



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** Agricultural  
Commissioner  
**Department No.:** 051  
**For Agenda Of:** June 21, 2016  
**Placement:** Departmental  
**Estimated Tme:** 15 Minutes  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Supervisors  
**FROM:** Department Cathleen Fisher, Commissioner 681-5600  
Director(s)  
Contact Info: Rudy Martel or Kendra Stites, 681-5600  
**SUBJECT:** Presentation of the 2015 Santa Barbara County Agricultural Production Report

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**County Counsel Concurrence**

As to form: N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Other Concurrence:**

As to form: N/A

**Recommended Actions:**

It is recommended that your Board receive and file the 2015 Santa Barbara County Agricultural Production Report.

**Summary Text:**

The Agricultural Commissioner/Sealer will present your Board a summary of statistics and trends from information received from our local agricultural industry. The report reflects the production values of our local agricultural industry. The figures provided in the annual production report are gross values and do not represent net profit or loss experienced by individual growers or by the industry as a whole.

These are some highlights of the 2015 Agricultural Production Report:

- a) Production value is \$1,479,092,562.00. This is a .7% decrease from 2014
- b) Strawberries our #1 commodity again, but was down 26 million dollars from 2014
- c) Wine grapes dropped from #2 commodity to #3 this year. A loss of value of 49 million dollars compared to 2014.

**Background:**

The Annual County Production Report is prepared every year by the Agricultural Commissioner as it is required by the California Food and Agricultural Code section 2279. The Annual County Production Report contains valuable information and is an important tool for growers, insurance industry, banking industry, marketers, government and all those who make decisions about agriculture in our county.

**Performance Measure:**

N/A

**Fiscal and Facilities Impacts:**

Budgeted: Yes

**Fiscal Analysis:**

<b><u>Funding Sources</u></b>	<b><u>Current FY Cost:</u></b>	<b><u>Annualized On-going Cost:</u></b>	<b><u>Total One-Time Project Cost</u></b>
General Fund			\$ 500.00
State			
Federal			
Fees			
Other:			
Total	\$ -	\$ -	\$ 500.00

Narrative: N/A

**Key Contract Risks:** N/A

**Staffing Impacts:**

None

**Legal Positions:** 0      **FTEs:** 0

**Special Instructions:**

None

**Attachments:**

Attachment A: 2015 Santa Barbara County Agricultural Production Report

Attachment B: 2015 Crop Report power point

**Authored by:**

Rudy Martel

**CC:**

None