

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

## Agenda Number:

**Prepared on:** March 29, 2006  
**Department:** General Services  
**Budget Unit:** 063  
**Agenda Date:** April 18, 2006  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Bob Nisbet, Director (560-1011)  
General Services Department

**STAFF CONTACT:** Paddy Langlands, Assistant Director (568-3096)  
General Services Department

**SUBJECT:** Santa Barbara Courthouse Hall of Records Rehabilitation  
Project No. F02001/8644, Phases II & III  
First Supervisorial District

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### Recommendation:

That the Board of Supervisors:

- A. Approve the Notice of Completion for Phase Two of the Hall of Records Historic Rehabilitation for a total contract amount of \$227,475.83, and
- B. Approve the Notice of Completion for Phase Three of the Hall of Records Historic Rehabilitation for a total contract amount of \$1,407,310.40, and
- C. Accept a gift on behalf of the Hall of Records Rehabilitation from the Courthouse Legacy Foundation in the amount of \$12,337.55 as an in-kind courthouse replica tile donation.

### Alignment with Board Strategic Plan:

The recommendation is primarily aligned with *Goal No. 2. Ensure the Public Health and Safety and Provide Essential Infrastructure.*

### Executive Summary and Discussion:

#### Notices of Completion

The County of Santa Barbara entered into contracts with Urquidez Construction Company, Inc. on March 23, 2004 and March 22, 2005 to construct a historic restoration of the Santa Barbara Courthouse, Hall of Records. The work was completed on January 1, 2006, for the total contract amount of \$1,634,786.20.

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### Tile Donation

The Courthouse Legacy Foundation facilitated the donation of \$12,337.55 worth of courthouse replica tiles from NS Ceramics to cover the center court planters. The Courthouse Legacy Foundation now donates the tile to the County of Santa Barbara in compliance with the newly adopted Donations to the County Policy.

### **Mandates and Service Levels:**

No change in program or service levels.

### **Fiscal and Facilities Impacts:**

Funds for this Contract are available in Fund 0030, Budget 1930, and Account 8644.

Approval of this Notice of Completions will provide for the Release of Retention.

### **Special Instructions:**

Please send one copy of the Minute Order to Paddy Langlands, GS/Facilities, Courthouse, East Wing, 2<sup>nd</sup> floor. Please also send both of the Notice of Completions to the Recorder for recordation with copies to Paddy Langlands.

