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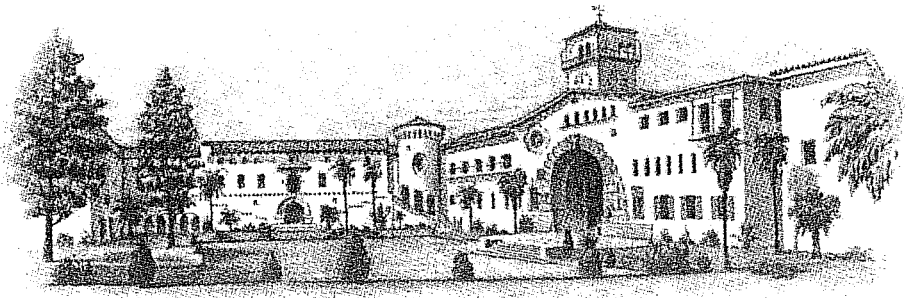
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SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Executive Staff Assistant

MARY ELLEN WYLIE
Administrative Assistant

ERIC FRIEDMAN
Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street
Santa Barbara, California 93101
TELEPHONE: (805) 568-2186
FAX: (805) 568-2534

E-mail:
supervisorcarbajal@sbcbos1.org

FEB 16 2010

COUNTY OF SANTA BARBARA

A-19

Date: February 9, 2010

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: February 16, 2010

I would like to recommend the appointment/ reappointment of the following person to the Montecito Board of Architectural Review:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Bill Palladini
Address: 920 Buena Vista Ave
City/State/Zip: Santa Barbara, CA 93108
Home Phone: 805-565-0342
Work Phone: 818-370-1692
E-mail: bpal@verizon.net

Appointee will represent the First District on this commission.
Position was formerly held by: Ray Ketzel
 Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: Eric Friedman (PER SC)

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title)

MONTECITO BOARD OF ARCHITETUNAL REVIEW

2. Today's Date:

11/17/09

3. NAME:

Bill Palladini

Last First Middle

4. E-MAIL ADDRESS:

bpal@VENIZON.NET

6. ADDRESS:

920 BUENA VISTA AVE.

Number Street

SANTA BARBARA (MONTECITO) 93108

City Zip Code

5. TELEPHONE:

Home: *805-565-0342*

Cell
Business: *818-370-1692*

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>MICHAEL COONEY</i>		<i>969-1182</i>	<i>MEMBER COUNTY ATTORNEY P.C.</i>
B. <i>MIKE NOLING</i>		<i>969-0785</i>	<i>RETIRED</i>
C. <i>DICK THIELSCHER</i>		<i>969-4816</i>	<i>REAL ESTATE INVESTOR FORMER</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list: *MPC Comm.*

Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):

Ethnic or racial identity:

- White
- Black (African American)
- Hispanic
- Asian/Pacific Islander
- Native American/Alaskan Native
- Other (Please specify)

Sex:

- Male
- Female

10. Education completed:

BA ECONOMICS

11. Indicate Supervisor who will receive a copy of this application

CARIBATA

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

INTERESTED IN SERVING AS A COMMUNITY REPRESENTATIVE SERVED 2 TERMS AS PRESIDENT OF THE MONTECITO ASSN., 1 YEAR AS MEMBER OF LAND USE COMM. AND CURRENT VP AND CHAIR OF LAND USE COMMITTEE. IN THOSE CAPACITIES I HAVE ATTENDED AT LEAST 40 MBAA MEETINGS + COUNTLESS MPC MEETINGS AND REGULARLY ADDRESS BOTH BODIES ON COMMUNITY PLAN ISSUES. I ALSO HAVE A GOOD RELATIONSHIP WITH ALL MEMBERS OF THE MBAA AND I REGULARLY HAVE SIGNED THEIR

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

RESPECT

*THANKS,
Bill Palladini*