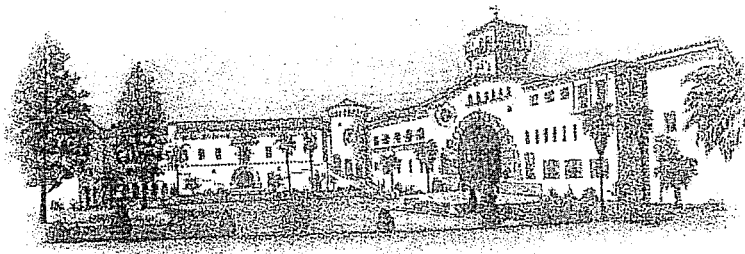


JOSEPH CENTENO
BOARD CHAIRMAN

Fifth District County Supervisor
jcenteno@co.santa-barbara.ca.us

GIL ARMIGO

Executive Assistant
garmijo@co.santa-barbara.ca.us



SANTA BARBARA COUNTY BOARD OF SUPERVISORS

JOYCE CHRISMAN
Administrative Secretary
jchrism@co.santa-barbara.ca.us

DONNA WESTPHAL
Administrative Secretary
dwestphal@co.santa-barbara.ca.us

A-30

Date: May 04, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: **May 12, 2009**

RE: **Mental Health Commission**

I would like to recommend the following for the appointment / reappointment subject
Committee, Commission or Board:

Salutation: Mr. / Mrs. / Ms.

Full Name of Appointee: Teresa G. Menchaca

Address: 429 El Cerrito Drive

City/State/Zip: Santa Maria, CA 93455

Work Phone: 805-878-5276 / Home Phone: 805-938-5890

Appointee will represent: 5th District on this committee.

Position was formerly held by: Michael Gorbell

Fifth District Supervisor Joseph Centeno

Signed by: _____

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Annapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) 2. Today's Date: 7/24/09
Mental Health Commission

3. NAME: Membaca, Teresa G
Last First Middle

4. Social Security Number: _____

6. ADDRESS: 429 El Gemto Drive
Santa Maria, CA 93455
Number Street City Zip Code

5. Telephone: Home: 805 938 5890 Business: 805 878 5276

7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Alice Patino	3103 East Clark Ave, SM	346-8407	City Council Member
B. Carnick Adam, ^{MSPA} MD	4263 California Blvd, SM	934-6276	Medical Director
C. Dr. Jeff Hearn	2560 Skyway Dr., SM	922-4573	Supt, SMJHSD

8. Are you or have you been employed by the County of Santa Barbara? YES No YES, list: _____
 Title: _____ Dates: _____
 Department: _____

9. Please check appropriate boxes:

Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female
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10. Education completed: College Graduate

11. Indicate supervisor who will receive a copy of this application: Joe Centeno

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I have over 10 years experience in the alcohol and drug field, and would be a valuable member based on my strong leadership skills and passion I have to provide prevention, intervention, and treatment services to the citizens in the Santa Maria Valley.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Executive Director - FBSMV - Anti-Drug Coalition in the Santa Maria Valley, Co-Chair of the Methamphetamine Prevention Network, Board Member - Juvenile Justice Coordinating Council, Board member - Allan Hancock College Human Services Division, Member - Community Anti-Drug Coalitions of America

14. SIGNATURE OF APPLICANT Teresa Membaca