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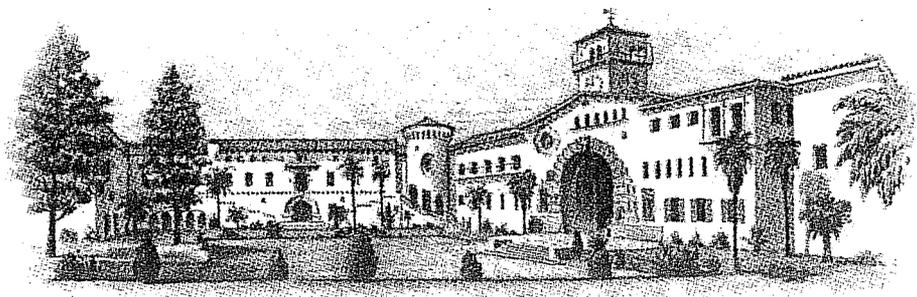
10-01049

SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Executive Staff Assistant

MARY ELLEN WYLIE
Administrative Assistant

ERIC FRIEDMAN
Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186
FAX: (805) 568-2534

E-mail:
supervisorcarbajal@sbcbos1.org

DEC 07 2010

COUNTY OF SANTA BARBARA

Date: November 23, 2010

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: December 7, 2010

I would like to recommend the appointment/ reappointment of the following person to the Veterans' Services Advisory Committee:

Salutation: Mr Mrs Ms.
Full Name of Appointee: William Connell
Address: 4311 Verano Dr.
City/State/Zip: Carpinteria, CA 93013
Home Phone: 805-566-6549
Work Phone:
E-mail: fentonlr@yahoo.com

Appointee will represent the South Coast at Large position on this commission.
Note: The Veterans' Services Advisory Committee voted to recommend Mr. Connell at its meeting of November 18, 2010.

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: *[Signature]*

| | |
|------------------------------|-------------------------------|
| COB Information Verification | |
| <input type="checkbox"/> | Letter of Resignation on file |
| <input type="checkbox"/> | Vacancy Notice on file |
| Term: | |
| <input type="checkbox"/> | _____ years |
| <input type="checkbox"/> | Beginning date _____ |
| <input type="checkbox"/> | Ending date _____ |

COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title)

VETERANS Committee

2010 AUG 17 10 11 AM
COUNTY OF SANTA BARBARA
CLERK OF THE
BOARD OF SUPERVISORS
Today's Date:

8/17/10

3. NAME:

CONNELL William M
Last First Middle

4. E-MAIL ADDRESS:

sentonlr@yahoo.com

6. ADDRESS:

4311 VERANO DR
Number Street
CARPINTERIA, CA 93013
City Zip Code

5. TELEPHONE:

Home: ~~805-566-6549~~ 805-566-6549

Business: SAME

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

| NAME | ADDRESS | TELEPHONE NUMBER | OCCUPATION |
|----------------|--------------------------------------|------------------|----------------------|
| A. Bill BROWN | 4434 CAILE REAL SANTA BARBARA CA | 805-681-4290 | Sheriff |
| B. BOB HANDY | 46 NICHOLAS LANE SANTA BARBARA CA | 805-455-5259 | Retired NAVY |
| C. JOE LAZZARO | 5556 CANALINO DR CARPINTERIA CA | 805-684-4615 | Retired State Police |

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:

Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):

Ethnic or racial identity:

- White
- Black (African American)
- Hispanic
- Asian/Pacific Islander
- Native American/Alaskan Native
- Other (Please specify)

Sex:
 Male
 Female

10. Education completed:

13th Grade

11. Indicate Supervisor who will receive a copy of this application:

SALUD

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

The American Veterans NEED ALL the help. We, the powers to be CAN AFFORD them, I wish, to bring to the committee 18yrs of experience Dealing with the County AND the State on VETERANS RIGHTS

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

RECEIVED

AUG 23 2010

1ST DISTRICT OFFICE