SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:**

Prepared on: 2/19/02

Department Name: Public Works

Department No.: 054

Agenda Date: 3/12/02
Placement: Administrative

Estimate Time:

Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Phillip M. Demery, Director

Public Works

STAFF

CONTACT: Eric Pearson, Construction Section Manager, ext. 5686

SUBJECT: Construction of 2000/2001 Countywide Measure 'D' Preventive Maintenance

0.10-Foot Asphalt Concrete Overlay, County Project No. 810453, All Supervisorial

Districts

Recommendation(s):

That the Board of Supervisors:

Review and approve the Statement of Final Quantities for work performed and material supplied for this project by the Contractor, Granite Construction Co., Inc. (a local vendor), Post Office Box 6744, Santa Barbara, California 93111, in the amount of \$1,889,457.68.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 1, An Efficient Government Able to Anticipate and Respond Effectively to the Needs of the Community.

Executive Summary and Discussion:

This project is one of the preventive maintenance strategies employed by the Department to maintain our Transportation Infrastructure System. The project consisted of placing a thin blanket asphalt concrete overlay over the existing pavement at various locations throughout Santa Barbara County. With the construction of this project approximately 82 lane miles of the county's maintained roadway was resurfaced.

The project was started on January 22, 2001, and was accepted by the Director of Public Works as complete on June 27, 2001.

The project was completed on time and under the budgeted contract amount of \$1,943,532.95.



Mandates and Service Levels:

No change in program or service level.

Fiscal and Facilities Impacts:

None with this action.

Special Instructions:

Statement of Final Quantities:

1. Original executed document

2. Copy of executed document

Concurrence:

None required.

2400 Professional Parkway, Suite 150 Santa Maria, Calif.

Attn: Mike Main, Office Engineer

Clerk of the Board