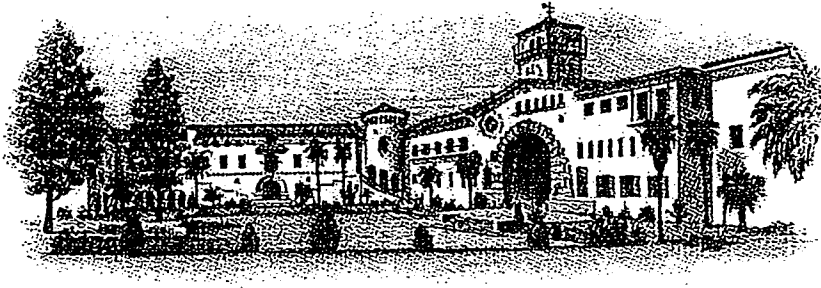


SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Chief of Staff

ERIC FRIEDMAN
District Representative

LISA VALENCIA SHERRATT
District Representative



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186
FAX: (805) 568-2534
www.countyofsb.org/bos/carbajal
E-mail: Scarbajal@sbcbos1.org

COUNTY OF SANTA BARBARA

Date: February 22, 2016

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

2016 FEB 23 PM 4:19
COUNTY OF SANTA BARBARA
CLERK OF THE
BOARD OF SUPERVISORS

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: March 8, 2016

I would like to recommend the appointment/ reappointment of the following person to the: Montecito Board of Architectural Review

Salutation: Mr Mrs Ms.
Full Name of Appointee: Robert Kupiec
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the First District on this commission.

Position was formerly held by: Derrick Eichelberger

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: *Salud Carbajal*

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

2015 DEC 14 PM 2:47 RECEIVED

COUNTY OF SANTA BARBARA
CLERK OF THE
BOARD OF SUPERVISORS

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) MONTECITO BOARD OF ARCHITECTURAL REVIEW 2. Today's Date: 14 DEC 2015

3. NAME: KUPIEC ROBERT E 4. E-MAIL ADDRESS: _____
Last First Middle

6. ADDRESS: _____ 5. TELEPHONE: _____
Number Street Home: _____
City Zip Code Business: _____

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>NANCY LEFFERT</u>	<u>F</u>	<u>411</u>	<u>PRESIDENT</u>
B. <u>LARRY FEINBERG</u>	<u>:</u>	<u>38</u>	<u>DIRECTOR</u>
C. <u>DEBBIE ERHOLMINGER</u>	<u>f</u>	<u>0</u>	<u>CHAIR MPAR</u>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):
Ethnic or racial identity:
 White Black (African American) Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (Please specify)
Sex:
 Male Female

10. Education completed:
B. Arch. '77 PRATT INST.

11. Indicate Supervisor who will receive a copy of this application:
SAUND CARBALLO

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
ARCHITECT .45 YEARS
MONTECITO RESIDENT SINCE 2003
INTERESTED IN MAINTAINING EQUALITY OF ARCH & DESIGN
IN MY COMMUNITY?

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
BOARD OF TRUSTEES ANTIOCH UNIVERSITY
" " MONTECITO ASSOCIATION
FORMER CHAIR - NATIONAL INSTITUTE FOR ARCH. EDUCATION
" " VAN ALLEN INSTITUTE FOR PROJECTS IN PUBLIC ARCHITECTURE

14. SIGNATURE OF APPLICANT [Signature]