

# **BOARD OF SUPERVISORS**

## **County of Santa Barbara**



**First District - Salud Carbajal, Chair**  
**Second District - Janet Wolf**  
**Third District - Brooks Firestone**  
**Fourth District - Joni Gray**  
**Fifth District - Joseph Centeno, Vice Chair**

### **AGENDA**

**Tuesday, October 28, 2008**

**BETTERAVIA GOVERNMENT CENTER  
BOARD HEARING ROOM  
511 EAST LAKESIDE PARKWAY, SANTA MARIA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: [www.countyofsb.org](http://www.countyofsb.org)

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

## **Board Meeting Procedures**

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 03-282 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: [www.countyofsb.org](http://www.countyofsb.org)

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

## **Late Distribution**

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://bos-agenda.sbcgov.net/calendar/#current>.

## **Disability Access**

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

## **Closed Session**

The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

**7:50 A.M. .... Convene and Recess to Closed Session**

**9:00 A.M. .... Reconvene to Regular Session**

**Roll Call**

**Pledge of Allegiance**

**Report from Closed Session**

**Approval of Minutes of the October 21, 2008 Meeting**

### **Administrative Agenda**

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

#### **Resolutions to be Presented at 9:15 A.M.**

A-1) SUPERVISOR GRAY [File Reference No. 08-00979](#)

Adopt a Resolution recognizing the importance of the local wine industry and wine grape growers in Santa Barbara County.

#### **Administrative Items**

A-2) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES [File Reference No. 08-00974](#)

Consider recommendations regarding amendments to Non-Drug Medi-Cal contracts for Alcohol and Drug Program (ADP) services for FY 08-09, as follows:

- a) Approve and authorize the Chair to execute amendments to the contracts with Coast Valley Substance Abuse Center, Council on Alcoholism and Drug Abuse, Good Samaritan Shelter, Mental Health Systems, Santa Maria Valley Youth and Family, and Zona Seca, to implement revisions to Exhibit A and Exhibit B, including changes to the required reports and new financial provisions; and
- b) Authorize the Director of ADMHS to approve amendments to the above contracts, provided that any such amendments do not exceed ten percent (10%) of each contract's dollar amount.

A-3) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES [File Reference No. 08-00975](#)

Consider recommendations regarding the FY 08-09 contract with Mental Health Association in Santa Barbara as follows:

- a) Approve and authorize the Chair to execute a contract amendment with Mental Health Association in Santa Barbara (a local vendor) to continue the Casa Juana Maria program from November 1, 2008 through June 30, 2009, extend Lyons House from November 1 through November 30, 2008 and add funds in the amount of \$195,354 for a new contract maximum amount of \$587,788; and
- b) Authorize the Director of ADMHS to approve amendments to the above contract, provided that any such amendments do not exceed ten percent (10%) of the contract's dollar amount.

A-4) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES [File Reference No. 08-00976](#)

Consider recommendations regarding the acceptance of funding for the Federal Substance Abuse and Mental Health Services Administration (SAMHSA) Treatment Drug Courts Grant and SAMHSA Pregnant and Postpartum Women Grant, as follows: (4/5 Vote Required)

a) Authorize the Director of Alcohol, Drug and Mental Health Services (ADMHS) to accept funding awarded by the Federal Substance Abuse Mental Health Services Administration (SAMHSA) to administer the Methamphetamine Recovery Services (MARS) Program for drug offenders for the period of September 30, 2008 through September 29, 2011, for a provisional amount of \$876,950 over the three year period;

b) Authorize the Director of ADMHS to accept funding awarded by SAMHSA to fund the Sober Women & Healthy Families (SWHF) Residential Program for the period of September 30, 2008 through September 29, 2011, for a provisional amount of \$1,500,000 over the three year period;

c) Authorize the Director of ADMHS to negotiate terms related to the Notice of Grant Awards, including future amendments provided that the results of any such negotiations do not materially change the scope of the grants as originally supported by the Board; and

d) Approve Budget Revisions #2007557 and #2007558 to allocate funds and recognize \$798,150 in additional grant revenue in the Alcohol and Drug Program.

A-5) COUNTY CLERK-RECORDER-ASSESSOR [File Reference No. 08-00981](#)

Authorize the Purchasing Agent to procure OCR Redaction and Indexing tools for implementation within the existing Recorder Information Imaging Management System (RIIMS) without a formal bid process and authorize the proprietor of RIIMS, DFM Associates, as the sole source vendor in the amount of \$180,000 (up to \$32,000 for ongoing maintenance).

**Department requests the withdrawal of Item A-6)**

A-6) COUNTY EXECUTIVE OFFICE [File Reference No. 08-00918](#)

Adopt a Resolution requesting that the Governor of California take an active role in ensuring that prevention and maintenance work is undertaken on federal wild and forest lands located within California to mitigate the risk of catastrophic wildfires.

Legislative History

10/7/08 BOARD OF SUPERVISORS Continued, as follows:  
October 14, 2008 in Santa Maria.

10/14/08 BOARD OF SUPERVISORS Continued, as follows:  
October 28, 2008 in Santa Maria.

A-7) GENERAL SERVICES [File Reference No. 08-00930](#)

Approve and authorize the Chair to execute a Memorandum of Understanding authorizing General Services Vehicle Operations to perform contract maintenance and repair work on the light duty vehicle fleet owned and operated by the City of Goleta, Third District.

Legislative History

10/14/08 BOARD OF SUPERVISORS Continued, as follows:

October 28, 2008 in Santa Maria.

A-8) GENERAL SERVICES [File Reference No. 08-00972](#)

Approve a Lease Agreement between the County of Santa Barbara Department of Social Services (DSS) and Flower Valley Plaza, LLC for the use of 11,400 square feet of commercial office space located at 1133 & 1145 North H Street, Suites C1-7 & D7-9, in Lompoc, for the DSS CalWORKs Program Office. The monthly rent for the initial year of the lease is \$13,602.02 (\$1.19 per square foot), NNN, and the lease term is for 5 years commencing on approval of this agreement and terminating on September 30, 2013, unless extended, Folio No. 003188, Fourth District.

A-9) GENERAL SERVICES [File Reference No. 08-00977](#)

Consider recommendations regarding the Cuyama Aquatics Complex, award of Construction Contract, Project No. 8656, Fifth District, as follows:

- a) Approve and authorize the Chair to execute a Fixed Price Construction Contract in the amount of \$1,408,295.00 to the lowest responsible bidder, S.J. Deferville Construction, Inc. of Santa Maria, California (a local vendor), subject to the provisions of the documents and certifications as set forth in the plans and specifications applicable to the project and as required by California Law;
- b) Authorize the Director of General Services to approve change orders of an amount not to exceed 10% of a base amount of \$250,000 plus 5% of the bid in excess of the base amount, or \$82,914.75 for this contract; and
- c) Plan for a budget commitment of approximately \$168,000 annually to Parks Department operation costs in 2009-10.

A-10) PROBATION [File Reference No. 08-00955](#)

Consider recommendations regarding contracts to provide meals at Susan J. Gionfriddo Juvenile Justice Center, Villa Esperanza and Camino Floral Counseling and Education Centers, as follows:

- a) Approve and authorize the Chair to execute a Contract with Community Action Commission (CAC) to provide lunch meals at the Susan J. Gionfriddo Juvenile Justice Center, Villa Esperanza and Camino Floral Counseling and Education Centers for FY 2008-09, with a not to exceed amount of \$210,030; and
- b) Approve and authorize the Chair to execute a Contract with the Vocational Training Center (VTC) to provide dinner meals at the Susan J. Gionfriddo Juvenile Justice Center for FY 2008-09, with a not to exceed amount of \$115,797.

A-11) PUBLIC WORKS and BOARD OF DIRECTORS, WATER AGENCY [File Reference No. 08-00973](#)

Consider recommendations regarding the Cuyama Ground-water Basin Study, Fifth District, as follows:

- a) Approve and authorize the Chair to execute the Joint Funding Agreement, No. 09W4CAD03910, with the United States Geological Survey (USGS) to initiate a comprehensive study of the Cuyama Ground-water Basin in order to assess current and future water availability in the amount of \$365,600 for the period of October 1, 2008 through December 31, 2012 in which \$284,400 to be funded by the County Water Agency and \$81,200 will be funded by the USGS;

b) Approve and authorize the Chair to execute the Joint Funding Agreement, No. 09W4CAD03920, with the United States Geological Survey (USGS) to provide drilling associated with a comprehensive study of the Cuyama Ground-water Basin in order to assess current and future water availability in the amount of \$174,400 for the period of October 1, 2008 through December 31, 2012;

c) Approve and authorize the Public Works Director or his designee to seek and apply for additional sources of funding including State of California AB303 local groundwater assistance grants in support of a comprehensive study of the Cuyama Ground-Water Basin to better understand current and future water availability; and

d) Approve and authorize the Public Works Director or his designee to execute any and all grant agreements and any subsequent amendments to receive grant funds consistent with the attached project description.

A-12) SHERIFF

[File Reference No. 08-00978](#)

Consider recommendations regarding the Sheriff Technical Services, Project No. 2386, Third District, as follows: (4/5 Vote Required)

a) Approve and authorize the Chair to execute Amendment No. 1 to the Professional Services contract with Kruger Bensen Ziemer Architects, Inc. (a local vendor) for the Technical Services Project which extends the Contract time from August 30, 2007 to December 31, 2011; and

b) Approve Budget Revision Request No. 2007556 for \$200,000 for architectural services for the Technical Services Building in FY2008-09.

### Hearing Requests

A-13) COUNTY COUNSEL

[File Reference No. 08-00953](#)

Set hearing to consider and approve the proposed amendments to the Conflicts of Interest Code of the Santa Maria - Bonita School District.  
(Set Hearing for 11/4/2008. Time estimate 5 minutes.)

A-14) COUNTY EXECUTIVE OFFICE

[File Reference No. 08-00950](#)

Set hearing to consider recommendations regarding the 2009 appointment of the County representative(s) to the California State Association of Counties (CSAC) and to the National Association of Counties (NACO), as follows:

a) Appoint one member of the Board of Supervisors as the 2009 Santa Barbara County representative on the California State Association of Counties (CSAC) Board of Directors and one member as the alternate representative; and

b) Appoint one member of the Board of Supervisors as the 2009 Santa Barbara County representative to the National Association of Counties (NACO).  
(Set Hearing for 11/4/2008. Time estimate 10 minutes.)

A-15) COUNTY EXECUTIVE OFFICE[File Reference No. 08-00980](#)

Set hearing to consider recommendations regarding the County Jail, Northern Branch, Fiscal Analysis Report, as follows:

a) Receive a presentation and accept a report on the new County Jail - Northern Branch, Fiscal Analysis; and

b) Direct staff as the Board determines appropriate.  
(Set Hearing for 11/4/2008. Time estimate 90 minutes.)

**Resolutions to be Presented at 9:15 A.M.**A-16) SUPERVISOR CENTENO[File Reference No. 08-00986](#)

Adopt a Resolution of Commendation honoring Irene Robles upon her retirement from the Social Services Department after 18 years of devoted service to the Santa Barbara County.

**Approval of Administrative Agenda****Public Comment Period**

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 03-282) (08-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR IS NOT APPROPRIATE.



**Departmental Agenda**  
**Planning Items and Public Hearings**

**Department requests the withdrawal of Departmental Item No. 1)**

1) PLANNING AND DEVELOPMENT

[File Reference No. 08-00398](#)

HEARING - Consider recommendations regarding a Crude Oil Production Tax, as follows: (EST. TIME: 30 MIN.)

a) Consider selecting a date for the placement of a local tax measure in accordance with the upcoming scheduled elections, and if approved,

b) Direct staff to return with a draft ordinance of the tax measure on or before July 1, 2008 for inclusion on the November 4, 2008 ballot.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: WITHDRAW FROM AGENDA

Legislative History

5/6/08 BOARD OF SUPERVISORS

Set for a hearing, as follows:  
May 13, 2008 in Santa Maria (EST. TIME: 60 MIN.)

5/13/08 BOARD OF SUPERVISORS

Acted on as follows:  
Received and filed staff presentation and conducted public hearing.

A motion was made by Supervisor Firestone, Seconded by Supervisor Wolf as follows:

- a) Received.
- b) No action taken.

The Board is actively considering a crude oil production tax ballot measure and directs staff to continue development of the proposal in consultation with industry and other interested parties/community organizations.

Continued to May 27, 2008 in Santa Maria.

5/27/08 BOARD OF SUPERVISORS

Acted on and continued, as follows:

Received and filed staff presentation and conducted public hearing.

a) and b) No action taken.

Directed staff to continue meeting with interested parties (including stakeholders) in the development of a proposed crude oil production tax ballot measure.

Further directed staff to examine advantages between a special or a general election.

Continued to September 23, 2008 in Santa Maria.

2) COUNTY COUNSEL [File Reference No. 08-00946](#)

HEARING - Consider and approve the proposed amendments to the Conflicts of Interest Code of the Carpinteria-Summerland Fire Protection District (CSFPD). (EST. TIME: 5 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

10/21/08 BOARD OF SUPERVISORS Set for a hearing, as follows:  
October 28, 2008 in Santa Maria (EST. TIME: 5 MIN.)

3) PUBLIC WORKS [File Reference No. 08-00899](#)

HEARING - Adopt an Ordinance Amending Chapter 15A of the Santa Barbara County Code relating to Flood Plain Management Regulations, as follows: (EST. TIME: 10 MIN.)

a) Consider the introduction (first reading) of an Ordinance entitled, An Ordinance Amending Chapter 15A, of the Santa Barbara County Code Relating to Flood Plain Management Regulations; and

b) Set hearing for November 18, 2008, to consider the adoption (second reading) of an ordinance entitled, An Ordinance Amending Chapter 15A, of the Santa Barbara County Code Relating to Flood Plain Management Regulations, and act as follows:

i) File a CEQA Notice of Exemption to Adopt an Ordinance entitled An Ordinance Amending Chapter 15A, of the Santa Barbara County Code Relating to Flood Plain Management Regulations.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

10/7/08 BOARD OF SUPERVISORS Set for a hearing, as follows:  
October 28, 2008 in Santa Maria (EST. TIME: 10 MIN.)

4) COUNTY EXECUTIVE OFFICE and PLANNING AND DEVELOPMENT [File Reference No. 08-00917](#)

HEARING - Consider recommendations regarding the adoption of amendments to the Petroleum Code (Chapter 25 of the Santa Barbara County Code) addressing regulation of "High Risk" Operations and Operators, as follows: (EST. TIME: 30 MIN.)

a) Consider the introduction (first reading) of the ordinance amending the Petroleum Code (Chapter 25 of the Santa Barbara County Code) relating to regulation of "High Risk" Petroleum Operation and Operators; and

b) Set hearing for November 4, 2008 to consider the adoption (second reading) of an ordinance amending the Petroleum Code (Chapter 25 of the Santa Barbara County Code) to become effective 30 days from adoption.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

10/7/08 BOARD OF SUPERVISORS Set for a hearing, as follows:

October 14, 2008 in Santa Maria (EST. TIME: 30 MIN.)

10/14/08 BOARD OF SUPERVISORS

Continued, as follows:

October 28, 2008 in Santa Maria (EST. TIME: 30 MIN.)

Note: Third District Supervisor Firestone recused himself and did not participate in this matter.

5) COUNTY EXECUTIVE OFFICE

[File Reference No. 08-00962](#)

HEARING - Receive and file the Fiscal Issues Report on the economic context and potential financial issues facing by the County in the immediate horizon. (EST. TIME: 1 HR. 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

10/21/08 BOARD OF SUPERVISORS

Set for a hearing, as follows:

October 28, 2008 in Santa Maria (EST. TIME: 90 MIN.)

6) PLANNING AND DEVELOPMENT

[File Reference No. 08-00938](#)

HEARING - Consider the request for a General Plan Amendment, Zoning Map Amendment, Tentative Parcel Map, and Development Plan to allow a sixteen lot subdivision and the construction of fourteen detached town homes, located on Oakhill Drive, APN 097-730-210, in the Vandenberg Village Area, Third District, as follows: (EST. TIME: 1 HR.)

a) Adopt the required findings for denial of the project specified in the Planning Commission Action Letter dated October 1, 2008, including CEQA findings;

b) Deny Case Number 06GPA-00000-00009 to change the Comprehensive Plan's land use designation of 2.35 acres from Recreation/Open Space to Residential-8.0 and to change the land use designation of 0.47 acres from Recreation/Open Space to Residential-1.8 and the associated Comprehensive Plan Amendment Resolution (refer to the Planning Commission Staff Report dated August 22, 2008);

c) Deny Case Number 07RZN-00000-00009 for a Zoning Map Amendment to change the Land Use and Development Code's zone district for 2.35 acres from Recreation to Design Residential (DR-6), and to change the zone district for 0.47 acres from Recreation to Residential, single-family (20-R-1) and the associated Zoning Map Amendment Ordinance (refer to the Planning Commission Staff Report dated August 22, 2008);

d) Deny Case Number 07TRM-00000-00019 for a Tentative Tract Map in accordance with County Code Chapter 21 to subdivide a 2.82 acre site and create 16 new parcels: Lot Numbers 1, 2, and 11-14 at 2,368 s.f. each; Lot Numbers 3-9 at 2,952 s.f. each; Lot 15 at 65,165 s.f.; and Lot 16 at 20,478 s.f.;

e) Deny Case Number 07DVP-00000-00016 for a Development Plan under the provisions of the DR zone district and in compliance with Land Use Development Code section 35.82.080 to develop 14 two-story, residential units; and

f) Refer back to staff for appropriate findings and conditions if the Board of Supervisors takes other than the recommended action.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

10/14/08 BOARD OF SUPERVISORS Set for a hearing, as follows:  
October 28, 2008 in Santa Maria (EST. TIME: 60 MIN.)

7) PLANNING AND DEVELOPMENT[File Reference No. 08-00923](#)

HEARING - Consider the Williams Appeal (Case No. 08APL-00000-00014 filed by the applicant) of the County Planning Commission's March 12, 2008 denial (Case No. 07APL-00000-00030) of the Zoning Administrator's approval of the Alfadl Kennel (Case No. 07CUP-00007) located at 1090 Alamo Pintado Road (APN 137-110-041) in the Santa Ynez area, Third District, as follows: (EST. TIME: 1 HR. 30 MIN.)

a) Deny the appeal, 08APL-00000-00014, upholding the Planning Commission's approval of 07CUP-00000-00030 and denial of 07APL-00000-00030;

b) Adopt the required findings for the project, specified as (1) Attachment A of the Planning Commission Action Letter dated March 18, 2008, and (2) added finding 2 a, included in Section B of this Board Letter, including the Initial Study/Negative Declaration No. 07NGD-00000-00021; as revised at the October 28, 2008 hearing; and

c) Grant de novo approval of Case No. 07CUP-00000-00030 subject to the Conditions included as Attachment C of the Planning Commission Action Letter dated March 18, 2008.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

10/14/08 BOARD OF SUPERVISORS Set for a hearing, as follows:  
October 28, 2008 in Santa Maria (EST. TIME: 90 MIN.)

**Adjourn to****November 4, 2008****County Administration Building****Board Hearing Room****105 East Anapamu Street , Fourth Floor****Santa Barbara**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

**Announcements**

The meeting of Tuesday, October 28, 2008 will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, October 30, 2008, at 5:00 PM and on Saturday, November 1, 2008 at 10:00 AM on CSBTV Channel 20.

**<http://www.countyofsb.org>**