

Recording requested by  
and to be returned to:  
County of Santa Barbara  
General Services Department  
Office of Real Estate Services  
WILL CALL

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

No fee pursuant to  
Government Code § 6103

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
Project: UVP Phase III  
Folio: 003618  
APN: 107-250-011, -012, & -013

**GRANT DEED**

WALMART STORES, INC.

owner of all that real property in the unincorporated area of the County of Santa Barbara, State of California, commonly referred to as Assessor's Parcel Nos. 107-250-011, -012, and -013, referred to as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

COUNTY OF SANTA BARBARA, a political subdivision of the State of California, its successors or assigns, fee title to that certain land situated in the County of Santa Barbara, State of California, more particularly and legally described on Exhibit "A" attached hereto and incorporated herein by this reference.

DATE:

"GRANTOR"

\_\_\_\_\_

By: \_\_\_\_\_  
Name

\_\_\_\_\_

By: \_\_\_\_\_  
Name

Exhibit "C"

ACKNOWLEDGMENT

State of California

County of Santa Barbara

On \_\_\_\_\_, before me, \_\_\_\_\_, a (Name of Notary) Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: \_\_\_\_\_ (Seal)

ACKNOWLEDGMENT

State of California

County of Santa Barbara

On \_\_\_\_\_, before me, \_\_\_\_\_, a (Name of Notary) Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: \_\_\_\_\_ (Seal)

EXHIBIT "A"

Legal; Description

EXHIBIT A

RIGHT OF WAY, ORCUTT ROAD REALIGNMENT THROUGH 107-250-011

That portion of Parcel A of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows.

Beginning at a 1/2" iron pipe and nail at the southwesterly corner of Parcel A of Parcel Map 11691, as shown on Parcel Map Book 12, Page 57 of said County's Records, which bears South 1° 42' 06" West, 1496.38 feet (record North 0° 17' 46" East, 1496.86 feet) from a 1-1/2" iron pipe at the northwesterly corner of Parcel B of said Parcel Map;

thence along the westerly line of said Parcel A, North 01° 42' 06" East, 266.84 feet to POINT "A";

thence North 32° 30' 25" East, 9.77 feet more or less to the easterly line of a 60 feet wide right of way as described in the deed to the State of California, recorded December 15, 1916, in Deed Book 157, Page 83, of said County's Records, the TRUE POINT OF BEGINNING;

thence North 32° 30' 25" East, 39.34 feet to a point that bears N32° 30' 25"E 49.11 feet from POINT "A";

thence the following courses:

- North 35° 21' 21" East, 70.38 feet;
- North 12° 25' 36" East, 24.29 feet;
- North 42° 58' 45" East, 28.02 feet;
- North 65° 28' 03" East, 32.88 feet;
- North 42° 49' 43" East, 89.17 feet;
- North 37° 19' 49" East, 43.20 feet;
- North 28° 20' 57" East, 100.55 feet;
- North 20° 01' 13" East, 65.96 feet;
- North 11° 25' 26" East, 109.18 feet;
- North 43° 24' 40" West, 40.67 feet to POINT "B" on the northerly line of Parcel A of said Parcel Map;
- South 89° 47' 05" East, 84.10 feet along the northerly line of Parcel A of said Parcel Map to POINT "C", the northeasterly corner of Parcel A of said Parcel Map;
- South 1° 42' 06" West, 255.77 feet along the easterly line of Parcel A of said Parcel Map to POINT "D";
- South 33° 54' 06" West, 42.71 feet;
- South 40° 19' 43" West, 93.62 feet;
- South 43° 10' 34" West, 109.53 feet;
- South 44° 15' 25" West, 73.64 feet;
- South 49° 33' 01" West, 68.92 feet;
- South 31° 08' 27" West, 82.73 feet;
- South 20° 47' 25" West, 79.30 feet;
- South 11° 49' 38" West, 78.26 feet to POINT "E" on the easterly line of said 60' wide right of way;
- North 1° 42' 06" East, 226.54 feet along the easterly line of said 60' wide right of way to the TRUE POINT OF BEGINNING.

The above described portion of said Parcel A contains 60527 square feet (1.390 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.



This description was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.

*Robert J. Reese*  
Robert J. Reese, LS 6208

09.09.2010  
date

EXHIBIT A

PARCEL ONE - ORCUTT ROAD RE-ALIGNMENT RIGHT OF WAY THROUGH 107-250-013

That portion of Parcel C of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows.

Beginning at POINT "C", the northeasterly corner of Parcel A of said Parcel Map;

thence the following courses:

South 01° 42' 06" West, 255.77 feet along the easterly line of Parcel A of said Parcel Map to POINT "D";

North 33° 54' 06" East, 55.32 feet;

North 22° 54' 57" East, 60.92 feet;

North 10° 56' 50" East, 116.98 feet;

North 48° 28' 49" East, 50.38 feet to POINT "N";

North 87° 07' 17" West, 107.06 feet to POINT "C", the POINT OF BEGINNING.

The above described PARCEL ONE contains 13201 square feet (0.303 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.

PARCEL TWO - ORCUTT ROAD RE-ALIGNMENT RIGHT OF WAY THROUGH 107-250-013

That portion of Parcel C of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows.

Beginning at a 1-1/2" iron pipe at the northwesterly corner of Parcel B of said Parcel Map which bears

North 1° 42' 06" East, 1496.38 feet (record North 0° 17' 46" East, 1496.86 feet) from a 1/2" iron pipe

and nail at the southwesterly corner of Parcel A of said Parcel Map;

thence along the northerly line of said Parcel B, South 88° 27' 25" East, 5.00 feet more or less to the easterly line of a 60 feet wide right of way as described in the deed to the State of California, recorded

December 15, 1916, in Deed Book 157, Page 83, of said County's Records;

thence South 88° 27' 25" East, 52.27 feet to POINT "F" that bears South 88° 27' 25" East, 57.27 feet

from the said 1-1/2" iron pipe;

thence the following courses:

South 22° 31' 32" East, 12.93 feet;

South 37° 54' 49" East, 120.36 feet;

South 52° 57' 08" East, 72.98 feet;

South 63° 03' 08" East, 40.67 feet;

South 53° 52' 41" East, 46.93 feet;

South 41° 59' 16" East, 82.86 feet;

South 28° 25' 10" East, 16.76 feet to POINT "G" on the easterly line of Parcel B of said Parcel

Map, the TRUE POINT OF BEGINNING;

thence the following courses:

South 01° 42' 06" West, 238.99 feet along the easterly line of Parcel B of said Parcel Map to POINT "H";

South 80° 30' 20" East, 115.26 feet to POINT "P";

North 44° 32' 00" West, 59.18 feet;

North 24° 31' 44" West, 27.94 feet;

North 11° 04' 15" West, 52.19 feet;

North 05° 10' 33" West, 50.48 feet;

North 19° 31' 34" West, 52.08 feet;

North 28° 25' 10" West, 45.17 feet to POINT "G", the TRUE POINT OF BEGINNING.

The above described PARCEL TWO contains 11491 square feet (0.264 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.

CONTINUED ON PAGE 2

EXHIBIT A

PARCEL THREE - UNION VALLEY PARKWAY RIGHT OF WAY THROUGH 107-250-013

That portion of Parcel C of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows.

Beginning at a 1-1/2" iron pipe at the northwesterly corner of Parcel B of Parcel Map 11691, as shown on Parcel Map Book 12, Page 57 of said County's Records, which bears North 1° 42' 06" East, 1496.38 feet (record North 0° 17' 46" East, 1496.86 feet) from a 1/2" iron pipe and nail at the southwesterly corner of Parcel A of said Parcel Map;

thence along the westerly line of said Parcel B, South 1° 42' 06" West, 580.83 feet to the southwesterly corner of Parcel B of said Parcel Map;  
thence South 89° 47' 05" East, 5.00 feet more or less along the southerly line of Parcel B of said Parcel Map to the easterly line of a 60 feet wide right of way as described in the deed to the State of California, recorded December 15, 1916, in Deed Book 157, Page 83, of said County's Records, the TRUE POINT OF BEGINNING;

thence South 89° 47' 05" East, 335.11 feet along the southerly line of Parcel B of said Parcel Map to POINT "L" at the southeasterly corner of Parcel B of said Parcel Map;  
thence the following courses:

North 01° 42' 06" East, 68.15 feet along the easterly line of Parcel B of said Parcel Map to POINT H";  
South 80° 30' 20" East, 115.26 feet to POINT "P";  
South 87° 05' 25" East, 596.53 feet;

North 83° 50' 19" East, 62.82 feet;  
South 86° 45' 25" East, 87.38 feet;

South 63° 19' 54" East, 96.27 feet to POINT "Q" at the westerly terminus of the northerly line of the East-West Expressway in Lot 3, Tract 12414, Unit 1, as shown on the map recorded in Map Book 97, Page 57 et seq., in said County's Records;

South 02° 04' 48" West, 145.58 feet along the easterly line of Parcel C of said Parcel Map to POINT "R" on the westerly line of Lot 229, Tract 12414, Unit 4, as shown on the map recorded in Map Book 123, Page 5, in said County's Records;

North 68° 56' 43" West, 102.70 feet;

North 87° 43' 10" West, 396.27 feet;

South 87° 51' 17" West, 97.38 feet;

North 87° 46' 32" West, 249.16 feet to POINT "N"

North 87° 07' 17" West, 107.06 feet to POINT "C" at the northeasterly corner of Parcel A of said Parcel Map;  
North 89° 47' 05" West, 84.10 feet along the northerly line of Parcel A of said Parcel Map to POINT "B";

North 80° 48' 58" West, 134.35 feet;

North 84° 26' 37" West, 117.99 feet to POINT "S" on the easterly line of said 60' wide right of way;

North 01° 42' 06" East, 72.10 feet along the easterly line of said 60' wide right of way to the TRUE POINT OF BEGINNING.

The above described PARCEL THREE contains 175374 square feet (4.026 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.



This description was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.

*Robert J. Reese*  
Robert J. Reese, LS 6208

09.04.2010  
date

EXHIBIT A

PARCEL ONE - ORCUTT ROAD RE-ALIGNMENT RIGHT OF WAY THROUGH 107-250-012

That portion of Parcel B of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows:

Beginning at a 1-1/2" iron pipe at the northwesterly corner of Parcel B of Parcel Map 11691, as shown on Parcel Map Book 12, Page 57 of said County's Records, which bears North 1° 42' 06" East, 1496.38 feet (record North 0° 17' 46" East, 1496.86 feet) from a 1/2" iron pipe and nail at the southwesterly corner of Parcel A of said Parcel Map;

thence along the northerly line of said Parcel B, South 88° 27' 25" East, 5.00 feet more or less to the easterly line of a 60 feet wide right of way as described in the deed to the State of California, recorded December 15, 1916, in Deed Book 157, Page 83, of said County's Records, the TRUE POINT OF BEGINNING;

thence South 88° 27' 25" East, 52.27 feet along the northerly line of Parcel B of said Parcel Map to POINT "F" that bears South 88° 27' 25" East, 57.27 feet from the said 1-1/2" iron pipe;

thence the following courses:

- South 22° 31' 32" East, 12.93 feet;
- South 37° 54' 49" East, 120.36 feet;
- South 52° 57' 08" East, 72.98 feet;
- South 63° 03' 08" East, 40.67 feet;
- South 53° 52' 41" East, 46.93 feet;
- South 41° 59' 16" East, 82.86 feet;
- South 28° 25' 10" East, 16.76 feet

Map;

South 01° 42' 06" West, 238.99 feet to POINT "G" on the easterly line of Parcel B of said Parcel Map to POINT "H";

North 80° 30' 20" West, 51.24 feet to POINT "J";

North 41° 10' 11" East, 31.25 feet;

North 06° 53' 09" West, 28.50 feet;

North 20° 15' 47" West, 73.54 feet;

North 47° 49' 14" West, 43.14 feet;

North 26° 20' 49" West, 56.80 feet;

North 37° 13' 07" West, 87.62 feet;

North 33° 35' 45" West, 66.02 feet;

North 45° 33' 53" West, 89.50 feet;

North 34° 13' 44" West, 65.38 feet;

North 26° 45' 57" West, 32.54 feet

to POINT "K" on the easterly line of said 60 feet wide right of way;

North 01° 42' 06" East, 33.95 feet along the easterly line of said 60 feet wide right of way to the TRUE POINT OF BEGINNING.

The above described PARCEL ONE contains 46289 square feet (1.063 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.

CONTINUED ON PAGE 2

EXHIBIT A

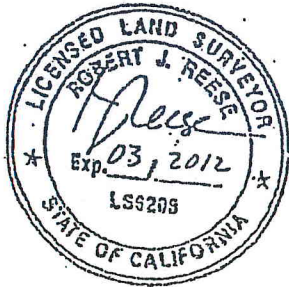
PARCEL TWO - UNION VALLEY PARKWAY RIGHT OF WAY THROUGH 107-250-012

That portion of Parcel B of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows.

Beginning at a 1-1/2" iron pipe and nail at the northwesterly corner of Parcel B of Parcel Map 11691, as shown on Parcel Map Book 12, Page 57 of said County's Records, which bears North 1° 42' 06" East, 1496.38 feet (record North 0° 17' 46" East, 1496.86 feet) from a 1/2" iron pipe and nail at the southwesterly corner of Parcel A of said Parcel Map;  
thence along the westerly line of said Parcel B, South 1° 42' 06" West, 580.83 feet;  
thence South 89° 47' 05" East, 5.00 feet more or less to the easterly line of a 60 feet wide right of way as described in the deed to the State of California, recorded December 15, 1916, in Deed Book 157, Page 83, of said County's Records, the TRUE POINT OF BEGINNING;  
thence South 89° 47' 05" East, 335.11 feet to POINT "L", the southeasterly corner of Parcel B of said Parcel Map;

thence the following courses  
North 1° 42' 06" East, 68.15 feet along the easterly line of Parcel B of said Parcel Map to POINT "H" on the easterly line of Parcel B of said Parcel Map;  
North 80° 30' 20" West, 51.24 feet to POINT "J";  
North 85° 18' 31" West, 284.61 feet to POINT "M" on the easterly line of said 60 feet wide right of way;  
South 1° 42' 06" West, 98.64 feet along the easterly line of said 60 feet wide right of way to the TRUE POINT OF BEGINNING.

The above described PARCEL TWO contains 2854.7 square feet (0.655 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.



This description was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.

*Robert J. Reese*  
Robert J. Reese, LS 6208

09.04.2010  
date



Exhibit "B"

Map Depiction

S.R.135 (Orcutt Expressway)

ORCUTT ROAD (EXISTING)

N1°42'06"E 1496.38' to NW COR PARCEL B

PROPOSED UNION VALLEY PARKWAY RIGHT OF WAY

e'ly 35' R/W per 157 Dd 83

POINT "B"

POINT "C"

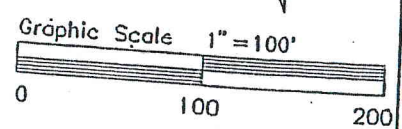
POINT "D"

AREA OF DESCRIPTION

PARCEL C  
12 PM 57  
APN 107-250-013

TPOB  
PARCEL ONE  
POINT "A"

PARCEL A  
12 PM 57  
APN 107-250-011

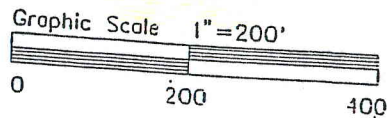
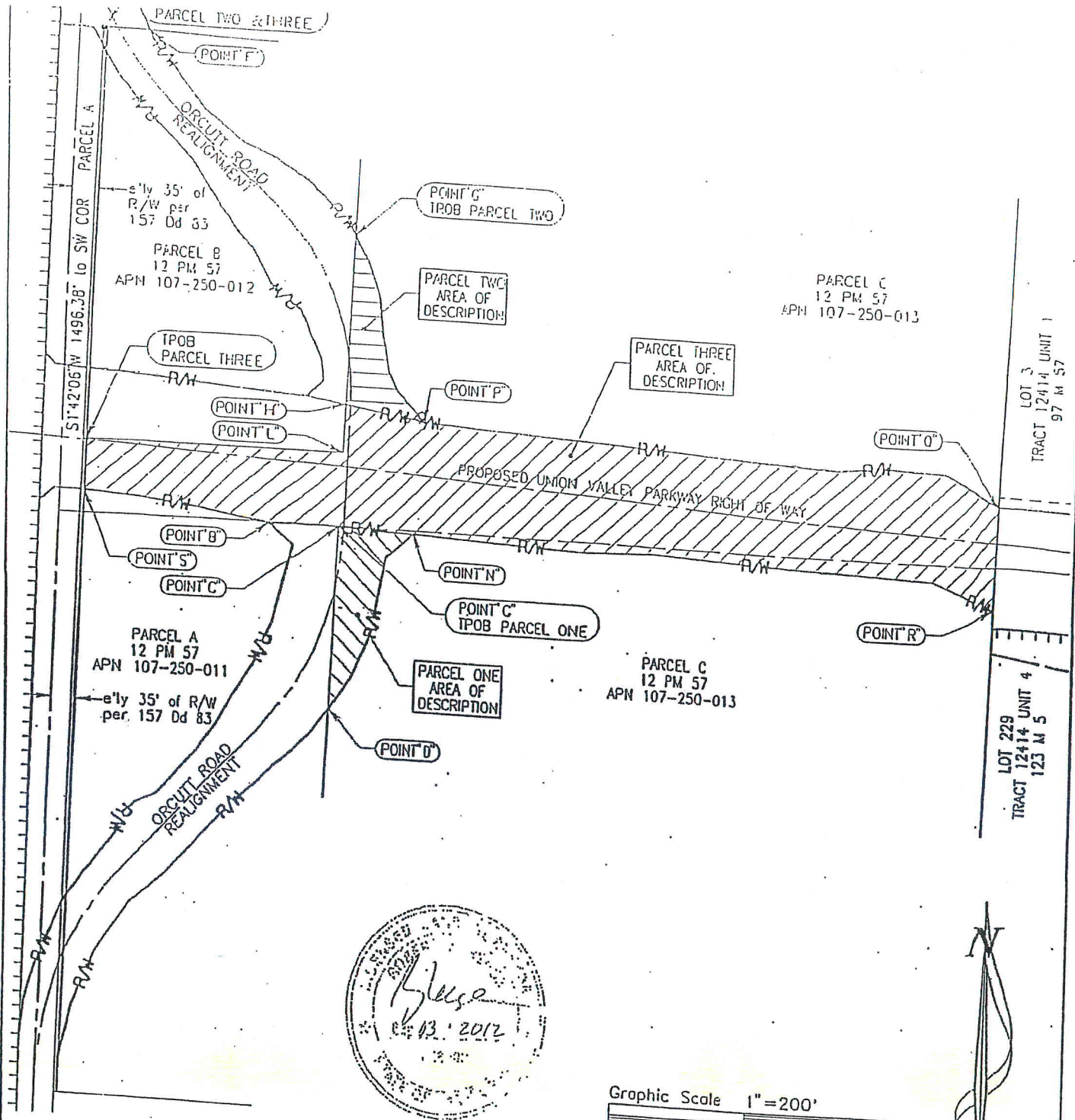


This map was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.

*Robert J. Reese*  
Robert J. Reese, LS 6208  
09.04.2010  
date

COUNTY OF SANTA BARBARA DEPARTMENT OF PUBLIC WORKS  
**EXHIBIT B**  
UNION VALLEY PARKWAY  
RIGHT OF WAY EASEMENT  
APN 107-250-011  
SEPTEMBER, 2010

107-250-011-exhibit-B



This map was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.

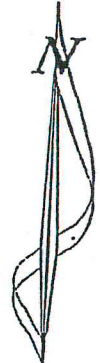
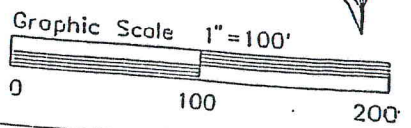
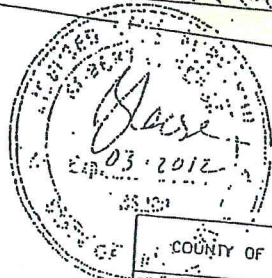
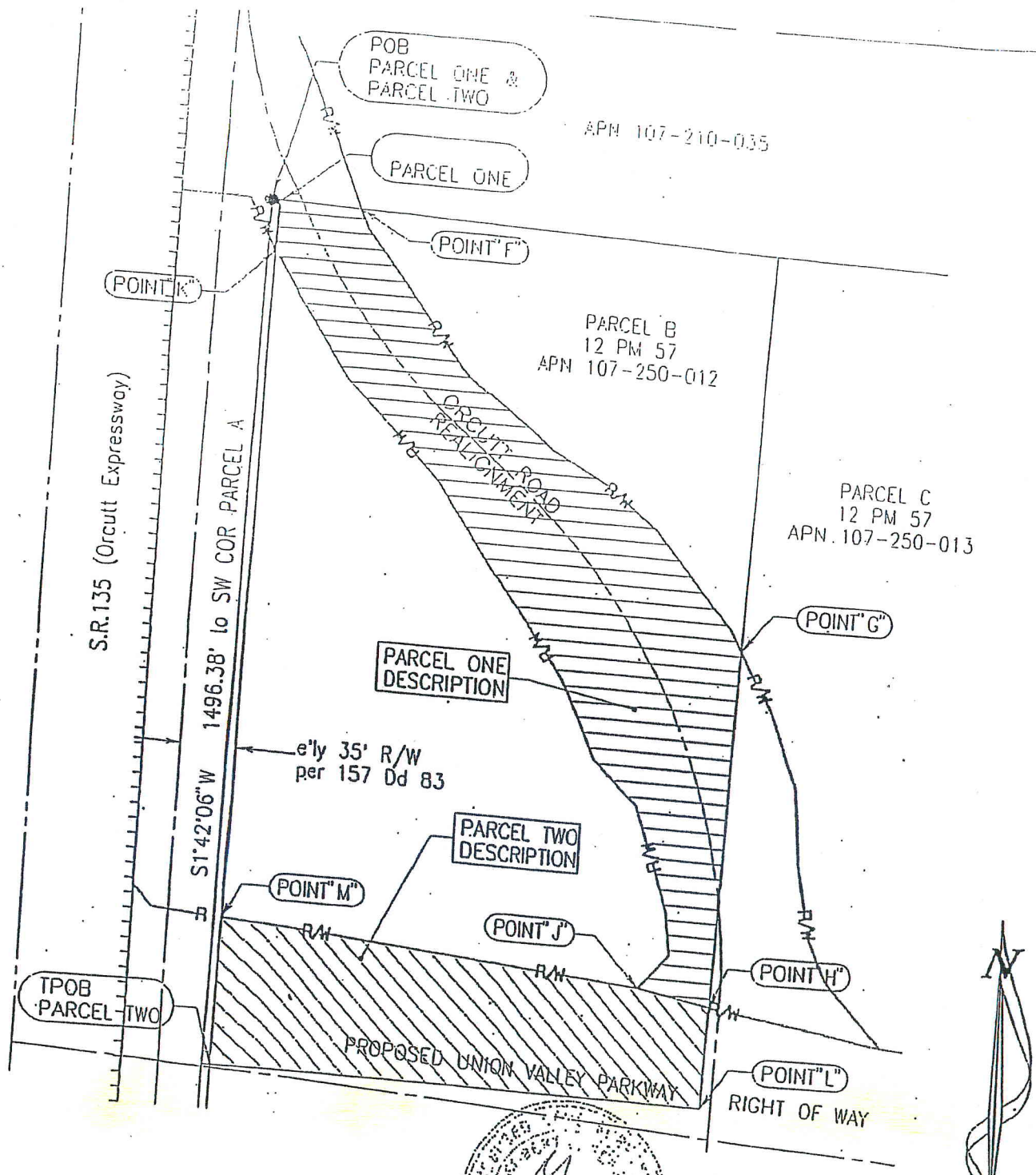
*Robert J. Reese*  
 Robert J. Reese LS 6208 09.04.2010  
 date

COUNTY OF SANTA BARBARA DEPARTMENT OF PUBLIC WORKS

**EXHIBIT B**

UNION VALLEY PARKWAY  
 RIGHT OF WAY EASEMENT  
 APN 107-250-013  
 SEPTEMBER, 2010

107-250-013-exhibit-B



This map was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.

*Robert J. Reese*  
Robert J. Reese, LS 6208      09.04.2010  
date

COUNTY OF SANTA BARBARA DEPARTMENT OF PUBLIC WORKS

**EXHIBIT B**

UNION VALLEY PARKWAY  
RIGHT OF WAY EASEMENT  
APN 107-250-012  
SEPTEMBER, 2010

107-250-012-exhibit-B

CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

THIS IS TO CERTIFY that the interest in real property conveyed by the Grant Deed, dated \_\_\_\_\_, from WALMART STORES, INC., a Delaware Corporation, as GRANTOR, to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, as GRANTEE, is hereby accepted by Order of the Board of Supervisors of the County of Santa Barbara on \_\_\_\_\_, and the County of Santa Barbara as GRANTEE consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

this \_\_\_\_\_ day of \_\_\_\_\_, 2012

CHANDRA L. WALLAR  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
DENNIS A. MARSHALL  
COUNTY COUNSEL

By: \_\_\_\_\_  
Kevin E. Ready, Sr.  
Senior Deputy County Counsel

Recorded at request of  
and when recorded mail to:  
COUNTY OF SANTA BARBARA  
General Services Department  
Office of Real Estate Services  
WILL CALL

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**  
Document entitled to free recordation  
Pursuant to Government Code Section 6103

No fee pursuant to  
Government Code § 6103

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
Project: UVP Phase III  
Folio: 003618  
APN: 107-250-012 (portion of)

### QUITCLAIM DEED

SANTA BARBARA COUNTY FLOOD CONTROL and WATER CONSERVATION  
DISTRICT, a dependent special district of the County of Santa Barbara,

FOR A VALUABLE CONSIDERATION, DOES HEREBY REMISE, RELEASE, AND  
FOREVER QUITCLAIM to

WALMART STORES, INC., a Delaware Corporation,

that certain easement interest legally described on Exhibit "A" and shown on the map depiction on  
Exhibit "B" attached hereto and made a part hereof.

IN WITNESS WHEREOF, SANTA BARBARA COUNTY FLOOD CONTROL & WATER  
CONSERVATION DISTRICT, a dependent special district of the County of Santa Barbara, has  
executed this Quitclaim Deed on the \_\_\_\_ day of \_\_\_\_\_, 2012.

SANTA BARBARA COUNTY FLOOD  
CONTROL & WATER CONSERVATION  
DISTRICT

ATTEST:  
CHANDRA L. WALLAR  
Ex Officio Clerk of the Board of Directors  
Of the Santa Barbara County Flood Control  
& Water Conservation District

By: \_\_\_\_\_  
Chair, Board of Directors

By: \_\_\_\_\_  
Deputy

Exhibit "D"

ACKNOWLEDGMENT

State of California

County of Santa Barbara

On \_\_\_\_\_ before me, \_\_\_\_\_, a Deputy Clerk, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CHANDRA L. WALLAR,  
CLERK OF THE BOARD and  
Ex Officio Clerk of the Board of  
Directors of the Santa Barbara  
County Flood Control and Water  
Conservation District

Signature

(Seal)

California Civil Code section 1189

APPROVED AS TO FORM:  
DENNIS A. MARSHALL  
COUNTY COUNSEL

By: \_\_\_\_\_  
Kevin E. Ready, Sr.  
Senior Deputy County Counsel

### Legal Description

Being a portion of Section 2, Township 5 North, Range 34 West, San Bernardino Base & Meridian in the County of Santa Barbara, State of California, described as follows:

Commencing at the intersection of the westerly extension of the southerly boundary of the 4,637-acre parcel of land as particularly shown on map filed in Book 27, page 172, Records of Survey in the Santa Barbara County Recorder's office, with the westerly boundary of said Section 2;

thence, along said southerly boundary and its westerly extension North  $89^{\circ}56'19''$  East 170.00 feet;

thence, leaving said southerly boundary South  $23^{\circ}26'25''$  East a distance of 300.49 feet;

thence, South  $10^{\circ}59'37''$  East a distance of 170.90 feet to the true point of beginning of the parcel herein described;

thence, South  $10^{\circ}59'37''$  East a distance of 60.90 feet;

thence, North  $88^{\circ}48'50''$  East a distance of 35.41 feet;

thence, North  $0^{\circ}05'50''$  East 60.02 feet;

thence, South  $88^{\circ}48'50''$  West a distance of 47.12 feet to the true point of beginning.

Exhibit "A"