

Board Contract Summary

BC 14-204

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: Auditor-Controller Intranet Policies->Contracts.

D1.	Fiscal Year	FY 2014-15/15-16
D2.	Department Name	Public Works/Flood Control
D3.	Contact Person	Jon Frye
D4.	Telephone	ext. 3444

K1.	Contract Type (check one): <input checked="" type="checkbox"/> Personal Service <input type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose	to reimburse CenturyLink to relocate their facilities for the Las Vegas/San Pedro Creeks Improvement Project
K3.	Department Project Number.....	SC8322
K4.	Original Contract Amount.....	\$ 220,616.87
K5.	Contract Begin Date.....	June 17, 2014
K6.	Original Contract End Date	upon and inure to the benefit of the parties
K7.	Amendment? (Yes or No).....	Yes
K8.	- New Contract End Date	N/A
K9.	- Total Number of Amendments	1
K10.	- This Amendment Amount.....	\$ 81,260.16
K11.	- Total Previous Amendment Amounts.....	\$ N/A
K12.	- Revised Total Contract Amount	\$ 301,877.03

B1.	Intended Board Agenda Date	July 7, 2015
B2.	Number of Workers Displaced (if any)	
B3.	Number of Competitive Bids (if any).....	
B4.	Lowest Bid Amount (if bid)	
B5.	If Board waived bids, show Agenda Date.....	
	and Agenda Item Number	
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph).....	

F1.	Fund Number	2610
F2.	Department Number.....	054
F3.	Line Item Account Number.....	8700
F4.	Project Number (if applicable)	SC8322
F5.	Program Number (if applicable)	3005
F6.	Org Unit Number (if applicable).....	
F7.	Payment Terms.....	net 30

V1.	Auditor-Controller Vendor Number.....	345085
V2.	Payee/Contractor Name.....	CenturyLink, Inc.
V3.	Mailing Address.....	700 W. Mineral Ave, Utah 27
V4.	City State (two-letter) Zip (include +4 if known).....	Littleton, CO 80120
V5.	Telephone Number	972-729-5005
V6.	Vendor Contact Person.....	Kay Parsons
V7.	Workers Comp Insurance Expiration Date	
V8.	Liability Insurance Expiration Date	
V9.	Professional License Number	
V10.	Verified by (print name of county staff).....	

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 6/19/15 Authorized Signature: [Signature]

**AMENDMENT NO 1 TO THE REIMBURSEMENT AGREEMENT WITH
CENTURYLINK COMMUNICATIONS, LLC
(BC No. 14-204)**

THE REIMBURSEMENT AGREEMENT ("Agreement") is made and entered into on June, 17, 2014, by and between **CENTURYLINK COMMUNICATIONS, LLC** ("CenturyLink"), having an address at 700 W. Mineral Avenue, Littleton, Colorado 80120, and **SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT**, ("Reimbursor"), having an address at 130 E. Victoria Street, Suite 200, Santa Barbara, California 93101.

The Agreement is hereby modified and amended as follows:

Paragraph 4 is hereby amended to read:

4. The total cost of the Project is estimated to be One Hundred Ninety One Thousand Eight Hundred Forty and 76/100 Dollars (\$191,840.76), as detailed in Exhibit B, attached hereto and made a part hereof. Reimbursor acknowledges and agrees that this amount is an estimate and shall not be construed as limiting the amount CenturyLink is to be reimbursed by Reimbursor under this Agreement. This Reimbursement Agreement is capped at \$301,877.03. Costs in excess of this amount must be authorized by the District Board of Directors. CenturyLink shall provide notice to Reimbursor when CenturyLink becomes aware that actual costs will exceed the capped amount. CenturyLink may, in its sole discretion, submit to Reimbursor an itemized invoice for actual Project costs not more often than monthly. Reimbursor shall pay the full amount billed within thirty (30) days following receipt of the invoice from CenturyLink.

All other terms and conditions of the Agreement will remain in full force and effect. This amendment is effective on _____, 2015.

CENTURYLINK COMMUNICATIONS, LLC

By: 

Gregory Kunz
Director

Tax ID#: 04-6141739

Telephone: 303-992-9931

Email address: George.McElvain@CenturyLink.com

Billing Contact:

Name: Gwendolyn Steiner
Address: 700 W. Mineral Avenue, Littleton, CO
Phone: 303-992-9932
Email: Gwendolyn.Steiner@CenturyLink.com

ATTEST:

Mona Miyasato
County Executive Officer
Ex Officio Clerk of the Board of Directors of
the Santa Barbara County Flood Control &
Water Conservation District

By: _____
Deputy Clerk

**SANTA BARBARA COUNTY FLOOD
CONTROL & WATER CONSERVATION
DISTRICT:**

By: _____
Janet Wolf, Chair, Board of Directors

Date: _____

APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: 
Deputy County Counsel


APPROVED AS TO ACCOUNTING FORM:

Robert W. Geis, CPA
Auditor-Controller

By: 
Deputy


APPROVED AS TO FORM:

Ray Aromatorio, ARM, AIC
Risk Manager

By: 

RECOMMENDED FOR APPROVAL

Santa Barbara County Flood Control & Water Conservation District

By: 
Thomas D. Fayram