that the foregoing is true and correct.

Paddy Langlands, Assistant Director
General Services Department

Date _____

Subscribed and sworn to before me on

this _____ day of _____, 2008,
by _____, personally
known to me or proved to me on the basis of
satisfactory evidence to be the person(s) who
appeared before me,

MICHAEL F. BROWN, Clerk of the Board

By _____
Clerk of the Board