### **Climate Action Strategy**

# Phase 1 Climate Action Study

### Board of Supervisors September 6, 2011

### Long Range Planning Division, Planning and Development Department





### **Climate Action Strategy**

- BOS Resolution 09-059
  - "Take immediate, cost effective and coordinated steps to reduce the County's collective greenhouse gas emissions."
- Climate Change Guiding Principles
  - Prioritizes protecting the community from effects of climate change.
  - Recognizes State goals and requirements.





### **Climate Action Strategy Path**

### Phase 1- Climate Action Study

- GHG Inventory and Forecast
- List of Current GHG-reducing activities
- Evaluation of potential ERMs
- Recommendations for Implementation

### Phase 2 – Climate Action Plan

- Set GHG Reduction Target
- Select ERMs for Implementation
- CEQA Programmatic Mitigation of GHG Emissions







### Legislation Matrix

Legislation	Year Approved	Summary
EO S-3-05	2005	<ul> <li>Established GHG emission reduction goals for the State:</li> <li>2000 levels by 2010</li> <li>1990 levels by 2020</li> <li>80% below 1990 levels by 2050</li> </ul>
<b>AB 32</b> Sets target to reduce GHG emissions	2006	<ul> <li>Requires the State to reduce emissions back to 1990 levels by 2020</li> <li>In AB 32 Scoping Plan, CARB interprets this goal to be 15% below current levels</li> <li>No direct mandate on local governments – encourages local governments to set goals to match the State's</li> </ul>
<b>SB 97</b> Ties GHG analysis to CEQA	2007	<ul> <li>Requires that GHG emissions be analyzed under CEQA</li> <li>Allows for programmatic mitigation under CEQA through environmental review and adoption of a Climate Action Plan.</li> </ul>
<b>SB 375</b> Implements one portion of AB 32	2008	<ul> <li>Implements one measure identified in the AB 32 Scoping Plan</li> <li>Requires that Metropolitan Planning Organizations develop a Sustainable Communities Strategy</li> </ul>



### **GHG** Emissions Inventory

- Needed to Complete a Climate Action Plan Under SB 97
- 7 GHGs Identified by the State ( $CO_2$ ,  $CH_4$ ,  $N_2O_1$ , HFCs, PFCs, SF<sub>6</sub>, & NF<sub>3</sub>)
- Baseline Inventory (1990 and 2007)
- Forecast (2020 and 2035) MET





#### **CARBON DIOXIDE**



# **Current and Historic Trends**



- Detailed vs Top Down
  - Detailed More Reliable
- Results
  - 5% Decrease from 1990 to 2007
  - 13% Decrease in Emissions from Stationary Sources
  - 2007 Detailed More Accurate





### Forecast



#### Unincorporated Santa Barbara County GHG Emissions Forecast by

### Results

- 7.3% Growth to 2020
- 24.4% Growth to 2035

#### Reason for Growth

- HFCs and PFCs in • **Residential and Commercial**
- **Population Growth** ٠
- **Employment Growth** •





# **Emission Reduction Target**



\*One of many potential goals





### **Emission Reduction Measures**

#### 33 Total Measures

- 20 Incentive & 13 Regulatory
- Air and Energy, Land Use and Transportation, Green Building, **Resource Conservation**

#### Scored and Ranked the ERMs Based on:

- GHG Reduction Potential
- Simplicity of Administration
   Local Control
- Associated Co-benefits
- **Priority on Incentive Measures** 
  - emPowerSBC





- Cost Effectiveness/Fiscal Impact

# **Public Participation**

- Focused Outreach Summer 2010
- Public Workshop April 26, 2011
   Range of Comments Received
- Montecito Planning Commission, May 25 2011
- County Planning Commission, June 2 2011





# Benefits of a CAP

- Programmatic mitigation for Plans/Projects
- Co-benefits of ERMS
- Potential mandate from State
  - Reduce GHG emissions
- Basis for Adaptation Planning





### Summary

- Study is Informational Only
- Climate Action Plan
  - CEQA Programmatic Mitigation (SB 97)
  - Set an Emission Reduction Target
  - Selection of Emission Reduction Measures
  - Develop Enhanced Building and Energy Codes tied to the IBRP
  - Program to Monitor Progress



### Recommendations

- 1. Receive the Climate Action Study
- 2. Find the Study exempt from CEQA
- 3. Direct staff to prepare a Climate Action Plan and seek funding to offset costs





# Thank you



