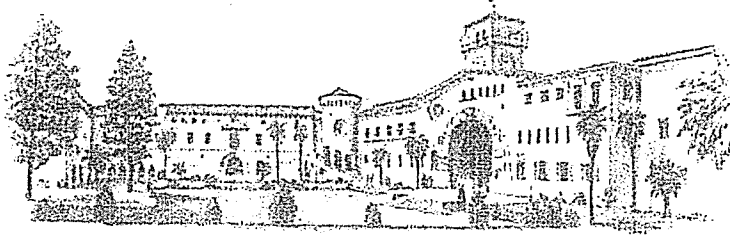


**STEVE LAVAGNINO**  
County Supervisor  
Fifth District  
steve.lavagnino@countyofsb.org

**CORY BANTILAN**  
Chief of Staff  
cory.bantilan@countyofsb.org



**SANDY AGALOS**  
Administrative Assistant  
sandy.agalos@countyofsb.org

**YESENIA CUEVAS**  
Administrative Assistant  
yesenia.cuevas@countyofsb.org

**COUNTY OF SANTA BARBARA**

Date: 3/7/23

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Appointment of Rebecca Carey  
For placement on the Board of Supervisors agenda for the meeting of March 21,  
2023.

I would like to appoint the following individual for appointment to the Park  
Commission:

Rebecca Carey

Appointee will represent the Fifth District on this commission.

Term Expires:  
December 31, 2026

Fifth District Supervisor: Steve Lavagnino

Signed by:

**COB Information Verification**

- Letter of Resignation on file
- Vacancy Notice on file

Term:

- \_\_\_\_\_ years
- Beginning date \_\_\_\_\_
- Ending date \_\_\_\_\_

**Profile**

Rebecca

First Name

Carey

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93454

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fifth District - Steve Lavagnino

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Parks Commission: Submitted

**Reference 1 Name**

Mayor Alice Patino

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Mayor, City of Santa Maria.

**Reference 2 Name**

Alex Posada

**Reference 2 Address**

[Redacted]

**Reference 2 Telephone**



**Reference 2 Occupation**

Recreation & Parks Director City of Santa Maria

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

N/A

**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

As a current Recreation & Parks Commissioner my focus is on promoting our parks and helping to facilitate their best use by our residents. It would be an honor to do the same for our County parks.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

~Recreation & Parks Commissioner City of Santa Maria (Former Chair) 2016-present ~All America City Committee City of Santa Maria 2012-2016 ~Santa Barbara County Commission for Women (8 years 2000-2008) ~California Democratic Party Environmental Caucus. Executive Board 2000-2008 ~Boy Scout/Cub Scout leader Los Padres Council. (Mom of Eagle Scout~Lots of Park time.)

**Demographics**

**Ethnicity**

Other

**Gender**

Female



Date of Birth

**Education Completed:**

Three years of College

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

---

I Agree \*