

**Profile**

Mary

First Name

Heyden

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93441

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Agricultural Advisory Committee: Not Submitted

**Reference 1 Name**

Doug Circle

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Agriculturalist - CEO Circle Vision

**Reference 2 Name**

Dan Chabot

**Reference 2 Address**

[Redacted]

**Reference 2 Telephone**

[Redacted]

**Reference 2 Occupation**

Retired Engineer - President SBC Cattlemen's Association

**Reference 3 Name**

John Parkes

**Reference 3 Address**

[Redacted]

**Reference 3 Telephone**

[Redacted]

**Reference 3 Occupation**

3rd District Planning Commissioner of SBC

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

N/A

**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

I am a co-manager my family's cattle ranch in the Santa Ynez Valley. I currently am a Director on the Santa Barbara County Cattlemen's Association and have attended the majority of AAC meeting for the past 2-3 years. I wish to serve as an Alternate Representative for the SBC Cattlemen to help bridge the gap between what is happening on the County level and how it can and will effect the Agricultural community, especially Cattle Ranchers. I also hope to be a reasoned voice communicating for the Ranchers in Santa Barbara County to those in "the County".. Thank you!

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

My family has always been very active in the Santa Barbara/Santa Ynez community, starting with my grandparents, Ted and Ailie Chamberlin. Both of my uncles, Fred and Willy Chamberlin have been active in many County committees and organizations, including serving on the Agricultural Advisory Community. I am actively engaged in managing our family owned/operated cattle ranch, as well as serving as the Alternate Agricultural Representative on the Eastern Management Area Groundwater Sustainable Agency (EMA GSA).

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**Demographics****Ethnicity**

Caucasian/Non-Hispanic

**Gender**

Female



Date of Birth

**Education Completed:**

Bachelors of Art: Scripps College Master Degree in Acupuncture: Santa Barbara College of Oriental Medicine

**Please Agree with the Following Statement**

**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

I Agree \*