

# **Attachment B**

7.11.19

**SEVENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT  
CONTRACTOR**

**THIS SEVENTH AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "First Amendment"), is made and entered into this 7<sup>th</sup> day of May 2019, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Corporation (hereafter "Contractor"). For purposes of this Seventh Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement for a seven (7) year term;

WHEREAS, based upon the effective date and term of the Agreement, the term shall end on July 10, 2019;

WHEREAS, the Parties desire to amend the Agreement to extend the term.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended to August 31, 2019.
2. In the amount of \$250,000.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Seventh Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Shirley da Guerra

**COUNTY OF SANTA BARBARA:**

By: [Signature]

Deputy Clerk

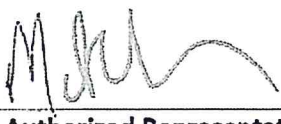
Steve Lavagnino, Chair  
Board of Supervisors

Date: 5-7-19.

**RECOMMENDED FOR APPROVAL:**  
Santa Barbara Sheriff's Office

**CONTRACTOR:**  
Aramark Correctional Services, LLC

By:  4/23/19  
Bill Brown, Sheriff

By:  4/4/19  
Authorized Representative

Name: Mark R. Adams

Title: Vice President Finance

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
Deputy County Counsel

By:   
Deputy

**APPROVED AS TO FORM:**

Risk Management

By:   
Risk Management

Deputy Clerk

Steve Lavagnino, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**  
Santa Barbara Sheriff's Office

**CONTRACTOR:**  
Aramark Correctional Services, LLC

By: \_\_\_\_\_  
Bill Brown, Sheriff

By:  4/4/19  
Authorized Representative

Name: Mark R. Adams

Title: Vice President Finance

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy County Counsel

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**  
Risk Management

By: \_\_\_\_\_  
Risk Management