

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: December 16, 2002
Department: Public Works
Budget Unit: 054-04-01
Agenda Date: January 14, 2003
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Directors
Santa Barbara County Flood Control & Water Conservation District

FROM: Philip M. Demery, Director
Public Works Department

STAFF

CONTACT: Thomas Fayram, Deputy Public Works Director, (568-3436)

SUBJECT: Scandia-Anderson Restaurants Release of License Agreement
Buellton Area - Third Supervisorial District

Recommendations:

That the Board of Directors of the Santa Barbara County Flood Control and Water Conservation District execute the attached Release of License which releases Scandia-Anderson from a license agreement no longer needed because it has been replaced by an easement deed.

Alignment with Board Strategic Plan:

The recommendation is aligned with Goal No. 1. An Efficient Government Able to Respond Effectively to the Needs of the Community.

Executive Summary and Discussion:

This license agreement covers a portion of Zaca Creek through the Pea Soup Andersons property on Highway 246 in the City of Buellton.

The subject license agreement was granted to the District in the interim while preparing to get an easement deed. The easement deed has been recorded, and therefore, the license is no longer needed. The license agreement was recorded and is therefore a cloud on the title of the property which requires a recorded Release of License to clear title of the license.

Mandates and Service Levels:

No change in programs or service levels.

Fiscal and Facilities Impacts:

Subject: Scandia-Anderson Release of License
Third Supervisorial District

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None.

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Special Instructions: After Board action, distribute as follows:

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|-----------------------------|---|
| 1. Original Lease Agreement | Public Works, Real Property, Attn: Brett Maxfield |
| 2. Copy of Lease Agreement | Clerk of the Board Files |
| 3. Minute Order | Public Works, Real Property, Attn: Brett Maxfield |

Concurrence:

County Counsel