

## ATTACHMENT 5

### ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING THE COUNTY SANTA BARBARA ZONING ORDINANCE NO. 661 BY REPEALING THE FOLLOWING SPECIFIC DISTRICT REGULATIONS: A-1 RESIDENTIAL-AGRICULTURAL DISTRICT; R-4 MULTIPLE DWELLING DISTRICT; A-I-X EXCLUSIVE AGRICULTURAL DISTRICT; DCM DESIGN COMMERCIAL MANUFACTURING DISTRICT; M-1-B RESTRICTED LIGHT INDUSTRIAL DISTRICT; M-1-X EXCLUSIVE LIGHT INDUSTRIAL DISTRICT; M-1-A LIMITED LIGHT INDUSTRIAL DISTRICT; R-3 MULTIPLE DWELLING DISTRICT; R-3-TRI THREE-FAMILY RESIDENTIAL DISTRICT; RRA RURAL RESIDENTIAL AGRICULTURE DISTRICT; WA WATERSHED AGRICULTURAL DISTRICT; R-A SUBURBAN AGRICULTURAL-RESIDENTIAL DISTRICT; P PLANNED DEVELOPMENT DISTRICTS; CM HEAVY COMMERCIAL DISTRICT; DM - DESIGN MANUFACTURING DISTRICTS; PDC PLANNED DEVELOPMENT COMMUNITY DISTRICT; C-2-L LIMITED COMMERCIAL DISTRICT; AGI INTENSIVE GENERAL AGRICULTURAL DISTRICT; SR-4 STUDENT RESIDENTIAL DISTRICT; AND SR-2 STUDENT RESIDENTIAL DISTRICT; AND REPEALING THE FOLLOWING COMBINING REGULATIONS: T TRAILER PARK ZONE; S PUBLIC UTILITY; OX EXCLUSIVE CONTROLLED OIL DRILLING AND PRODUCING SITE; K CONVERSION AREA; HT HILLSIDE TERRAIN; FH FLOOD HAZARD; AND ASL AGRICULTURAL SERVICE LIMITED.

Case No. 16ORD-00000-00001

The Board of Supervisors of the County of Santa Barbara, State of California, ordains as follows:

#### **SECTION 1.**

ARTICLE V., Specific District Regulations, of Santa Barbara Zoning Ordinance No. 661, is amended to delete Section 1. A-1 Residential-Agricultural District, Section 4. R-4 Multiple Dwelling District, Section 11. A-I-X. Exclusive Agricultural District, Section 12. DCM - Design Commercial Manufacturing District, Section 14. M-1-B Restricted Light Industrial District, Section 15. M-1-X Exclusive Light Industrial District, Section 16. M-1-A Limited Light Industrial District, Section 20. R-3 Multiple Dwelling District, Section 21. R-3-TRI Three-Family Residential District, Section 22. RRA Rural Residential Agriculture District, Section 23. WA Watershed Agricultural District, Section 24. R-A Suburban Agricultural-Residential District, Section 26. P Planned Development Districts, Section 28. CM Heavy Commercial District, Section 30. DM Design Manufacturing Districts, Section 33. PDC Planned Development Community District, Section 35. C-2-L Limited Commercial District, Section 36. AGI Intensive General Agricultural District, Section 37. SR-4 Student Residential District, and Section 38. SR-2 Student Residential District, in their entirety.

#### **SECTION 2.**

ARTICLE VI. Combining Regulations, of Santa Barbara Zoning Ordinance No. 661, is amended to delete Section 4. T Trailer Park Zone Combining Regulations, Section 5. S Public Utility Combining Regulations, Section 6. OX Exclusive Controlled Oil Drilling and Producing Site Combining Regulations, Section 7. K Conversion Area Combining Regulation, Section 8. HT Hillside Terrain Combining Regulations, Section 9. FH Flood Hazard Combining Regulations, Section 10. ASL Agricultural Service Limited Combining Regulations, in their entirety.

**SECTION 3.**

Except as amended by this Ordinance, Article V and Article IV of Santa Barbara Zoning Ordinance No. 661, shall remain unchanged and shall continue in full force and effect.

**SECTION 4.**

This ordinance shall take effect and be in force 30 days from the date of its passage and before the expiration of 15 days after its passage a summary of it shall be published once together with the names of the members of the Board of Supervisors voting for and against the same in the Santa Barbara News-Press, a newspaper of general circulation published in the County of Santa Barbara.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 21st day of June, 2016, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

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PETER ADAM, CHAIR  
BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA

ATTEST:

MONA MIYASATO, COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:

MICHAEL C. GHIZZONI  
COUNTY COUNSEL

By \_\_\_\_\_  
Deputy County Counsel