## APPLICATION FOR

## COUNTY OF SANTA BARBARA BOARD,

COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

Office. This application shall be ma year of eligibility. Please print in it	intained for a period of one year on ink or type.	ily. After one year	it is necessary to	file a new application for another	
1. APPLYING FOR: ( Use specific title)				2. Today's Date:	
Agricultral Advisory Committee				1-22-2016	
3. NAME: 4. E-M			4. E-MAIL ADDF		
Sharrett Jason Wayne					
Last Fint Mayire					
6. ADDRESS:			5. TELEPHONE		
Number Street			Home:		
Santa Maria, CA 93455			Business:		
City Zp Code					
<ol> <li>References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.</li> </ol>					
NAME	ADDRESS	TELEP	HONE NUMBER	OCCUPATION	
A. Joy Jacobs	F			Strawberry Commission	
8. Daniel Cilvier				Strawberry Commission	
C. Jose Cabrera				PCA	
8. Are you or have you been employed by the County of Santa Barbara?   YES  No If YES, list:					
Department: Title: Date:					
•••	9. Piease check appropriate boxes (optional):		10. Education completed:		
Ethnic or recial identity: White	Sex: 21 Male	Masters of Pu	Masters of Public Administration		
☐ Black (African American)	G Female				
☐ Hispanic ☐ Asian/Pacific Islander		11. Indicate Supervisor who will receive a copy of this application:			
☐ Native American/Alaskan Native	)				
Other (Please specify)	Other (Please specify)				
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.					
As the regional representative of the CA Strawberry Commission and I am very interested in staying abreast of issues that affect agriculture in Senia Barbara					
County and on advising on issues that directly impact strawberry growers. Strawberries are one of the top value crops in Santa Barbara and each year the					
acreage continues to grow. I look forward to the opportunity to inform the decision making process to help assure that strawberries continue to be a leading crop in the county. My primary experience includes issues related to ag water quality and supply, food safety as well as 10 years experience working in					
watershed education, restoration and research.					
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheats as necessary.  See attached resume.					
14. SIGNATURE OF APPLICANE					