

COUNTY OF SANTA BARBARA CALIFORNIA

RESOLUTION OF COMMENDATION HONORING
JUAN ALBERTO HERNANDEZ
AS THE 2015 JUNIOR CARPINTERIAN OF THE YEAR

WHEREAS, Juan Alberto Hernandez has been honored by the Carpinteria Valley Chamber of Commerce as the 2015 Junior Carpinterian of the Year; and

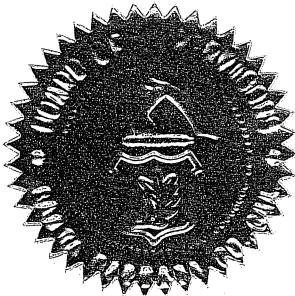
WHEREAS Juan Hernandez has maintained a GPA of 3.7872, has remained an AVID learner and counselor throughout his four years at Carpinteria High School, and is a member of the CHS honor society. Juan has made his family and school very proud of his continued accomplishments as a member of the California Scholastic Federation, involvement in the local Rotary Youth Leadership Awards Program, completion of the Stanford University Summer program, and his appointment to California's "Boy's State"; and

WHEREAS, in addition to his academic and scholastic achievements, Juan has dedicated more than 175 hours assisting with local marathons, festivals, bike races, talent shows, volunteering in the patient services department at Santa Barbara Cottage and Ventura Hospitals, and serving as an ambassador for Carpinteria High School; and

WHEREAS, Juan has served as an active member and fundraiser on the Junior States of America debate team, the College Bound Club, the local Rotary's Interact Club, and as an advocate for Congresswomen Julia Brownley's Youth Advisory Board. He has participated in the Hugh O'Brian's Youth Seminar and was named an ambassador for his involvement as a fundraising chair for over two years. Juan has completed many dual enrollment classes at SBCC, earning high marks for his leadership in academics work; and

NOW, THEREFORE, BE IT AND IT IS HEREBY ORDERED AND RESOLVED that this Board of Supervisors honors and commends Juan Alberto Hernandez for his outstanding scholarship, citizenship, and commitment to community service and further congratulates him upon being named the "2015 Junior Carpinterian of the Year."

Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California this 2nd day of February, 2016 by unanimous vote of all members present.



[Signature]

Supervisor - 1st District

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Supervisor - 2nd District

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Supervisor - 3rd District

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Supervisor - 4th District

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Supervisor - 5th District

ATTEST: *[Signature]*
Clerk of the Board