

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 10/4//2017

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Housing Authority Board of Commissioners

For placement on the Board of Supervisors agenda for the meeting of: October 17, 2017

I would like to recommend the appointment/ reappointment of the following person to the Housing Authority Board of Commissioners AT-LARGE POSITION:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Larry J. Hobbisiefken
Address: _____
City/State/Zip: _____
Home Phone: _____ Work Phone: _____
E-mail: _____

Appointee will represent the Third District on this commission.
Position was formerly held by: Seat has been unfilled for many years.
 Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Jefferson Litten
Chief of Staff
jlitten@countyofsb.org

Elizabeth Farnum
District Representative
efarnum@countyofsb.org

Gina Fischer
District Representative
gfischer@countyofsb.org

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)
TENANT COMMISSIONER SOUTH COUNTY

2. TODAY'S DATE:
9-28-17

3. NAME:
HOBBISIEFKEN LARRY J
Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Number Street

City Zip Code

5. TELEPHONE:
Home: _____
CELL Business: _____

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
ROBERT IGELSRUD 37 YRS			SR VERIZON ASSOC. VOW FRONTIER COMM.
MS PATRICIA BRADY 40 YRS			DR. OF OPERATIONS GOOD SAM: LOMPOC, SERV.
PHILIP TUNGER 16 YRS			APTS OWNER/PROP MGR

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - If yes, list below

Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):
Ethnic or Racial Identity:
 White
 African American
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify):
Sex:
 Male
 Female

10. EDUCATION COMPLETED:
K THRU 12
1 YR COLLEGE, LEFT TO GO TO WORK

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
JOAN HARTMANN 3RD DISTRICT

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary. I WAS ASKED TO APPLY BY HACSB, I LIVE IN PARKVIEW APTS, I ENJOY HELPING OTHERS WHEN I CAN, SPENT APPROX 10 YRS AS A CAREGIVER, I ALMOST 60 YRS IN OUTSIDE SALES, I OWNED MY OWN SMALL BUSINESS, I HAVE EXPERIANCE IN DESIGN INTERIOR, ALSO CONSTRUCTION EXPERIANCE. I HAVE ATTENDED MANY PSI WORLD SEMINARS, A INTERNATIONAL CORP, DEALING W/ PERSONAL GROWTH, SETTING GOALS, AND LEADERSHIP MEETINGS, TAUGHT BY MEN & WOMEN FROM THROUGHOUT THE BUSINESS WORLD.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary. COMPLETED A INTERIOR DESIGN COURSE AT LOS ANGELES TRADE TECH, MAJOR IN COLLEGE W/ BUSINESS ADMIN, COMPLETED AN ACCT'G COURSE AT S.B. CITY COLLEGE, ALSO DALE CARNEGIE COURSES, XEROX SALES TRAINING & IBM SALES TRAINING CLASSES, I WAS COMPANY TRAINING NCO IN THE U.S. ARMY. HAVE DONE VOLUNTEER WORK AT MERRILL GARDENS, & LOMPOC REHAB FACILITY WORKING W/ SENIORS.

14. SIGNATURE OF APPLICANT: Larry Hobbsiefken