

**Population Health Innovation Lab (PHIL)  
Preventing and Responding to Adverse Childhood Experience (ACE)-Associated  
Health Conditions and Toxic Stress in Clinics through Community Engagement  
(PRACTICE)  
September 1, 2022 through November 30, 2023  
Lower-Tier Subcontract Grant Agreement  
Santa Barbara Neighborhood Clinics and County of Santa Barbara Public Health**

This agreement will confirm grant funding and requirements from Santa Barbara Neighborhood Clinics, a California not-for-profit public benefit corporation hereinafter called "SBNC" and County of Santa Barbara Public Health (Lower-Tier Subcontractor Agency Name), a California not-for-profit corporation or government agency hereinafter called "GRANTEE", for the use of grant funds awarded to SBNC, as the lead agency, in Population Health Innovation Lab's (PHIL) Preventing and Responding to Adverse Childhood Experience (ACE)-Associated Health Conditions and Toxic Stress in Clinics through Community Engagement (PRACTICE) Grant. The sole purpose of the Lower-Tier Subcontract Grant Agreement is to hold Lower-Tier Subcontractors responsible for project implementation and activities as outlined in the PRACTICE Grant – Appendix A Workplan and for SBNC to provide funding for these services.

**BACKGROUND:** The UCLA-UCSF ACEs Aware Family Resilience Network (UCAAN) partnered with the Population Health Innovation Lab, a program of the Public Health Institute (PHI), to build the PRACTICE grant. This is a multimillion-dollar California statewide grant to:

- Strengthen partnerships to screen for ACEs and respond to toxic stress.
- Develop sustainable, evidence-informed, real-world clinical services that target ACE associated health conditions and support the prevention of ACEs and response to toxic stress.
- Build a sustainable workforce to support ACE screening, respond to the impacts of toxic stress and adversity, and promote ACEs prevention.

SBNC, the lead agency in the PRACTICE Grant, and its GRANTEE partners collectively received a \$1,000,000 grant to address ACEs and strengthen partnerships, develop sustainable clinical services and build a sustainable workforce.

**PROJECT PERIOD:** September 1, 2022 – November 30, 2023.

The GRANTEE agrees to provide PRACTICE Grant services as described in the PRACTICE Grant – Appendix A Workplan.

GRANTEE agrees to provide a signed W-9 Form to SBNC for invoicing purposes.

GRANTEE will submit quarterly invoices to SBNC for disbursement of funds after accomplished activities for the specified period. Invoices are to be sent to Jonathan Aimonetti, SBNC Grants Manager,

[jonathan.aimonetti@sbclinics.org](mailto:jonathan.aimonetti@sbclinics.org) and copied to Ama Atiedu, Population Health Program and Evaluation Manager, Cottage Health, [aatiedu@sbch.org](mailto:aatiedu@sbch.org).

Upon receipt of GRANTEE monthly invoices, SBNC will, first, submit to PHIL the Subcontractor Invoice to request reimbursement for costs incurred during the project reporting period. Upon receipt of PHIL Grant payment, SBNC will disburse payment to GRANTEE.

GRANTEE shall not discriminate according to current State and Federal laws. The GRANTEE agrees to defend, indemnify and hold SBNC harmless from any and all liability, damage or claims of any kind or nature, whatsoever, arising out of GRANTEE'S conduct of its business/mission. This duty to defend, indemnify and to hold SBNC harmless shall include the responsibility to carry Comprehensive Automobile and General Liability Insurance with personal and bodily injury, accidental death, and property damage, and all other insurance as needed by the GRANTEE. SBNC shall be named as an additional insured on such policies.

GRANTEE agrees to keep accurate and complete records of financial and program information. Upon reasonable notice, SBNC, and partners requested by SBNC to act on its behalf, shall have the right to inspect GRANTEE'S financial and program information records as necessary to assure compliance with this Agreement. The inspection of such records shall be limited to that which is necessary to determine compliance with this Agreement.

SBNC may issue a press release concerning the grant, which may include information about GRANTEE and/or the activity funded by this grant. SBNC may also include information on the grant in its periodic public reports. GRANTEE shall appropriately refer to SBNC as a lead partner for this funding source and its other partners for any written, electronic, or other communications materials produced with support from this grant, as well as in all publications and press releases regarding this grant. For any such public references to SBNC, prior approval is required before SBNC's name can be used in any media or promotional materials. Copies of all external communications materials, such as press releases, press kits, or flyers that reference SBNC in relation to this grant, should be shared with SBNC.

Any tangible or intangible property, including copyrights, obtained or created by GRANTEE as part of the activity funded by this grant shall remain the property of GRANTEE; however, GRANTEE shall grant a royalty-free license to SBNC to use, reprint, or distribute any such copyrighted materials for informational or promotional purposes which do not conflict with GRANTEE's purposes.


For the project period of September 1, 2022 through November 30, 2023, the total GRANTEE grant will be \$50,000.00 to support activities as in the described in the PRACTICE Grant – Appendix A Workplan, PRACTICE Grant – Appendix B Budget and GRANTEE PRACTICE Grant Budget Narrative. Funds provided for this grant must be used within the specified time period. SBNC reserves the right to revoke these funds at any time by notifying GRANTEE in writing.

Lower-Tier SubContract Grant Agreement between the **County of Santa Barbara** and **Santa Barbara Neighborhood Clinics**.

**IN WITNESS WHEREOF**, the parties have executed this Agreement to be effective on September 1, 2022.


**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By:   
Deputy Clerk

**COUNTY OF SANTA BARBARA:**


Das Williams

By:   
Chair, Board of Supervisors

Date: 7-18-23

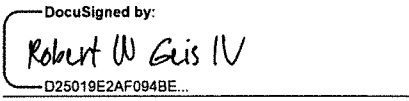
**RECOMMENDED FOR APPROVAL:**

Mouhanad Hammami  
Public Health Director

By:   
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Department Head

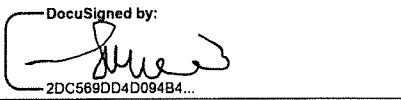
**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
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Deputy

**APPROVED AS TO FORM:**

Rachel Van Mullem  
County Counsel

By:   
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Deputy County Counsel

**APPROVED AS TO FORM:**

Greg Milligan, ARM  
Risk Manager

By:   
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Risk Management

Lower-Tier SubContract Grant Agreement between the **County of Santa Barbara** and **Santa Barbara Neighborhood Clinics**.

**IN WITNESS WHEREOF**, the parties have executed this Agreement to be effective on September 1, 2022.

**Santa Barbara Neighborhood Clinics**

Accepted by: DocuSigned by:  
*Jonathan Aimonetti*  
Signature \_\_\_\_\_  
84888AC8F68E4D8...  
Printed Name Jonathan Aimonetti  
Title Grants Manager  
Date 7/6/2023

Accepted by: DocuSigned by:  
*Mahdi Ashrafian*  
Signature \_\_\_\_\_  
D87EAC4A8EF464...  
Printed Name Mahdi Ashrafian, MD, MBA  
Title Chief Executive Officer  
Date 7/6/2023