

BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF: RESOLUTION NO. \_\_\_\_\_  
AUTHORIZATION TO PARTICIPATE IN  
PROPOSITION 64 PUBLIC HEALTH AND SAFETY GRANT PROGRAM

WHEREAS, the County of **Santa Barbara** (County) desires to participate in the Proposition 64 Public Health and Safety Grant Program funded through the California State and Local Government Law Enforcement Account and administered by the Board of State and Community Corrections (hereafter referred to as the BSCC); and

WHEREAS, the County was awarded funds by the BSCC in the amount of \$959,895.00 for the period of May 1, 2021, through April 30, 2024, subject to approval by the County Board of Supervisors.

NOW, THEREFORE, BE IT RESOLVED that ***the County Executive Officer, or designee***, be approved, ratified, and authorized on behalf of the **County** to submit a Grant Proposal for this funding and sign and accept the Grant Agreement for this funding with the BSCC in the amount of \$959,895 for the period of May 1, 2021, through April 30, 2024, including any amendments thereof.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

BE IT FURTHER RESOLVED that the **County** agrees to abide by the terms and conditions of the Grant Agreement as set forth by the BSCC.

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Passed, approved, and adopted by the Board of Supervisors for the County in a meeting thereof held on ***this 18<sup>th</sup> day of May 2021*** by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTENTIONS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

Signature of Attesting Officer:

Printed Name and Title of Attesting Officer:

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_

BOB NELSON, CHAIR  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

MONA MIYASATO  
COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By: \_\_\_\_\_

Deputy Clerk

**APPROVED AS TO FORM:**

MICHAEL C. GHIZZONI  
COUNTY COUNSEL

By: \_\_\_\_\_

Deputy County Counsel