

SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 6/9/05
Department Name: Sheriff-Custody
Department No.: 032
Agenda Date: 6/21/05
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: James Anderson
Sheriff

STAFF CONTACT: Chuck Gerhart, Commander
Custody Operations

SUBJECT: Amend Current Contract with Prison Health Services (PHS) to extend original contract for an additional year from July 1, 2005 through June 30, 2006 of Contracted Medical Services

Recommendation(s):

That the Board of Supervisors:

Authorize a one-year extension to the current five year, \$12,000,000 contract with Prison Health Services, Inc., set to expire June 30, 2005. Said extension, will cover the period July 1, 2005 through June 30, 2006 and will raise the total contract term to six years and the total cost reimbursements not to exceed \$15,000,000.

Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 2. A Safe and Healthy Community in Which to Live, Work, and Visit.

Executive Summary and Discussion:

On June 27, 2000, your Board approved a five year service contract with Prison Health Services, Inc ("PHS") to provide medical services to the inmates at the Santa Barbara County Jail. The value stated in the Board Letter was \$10,963,370. This value represented the estimated monthly payments for standard services rendered assuming certain cost of living increases during the period of the contract. The contract is set to expire on June 30, 2005. In March of 2005, your Board increased the original contract cost reimbursement value to \$12,000,000 to cover off-site medical costs incurred beyond contracted amounts.

This Board Letter requests an increase in the contract value to an amount that will allow the services to be provided without interruption through the end of the current contract period and to continue for an additional one year term from July 1, 2005 to June 30, 2006, during which time the competitive bid process will be opened.

Mandates and Service Levels:

None.

Fiscal and Facilities Impacts:

Contract is increased by \$3,000,000 to cover increases in costs incurred in the execution of medical care at the Jail. The full cost of this increase is budgeted in FY2005-2006 in Program 1071, Org Unit 6085, Line Item 7460.

Special Instructions:

Please forward a minute order of this action to Sheriff's Department Business Manager, Douglas Martin, and forward two originals of the Amendment to the Contract to Lieutenant Julian Villarreal, Sheriff-Custody Administration.

Concurrence:

County Counsel
Auditor-Controller