

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: February 2, 2026

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Board, Committee, or Commission District Appointment

Meeting Date for Agenda Placement: February 10, 2026

Action Requested: Appointment Reappointment

Board, Commission, or Committee Name: Architectural Review Board – South County

Appointee Details:

Salutation: Mr. Mrs. Ms. Dr.

Full Name: Jerry Rocci

District Representation: Third District

Position Previously Held By (if applicable): N/A

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor Joan Hartmann

Signed by: Joan Hartmann

| COB Information Verification | |
|------------------------------|-------------------------------|
| <input type="checkbox"/> | Letter of Resignation on file |
| <input type="checkbox"/> | Vacancy Notice on file |
| Term: | |
| <input type="checkbox"/> | _____ years |
| <input type="checkbox"/> | Beginning date _____ |
| <input type="checkbox"/> | Ending date _____ |

Gina Fischer
Chief of Staff
gfischer@countyofsb.org

Alma Hernández
District Representative
ahernandez@countyofsb.org

Meighan Diethofer
District Representative
mdiethofer@countyofsb.org

Profile

Jerry _____ Rocci _____
First Name Last Name

Email Address

Street Address

Suite or Apt

City

CA
State

93067
Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

First District - Roy Lee

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Board of Architectural Review - South County: Submitted

Reference 1 Name

Paul Rupp

Reference 1 Telephone

Reference 1 Occupation

Architect / Mentor / Avid community volunteer

Reference 2 Name

Jim Davis

Reference 2 Telephone

Reference 2 Occupation

Architect, Principal at Wade Davis Architects

Reference 3 Name

Jay Higgens

Reference 3 Occupation

Planner, Former City of SB Planning Commissioner

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

I have never been employed by the County.

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

As a designer at heart and a practicing architect with my own small 4-person firm, I desire to see Santa Barbara grow in a natural growth that protects the value and legacy of the place we choose to live and work. I have practiced in Santa Barbara for 20 of my 24 year career and have grown to love it and want to be a part of shaping it's future. I see participating on this board as a way to give back to the community as well as a way to grow in my own practice.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

CA licensed architect, graduated from CalPoly SLO in 2001. I worked in San Francisco and Washington DC during college and after graduation. at DesignARC from 2005 to 2009, I was a design consultant for JM Holliday and DMHA from 2009-2018ish, and then started Rocci Design around then.

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

Date of Birth

Education Completed:

Batchelor of Architecture from California State Polytechnic University, San Luis Obispo

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *