

# COUNTY OF SANTA BARBARA CALIFORNIA

## RESOLUTION PROCLAIMING APRIL 2012 AS FAIR HOUSING MONTH

*WHEREAS, April 2012 marks the 49<sup>th</sup> Anniversary of the State of California's fair housing law and the 44<sup>th</sup> anniversary of the federal civil rights law providing equal housing opportunities for all citizens; and*

*WHEREAS, State and Federal housing laws were enacted to protect and to ensure that a fair choice of housing was available to all individuals regardless of race, color, ancestry, national origin, religion, sex, sexual preference, age, marital status, physical or mental disability, or any other arbitrary basis of discrimination; and*

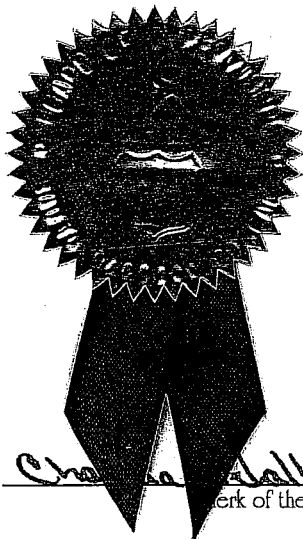
*WHEREAS, the County of Santa Barbara is committed to ensuring that all of its residents are apprised and knowledgeable of their rights and responsibilities with respect to fair housing laws; and*

*WHEREAS, local non-profit organizations such as the Legal Aid Foundation of Santa Barbara County, the Santa Barbara Rental Housing Mediation Task Force, and People United for Economic Justice Building Leadership through Organizing (PUEBLO) have provided vital services to Santa Barbara County residents regarding fair housing as well as legal assistance and mediations to resolve rental housing disputes; and*

*WHEREAS, the United States Department of Housing and Urban Development in addition to nationally recognizing April as Fair Housing Month, is also currently promoting fair housing laws through the launch of a national University Fair Housing Education and Outreach Campaign.*

*NOW, THEREFORE, IT IS HEREBY RESOLVED that this Board of Supervisors recognizes April 2012 as Fair Housing Month in the County of Santa Barbara, and urges all members of the community to educate themselves on the rights and responsibilities relating to fair housing in celebration of this observance.*

*PASSED AND ADOPTED by the Board of Supervisors of Santa Barbara County, State of California this 10th day of April, 2012 by a unanimous vote of all members present.*



ATTEST:

*Christina Hall*  
Clerk of the Board

*L. O. C. C.*

Supervisor - 1st District

*Paul W. H.*

Supervisor - 2nd District

*John W. H.*

Supervisor - 3rd District

*Jonie Gray*

Supervisor - 4th District

*S. J. H.*

Supervisor - 5th District