

DOCUMENT A (Instructions on pages 4-3 and 4-4)

**TRANSPORTATION DEVELOPMENT ACT CLAIM FORM
(All claimants must complete this document)**

Line

1 Project Year (FY) 2016/2017 (3/11/16)

2 Claimant Santa Barbara County

3 Address 123 E. Anapamu St., S.E

4 Contact Person Matt Dobberteen Title Alternative Transportation Manager

5 Telephone Number (805) 568-3576

6 The above named claimant hereby applies for allocations of Transportation Development Act funds for FY 2017 (3/1 for the purposes and in the amount(s) specified below:

| Purpose | Apportionment | Claimed |
|--|-----------------|---------------|
| Local Transportation Fund | | |
| Regional Transportation Planning (PUC 99262 & 99402) | \$ 76,179.00 | \$ 76,179.00 |
| <i>less amount released to SBCAG</i> | <i>minus</i> | \$ 76,179.00 |
| Pedestrian & Bikeway Facilities (PUC 99234) | \$ 111,657.00 | \$ 111,657.00 |
| Articles 4 & 8: | \$ 2,398,348.00 | |
| <i>less amounts released to:</i> | | |
| Santa Maria | <i>minus</i> | \$ 940,000.00 |
| Lompoc | <i>minus</i> | \$ 455,000.00 |
| Solvang | <i>minus</i> | \$ 210,000.00 |
| SMOOTH (S.M. Valley CTSA) | | \$ 110,000.00 |
| | <i>plus</i> | |
| | <i>plus</i> | |
| | <i>plus</i> | |
| Article 4 Transit (PUC 99260) | | |
| Article 4.5 Community Transit (PUC 99275) | | \$ - |
| Article 8a Streets & Roads (PUC 99400a) | | \$ 533,348.00 |
| Article 8c Transit Contracts (PUC 99400c) | | \$ 150,000.00 |
| TOTAL LTF | \$ 2,586,184.00 | |
| Amount to be held in reserve (CCR 6648) | | \$ 795,005.00 |
| <i>By Claimant</i> <i>By SBCAG</i> | | |
| State Transit Assistance | | |
| Transportation Planning | | |
| Mass Transportation | | |
| TOTAL STA | | \$ - |

DOCUMENT A (Continued)

25 TOTAL TRANSPORTATION DEVELOPMENT ACT CLAIM
(add lines 20 and 24)

\$795,005

Claimant acknowledges that payment by the County Auditor of an allocation made by the Association of Governments is subject to such monies being on hand and available for distribution and to the provision that such moneys be used only in accordance with the terms of the allocation instruction issued by the Association of Governments

26 By: [Redacted]
27 Title: Director , Department of Public Works
28 Date: [Redacted]

I hereby attest to the reasonableness and accuracy of the financial statements included in Documents C, D, F, and G. (Sec. 6632)

29 Signed: [Redacted]
Chief Financial Officer
30 Name: [Redacted]
31 Title: [Redacted]

Reference: CCR Section 6630