

Recording Requested by)
County of Santa Barbara)
_____))
When Recorded Return to the)
Clerk of the Board of Supervisors)
County of Santa Barbara)
105 East Anapamu Street)
Santa Barbara, California 93101)
_____)

SHORT FORM LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolutions and
Long Form Contract by Reference

09AGP-00000-00009

THIS LAND CONSERVATION CONTRACT, by and between **Machado Ranch, LLC, a California limited liability company** hereinafter referred to as "OWNER" and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY".

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached hereto and by this reference incorporated herein; and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible thereto; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract,

and to be designated as the **Machado Ranch, LLC, a California limited liability company Agricultural Preserve, 09AGP-00000-00009, Assessor Parcel Numbers 099-100-008, -067, 584 acres; replacing a portion of 07AGP-00000-00003 with zoning of AG-II-100, and AC.** Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; October 15, 1980, Reel No. 80-41873, and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or

connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January, 2010 and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract

on _____.

ATTEST:

CLERK OF THE BOARD

COUNTY OF SANTA BARBARA

By: _____

Joseph Centeno, Chairman,
Board of Supervisors

By: _____

Deputy Clerk

Machado Ranch, LLC, a California limited liability company

Joanne Garrick, Manager 7-15-09
Date
Joanne Garrick, Manager
Machado Ranch, LLC

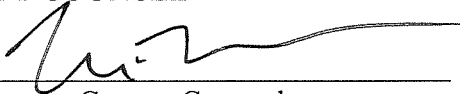
Barbara Satterfield, Manager 7-15-09
Date
Barbara Satterfield, Manager
Machado Ranch, LLC

Attest:

Joanne Garrick, Manager 7-15-09
Date
Joanne Garrick, Manager
Member of Machado Ranch, LLC, a California limited liability company

Barbara Satterfield, Manager 7-15-09
Date
Barbara Satterfield, Manager
Member of Machado Ranch, LLC, a California limited liability company

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

By: 
Deputy County Counsel

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SANTA BARBARA }

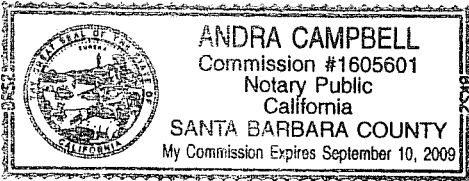
On July 15, 2009 before me, ANDREA CAMPBELL Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared JOANNE GARRICK AND BARBARA SATTECKIED
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature Andra Campbell
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: SHORT FORM 2 AND CONSERVATION CONTRACT

Document Date: July 15, 2009 Number of Pages: 4

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: JOANNE GARRICK

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: MEMBER

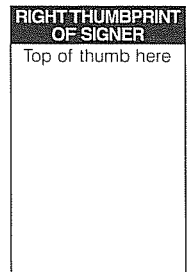
Signer Is Representing: _____



Signer's Name: BARBARA SATTECKIED

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



Agricultural Preserve
09AGP-00000-00009
Legal Description

099-100-067

Parcel 2, a portion of Rancho Santa Rita, in the County of Santa Barbara, State of California, as shown in LOT LINE ADJUSTMENT 02LLA-00000-00021 recorded May 23, 2008 as Instrument No. 2008-30832 of Official Records, in the Office of the County Recorder of Santa Barbara County.

099-100-008

Commencing at the common corner of Section 14, 15, 22 and 23 in Township 7 North, Range 33 West, San Bernardino Meridian; thence first north 0° 11' 50" east, along the east line of said Section 15, 118.83 feet to a ¾ inch pipe survey monument to the true point beginning; thence second, north 64° 05' 20" west 537.42 feet to a ¾ inch pipe survey monument; thence third, north 7° 05' east 224.78 feet to a ¾ inch pipe survey monument, thence fourth, south 59° 33' 10" west 1531.63 feet to a ¾ inch pipe survey monument; thence fifth, south 85° 28' 20" west 415.54 feet to a ¾ pipe survey monument; thence sixth, south 60° 33' 40" west 973.59 feet to a ¾ inch pipe survey monument; thence seventh, south 0° 40' 20" west 1919.84 feet to a ¾ inch pipe survey monument; thence eighth, north 89° 55' 40" west 847.02 feet to a ¾ inch pipe survey monument on the easterly line of the Santa Rita Rancho; thence ninth, south 0° 04' east along the said easterly line of Santa Rita Rancho, 698.77 feet on an old 1 ½ inch pipe survey monument; thence tenth, north 86° 29' west 979.20 feet to station; thence eleventh, south 4° 02' west 158.40 feet to station; thence twelfth, south 31° 20' west 144.10 feet to station; thence thirteenth, south 71° 34' west 670.00 feet to station; thence fourteenth, south 87° 04' west 699.50 feet to station on the westerly line of land described in the deed dated August 10, 1935, executed by Security-First National Bank of Los Angeles, to Frank T. Silva. et. ux. and Joe R. Luis, ex. ux. Recorded August 21, 1935 in Book 339, page 475 of Official Records; thence along the westerly line of said last mentioned tract of land the following courses and distances: north 32° 28' east 792.00 feet; north 1° 45' east 432.70 feet; north 43° 42' east 545.80 feet; north 14° 35' east 529.50 feet; north 78° 33' west 183.8 feet; north 50° 41' west 267.70 feet; north 23° 12' east 187.80 feet; north 7° 49' east 235.70 feet; north 6° 27' west 144.9 feet; north 51° 11' west 390.70 feet; north 36° 53' east 150 feet; north 53° 07' west 150.00 feet; south 36° 53' west 150.00 feet; north 60° 23' west 249.00 feet; north 28° 53' east 301.00 feet; north 24° 40' feet east 284.10 feet; north 70° 36' east 410.8 feet, north 18° 22' east 395.70 feet; north 65° 36' east 964.50 feet; north 50° 17' east 955.20 feet to the easterly line of the Santa Rita Rancho; and north 0° 04' west along the said Rancho line 2570 feet, more or less, to the northeasterly corner of said Lot 3 of said Section 15; thence along the northerly line of said Lot 3, south 89° 52' east 1251.26 feet to the northeast corner of said Lot 3; thence south 0° 11' 50" west along the easterly line of said Lot 3, 1343.03 feet to the southeast corner of said Lot 3; thence along the northerly line of the northwest quarter of the southeast quarter of Section 15, south 89° 52' east 1320.00 feet to the northeast quarter of the northwest quarter of the southeast quarter of said Section 15; thence along the easterly line of said northwest quarter of the southeast quarter of Section 15, south 0° 11' 50" west 1343.03 feet to the southeast corner of said northwest quarter of the southeast quarter of said section; thence along the northerly line of the southeast quarter of the southeast quarter of said section, south 89° 52' east 1320.00 feet to the northeast corner of said southeast quarter of the southeast quarter of said section; thence south 0° 11' 50" west along the easterly line of said southeasterly quarter of the southeast quarter of said section, 1224.17 feet to the place of beginning.


Those portions of the Sections 15 and 22, Township 7 North, Range 33 West, S.B.M. lying in the County of Santa Barbara, State of California, more particularly described as follows:

All that portion of that certain grant deed from Frank T. Silva, et ux, to J.A. Machado, et ux, recorded in Book 1058, Page 467, Official Records, in the office of the County Recorder of said County, lying Easterly of the East line of the Rancho Santa Rita.

Said land is described in a County of Santa Barbara Certificate of Compliance recorded September 8, 1998 as Instrument No. 98-69027 of Official Records, records of said County.

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APPROVED AS TO FORM
AND SURVEY CONTENT



FOR:

MICHAEL B. EMMONS, PLS 5899

COUNTY SURVEYOR

LICENSE EXP. 12/31/2010

STATE HWY 246

TULAROSA RD

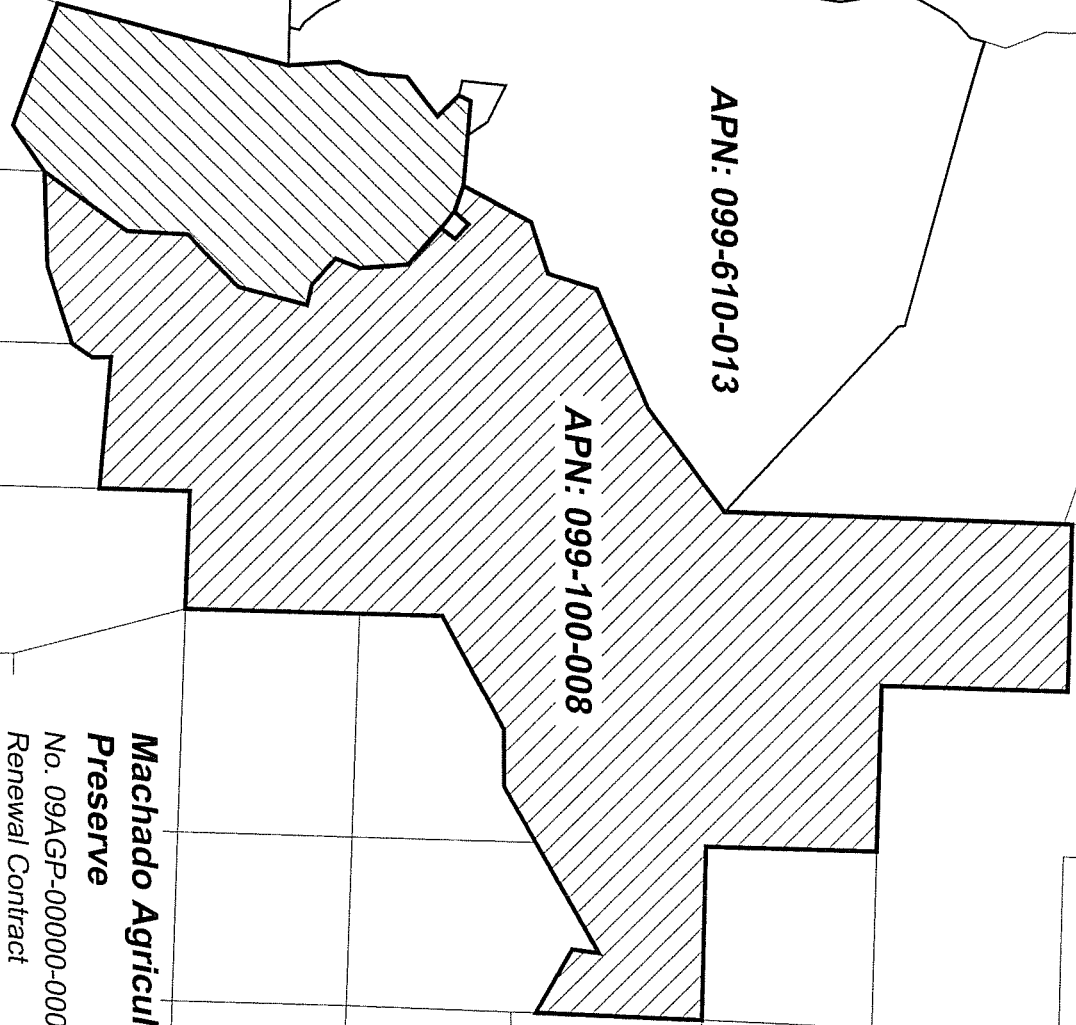
APN: 099-100-067



APN: 099-610-012

APN: 099-610-013

APN: 099-100-008



Not to Scale



Machado Agricultural Preserve

No. 09AGP-00000-00009

Renewal Contract

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Michael F. Brown
Clerk of the Board of Supervisors
By: _____
Deputy