# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 Agenda Number:

**Prepared on:** 4/28/05 **Department Name:** Public Works

**Department No.:** 054 **Agenda Date:** 5/17/05

Placement: Administrative
Estimate Time: 5 minutes
Continued Item: NO

If Yes, date from:

**TO:** Board of Supervisors

**FROM:** Phillip M. Demery

**Director Public Works** 

**STAFF** Mark Schleich, Deputy Director x3603

**CONTACT:** Chris Wilson, Civil Engineer Specialist x3621

**SUBJECT:** Local Government Matching Grant Application Solid Waste Disposal and CoDisposal

Cleanup Program Santa Ynez Airport Closed Landfill

#### **Recommendation(s):**

That the Board of Supervisors:

1. Adopt the attached resolution to authorize the submittal for a Local Government Matching Grant Application Solid Waste Disposal and CoDisposal Cleanup Program for the Santa Ynez Airport Closed Landfill – Landfill Gas Collection and Recovery System from the California Integrated Waste Management Board in the amount of \$55,100.

#### **Alignment with Board Strategic Plan:**

The recommendation(s) are primarily aligned with Goal No. 2. A Safe and Healthy Community in Which to Live, Work, and Visit.

### **Executive Summary and Discussion:**

The Resource Recovery and Waste Management Division proposes to submit an application to the California Integrated Waste Management Board for a Local Government Matching Grant Application in the amount of \$55,100 for the Santa Ynez Airport Closed Landfill – Landfill Gas Collection and Recovery System. The Local Government Matching Grant Solid Waste Disposal and CoDisposal Cleanup Program provides funds to local governments for timely remediation, and where cleanup is needed to protect public health and safety, and the environment.

The California Integrated Waste Management Board may award matching grants from the fund amounting to 50 percent of eligible site cleanup costs. Local governments awarded matching grants must fund the remaining 50 percent of eligible costs plus costs for any ineligible work.

### **Mandates and Service Levels:**

No change in programs or service levels.

## **Fiscal and Facilities Impacts:**

Funding for the local government matching grant portion of the project will be budgeted in 2005/06 Fund 1930, Program 1700, Department 054 and account 8200.

### **Special Instructions:**

Please provide a certified stamped Minute Order approving these actions to Resource Recovery and Waste Management Division, Attn: Chris Wilson and to Public Works Accounting, Attn: Colleen Hankins

#### **Concurrence:**

County Counsel