

**CEQA NOTICE OF EXEMPTION**

**TO:** Santa Barbara County Clerk of the Board of Supervisors

**FROM:** Community Services Department

The activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

**APN:** 121-250-014

**Location:** 1007 Main St., Santa Maria, California

**Activity Title:** Project Homekey Application Match Funding Reservation

**Applicant:** Housing Authority of the County of Santa Barbara

**Activity Description:**

The Housing Authority proposes to utilize the existing hotel on the property for 75 rental units for eligible tenants who are homeless or at-risk of homelessness and has applied to the State of California Department of Housing and Community Development for HomeKey funds to help finance the project.

**Exempt Status:** (Check one)

- Ministerial
- Statutory Exemption
- Categorical Exemption
- Emergency Project
- Declared Emergency
- Other

**Health and Safety Code Section 50675.1.4 –HomeKey Projects**

CEQA does not apply to a project funded by Project HomeKey if all of the following requirements, if applicable, are satisfied:

1. No units were acquired by eminent domain.
2. The units will be in decent, safe, and sanitary condition at the time of their occupancy.
3. The project proponent shall require all contractors and subcontractors performing work on the project to pay prevailing wages for any rehabilitation, construction, or alterations in accordance with Chapter 1 (commencing with Section 1720) of Part 7 of Division 2 of the Labor Code.
4. The project proponent obtains an enforceable commitment that all contractors and subcontractors performing work on the project will use a skilled and trained workforce for any rehabilitation, construction, or alterations in accordance with Chapter 2.9 (commencing with Section 2600) of Part 1 of Division 2 of the Public Contract Code.
5. The project proponent submits to the lead agency a letter of support from a county, city, or other local public entity for any rehabilitation, construction, or alteration work.
6. Any acquisition is paid for exclusively by public funds.
7. The project provides housing units for individuals and families who are experiencing homelessness or who are at risk of homelessness.
8. Long-term covenants and restrictions require the units to be restricted to persons experiencing homelessness or who are at risk of homelessness, which may include lower income, and very low income households, as defined by HSC Section 50079.5, for no fewer than 55 years.





# 2022 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 ♦ Santa Barbara ♦ CA ♦ 93101

(805) 568-2240

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person		Phone	
Lead Agency		Lead Agency Email	
Project Title			
Project Applicant	Email	Phone	
Project Applicant Address	City	State	Zip

### DOCUMENT BEING FILED:

- Environmental Impact Report (EIR) .....
  - 2022 Filing Fee .....\$3,539.25
  - Previously Paid (**must attach receipt**) ..... \$0.00
  - No Effect Determination (**must be attached**)..... \$0.00

- Negative Declaration or Mitigated Negative Declaration .....
  - 2022 Filing Fee .....\$2,548.00
  - Previously Paid (**must attach receipt**) ..... \$0.00
  - No Effect Determination (**must be attached**)..... \$0.00

- Notice of Exemption ..... \$0.00

- County Administrative Handling Fee (**required for all filings, effective 7/19/18**) ..... \$50.00

TOTAL: \_\_\_\_\_

### PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- Cash     Credit Card     Check # \_\_\_\_\_     Journal Entry # \_\_\_\_\_
- (in person only)