



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: Sheriff  
Department No.: 032  
For Agenda Of: 7/07/09  
Placement: Administrative  
Estimated Tme:  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors

**FROM:** Department Sheriff Bill Brown  
Director(s)  
Contact Info: Lieutenant Chris Pappas Ext. 4133

**SUBJECT: Acceptance of 2006 UASI Grant and Waiver of Competition for Purchase of Law Enforcement Equipment**

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**County Counsel Concurrence**

As to form: No

**Auditor-Controller Concurrence**

As to form: No

**Other Concurrence:** Purchasing

As to form: Yes

**Recommended Actions:**

- a) That the Board of Supervisors accept the UASI (Urban Areas Security Initiative) 2006 Homeland Security Grant in the amount of \$93,750; and
- b) Execute the Agreement with the City of Los Angeles, Administrator for the UASI Grant for the Los Angeles/Long Beach Urban Area, which includes the County of Santa Barbara; and
- c) That the Board of Supervisors authorizes the Purchasing Agent to procure personal protective equipment for the Sheriff's Department without being required to conduct a formal bid process for the period ending June 30, 2010.

**Summary Text:**

In FY 2006, a UASI grant of \$93,750 was awarded to the Santa Barbara County Sheriff's Department. The grant is awarded by the Department of Homeland Security (DHS) and administered by the City of Los Angeles for the region that includes the County of Santa Barbara.

The funds were not accepted or spent due to an extended discussion among the partner agencies and ultimately the grant deadline was passed. However, an extension of the grant to August of 2009 was authorized by the grant administrator earlier this year and an agreement on how the money is to be spent has been reached.

The grant funds will be used to purchase Personal Protective Equipment that will outfit up to three hundred Deputy Sheriffs and enhance their response capabilities to a chemical, nuclear or biological event. The vendor for the PPE gear, Mar-Vel International Inc., is the sole distributor of the equipment in the Southern California region item.

**Background:**

The UASI grant program was first authorized by Congress in 2003, and has been funded annually since. The UASI Program funds address the unique *planning, equipment, training, exercise and organization* needs of high-threat, high-density Urban Areas, and assist them in building an enhanced and sustainable capacity to *prevent, protect against, respond to, and recover from acts of terrorism, natural disasters and man-made accidents* Funding originates from the Federal Department of Homeland Security (DHS) and is passed through to the State Administrative Agency (SAA) California Office of Homeland Security (OHS).

**Fiscal and Facilities Impacts:**

Budgeted: No

Narrative:

The Grant amount of \$93,750 will be fully expended on the purchase of the Personal Protective Equipment. However, the delay in processing the grant acceptance will push the receipt of the grant and purchase of equipment into FY2009-2010. A Budget Revision Request will be brought to the Board once the grant is received to recognize the revenue and appropriate the expense.

**Special Instructions:**

Please return all three copies of the executed contract and a copy of the minute order to Lt. Chris Pappas at the Training Bureau, Sheriff's Department. One fully executed copy of the contract will be returned to your office upon completion. In addition, please provide a copy of the minute order to Douglas Martin, Chief Financial Officer Sheriff's Department and the Purchasing Manager, General Services.

**Attachments:**

Three original copies of the Agreement with the City of Los Angeles.

**Authored by:**

Lieutenant Chris Pappas, ext 4133

CFO Douglas Martin, ext 4293

**cc:**