



County of Santa Barbara Detention Facility Summary of Evaluation

Name of Facility: La Posada Santa Barbara Juvenile Hall

Date: 1/3/11

Location: 4500 Hollister Ave., Santa Barbara, CA. 93110
Street (Number, Name) City / State

Person(s) Interviewed:

<u>Name</u>	<u>Title</u>	<u>Phone</u>
James Steels	Supervising Probation Officer	934-6267
Wendy Stanley	Probation Manager	934-6270

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:** Type I Type II Type III Type IV
- **Adult Court and Temporary Holding Facilities:** Court Holding Temporary Holding Cell(s)
- **Juvenile:** Juvenile Hall Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

<u>Name</u>	<u>Title</u>	<u>Phone –(805)</u>
Therese Lewis, R.D.	Public Health Nutritionist	737-6479
Hiromi Dugan	Senior Environmental Health Specialist	696-1135

Environmental Health Evaluation – Date Inspected: 10/18/10
 Not Applicable Meets all requirements Meets requirements with exception of:
 The La Posada Santa Barbara Juvenile Hall has been converted to a booking station and operates only one of the three units to temporarily house minors (for less than 8-24 hours). There is no food preparation, only prepackaged food service for the population. This facility meets minimum health and safety requirements.

Nutritional Evaluation – Date Inspected: 10/12/10
 Not Applicable Meets all requirements Meets requirements with exception of:
 La Posada Santa Barbara Juvenile Hall is a booking facility and no nutrition evaluation is required.

Medical and Mental Health Evaluation – Date Inspected: 12/02/10
 Not Applicable Meets all requirements Meets requirements with exception of:
 La Posada Santa Barbara Juvenile Hall is a special use Juvenile Hall/Booking Facility which provides basic first aid services. For the limited services that are provided, the facility meets the Title 15 Medical/Mental Health requirements.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Santa Maria Juvenile Hall

Date: 12/06/10

Location: 812 B. Foster Road, Santa Maria, CA. 93454
Street (Number, Name) City / State

Person(s) Interviewed:

Table with 3 columns: Name, Title, Phone - (805). Rows include Carol Aguiar (Registered Nurse), James Steels (Supervising Deputy Probation Officer), and Nancy Taylor (Deputy Probation Officer).

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: [] Type I [] Type II [] Type III [] Type IV
Adult Court and Temporary Holding Facilities: [] Court Holding [] Temporary Holding Cell(s)
Juvenile: [x] Juvenile Hall [] Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Table with 3 columns: Name, Title, Phone - Prefix (805). Rows include Ruby Griggs-Gabbedon (Registered Nurse), Lloyd Simms (Registered Environmental Health Specialist), and Therese Lewis (Public Health Nutritionist).

Environmental Health Evaluation - Date Inspected: 12/06/10

[] Not Applicable [x] Meets all requirements [] Meets requirements with exception of:
This inspection included both the Juvenile Hall and the Juvenile Hall Court Holding Facility. Both facilities met the Title 15 - Environmental Health services requirements during this inspection.

Nutritional Evaluation - Date Inspected: 10/12/10

[] Not Applicable [x] Meets all requirements [] Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 10/08/10

[] Not Applicable [] Meets all requirements [x] Meets requirements with exception of:
The facility's Communicable Disease Policy does not incorporate the new Airborne Transmissible Diseases (ATD) standards per Cal/OSHA, Title 8, Section 5199.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Los Prietos' Boys Camp/Tri-Counties Boot Camp

Date: 11/12/10

Location: 3900 Paradise Road, Santa Barbara, CA. 93105-9722

Street (Number, Name)

City / State

Person(s) Interviewed:

Table with 3 columns: Name, Title, Phone. Rows include Beverly Alexander (Registered Nurse), Dean Farrah (Camp Director), and Jerry Gonzalez (Food Service Supervisor).

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: [] Type I [] Type II [] Type III [] Type IV
Adult Court and Temporary Holding Facilities: [] Court Holding [] Temporary Holding Cell(s)
Juvenile: [] Juvenile Hall [x] Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Table with 3 columns: Name, Title, Phone - Prefix. Rows include Ruby Griggs-Gabbedon, Michael L. Schmaeling, and Therese Lewis.

Environmental Health Evaluation - Date Inspected: 11/12/10

[] Not Applicable [] Meets all requirements [x] Meets requirements with exception of:
Ice Machine and open containers of dry foods must be stored in a food grade area.

Nutritional Evaluation - Date Inspected: 10/12/10

[] Not Applicable [x] Meets all requirements [] Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 10/08/10

[] Not Applicable [] Meets all requirements [x] Meets requirements with exception of:
The facility's Communicable Disease Policy does not incorporate the new Airborne Transmissible Diseases (ATD) standards per Cal/OSHA, Title 8, Section 5199.



County of Santa Barbara Detention Facility Summary of Evaluation

Name of Facility: Santa Barbara County Main Jail

Date: 1/3/11

Location: 4436 Calle Real, Santa Barbara, CA. 93110
Street (Number, Name) City / State

Person(s) Interviewed:

<u>Name</u>	<u>Title</u>	<u>Phone - (805)</u>
Jerry Gonzalez	Food Service Manager	681-4240
Dr. Leigh Ann Bradley	Health Administrator	681-4213
Debbie Mood	Registered Nurse	681-5333
Ben Castaniero	Sergeant	681-4234
Art Jaramillo	Kitchen Supervisor	681-4240

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:** Type I Type II Type III Type IV
- **Adult Court and Temporary Holding Facilities:** Court Holding Temporary Holding Cell(s)
- **Juvenile:** Juvenile Hall Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

<u>Name</u>	<u>Title</u>	<u>Phone - (805)</u>
Therese Lewis, R.D.	Public Health Nutritionist	737-6479
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Hiromi Dugan	Senior Environmental Health Specialist	696-1135

Environmental Health Evaluation – Date Inspected: 10/26/10
 Not Applicable Meets all requirements Meets requirements with exception of:
 The Santa Barbara County Main Jail kitchen flooring is in need of repair. Other items to be corrected are specified in the Environmental Health Inspection Checklist Attachment (attached), including minor equipment repair (Fridge 5, Potato Peeler), and proper food handling (hot holding temperatures, sanitation procedures).

Nutritional Evaluation – Date Inspected: 10/11/10
 Not Applicable Meets all requirements Meets requirements with exception of:

Medical and Mental Health Evaluation – Date Inspected: 10/15/10
 Not Applicable Meets all requirements Meets requirements with exception of:
 The facility's Communicable Disease Policy does not incorporate the new Airborne Transmissible Diseases (ATD) standards per Cal/OSHA, Title 8, Section 5199.



County of Santa Barbara Detention Facility Summary of Evaluation

Name of Facility: Santa Maria Branch Jail

Date: September 24, 2010

Location: 812 – A West Foster Rd., Santa Maria, CA. 93455

Street (Number, Name)

City / State

Person(s) Interviewed:

<u>Name</u>	<u>Title</u>	<u>Phone - (805)</u>
Dennis Avila	Sgt.	934-6196

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:** Type I Type II Type III Type IV
- **Adult Court and Temporary Holding Facilities:** Court Holding Temporary Holding Cell(s)
- **Juvenile:** Juvenile Hall Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Therese Lewis, R.D.	Public Health Nutritionist	737-6479
Michael L. Schmaeling	Sr. Environmental Health Specialist	346-8463
Ruby Griggs-Gabbedon	Registered Nurse	346-8286

Environmental Health Evaluation – Date Inspected: September 24, 2010

Not Applicable Meets all requirements Meets requirements with exception of:
 Kitchen needs to be remodeled to meet the current California Retail Food Code requirements. Temperature logbook needs to be maintained.

Nutritional Evaluation – Date Inspected: 10/18/10

Not Applicable Meets all requirements Meets requirements with exception of:

Medical and Mental Health Evaluation – Date Inspected: 09/24/10

Not Applicable Meets all requirements Meets requirements with exception of:
 The facility's Communicable Disease Policy does not incorporate the new Airborne Transmissible Diseases (ATD) standards per Cal/OSHA, Title 8, Section 5199.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Sheriff's Medium Security Facility

Date: 1/3/11

Location: 4434 Calle Real, Santa Barbara, CA. 93110

Street (Number, Name)

City / State

Person(s) Interviewed:

Table with 3 columns: Name, Title, Phone - (805). Rows include Ed. Gibbs (Sergeant, 681-4259) and Ben Castaniero (Sergeant, 681-4234).

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: [] Type I X Type II [x] Type III [] Type IV
Adult Court and Temporary Holding Facilities: [] Court Holding [] Temporary Holding Cell(s)
Juvenile: [] Juvenile Hall [] Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Table with 3 columns: Name, Title, Phone - (805). Rows include Ruby Griggs-Gabbedon (Registered Nurse, 346-8286), Hiromi Dugan (Senior Environmental Health Specialist, 696-1135), and Therese Lewis (Public Health Nutritionist, 737-5005).

Environmental Health Evaluation - Date Inspected: 10/26/10

[] Not Applicable [x] Meets all requirements [] Meets requirements with exception of:
The Sheriff's Medium Security Facility meets minimum health and safety requirements.

Nutritional Evaluation - Date Inspected: 10/11/10

[] Not Applicable [x] Meets all requirements [] Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 10/15/10

[] Not Applicable [] Meets all requirements [x] Meets requirements with exception of:
The facility's Communicable Disease Policy does not incorporate the new Airborne Transmissible Diseases (ATD) standards per Cal/OSHA, Title 8, Section 5199.



County of Santa Barbara Detention Facility Summary of Evaluation

Name of Facility: Santa Ynez Valley Substation (Solvang)

Date: 12/15/10

Location: 1745 Mission Drive, Santa Ynez, CA. 93463

Street (Number, Name)

City / State

Person(s) Interviewed:

<u>Name</u>	<u>Title</u>	<u>Phone - (805)</u>
Julie McCammon	Lieutenant	686-5002
Erin Ayala	Administrative Office Professional II	686-5005

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:** Type I Type II Type III Type IV
- **Adult Court and Temporary Holding Facilities:** Court Holding Temporary Holding Cell(s)
- **Juvenile:** Juvenile Hall Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

<u>Name</u>	<u>Title</u>	<u>Phone - Prefix (805)</u>
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Lloyd Simms	Registered Environmental Health Specialist	346-8471

<p>Environmental Health Evaluation – Date Inspected: 12-15-10</p> <p><input type="checkbox"/> Not Applicable <input checked="" type="checkbox"/> Meets all requirements <input type="checkbox"/> Meets requirements with exception of: This Facility met EHS Title 15 requirements during facility inspection.</p>
<p>Nutritional Evaluation – Date Inspected:</p> <p><input checked="" type="checkbox"/> Not Applicable <input type="checkbox"/> Meets all requirements <input type="checkbox"/> Meets requirements with exception of:</p>
<p>Medical and Mental Health Evaluation – Date Inspected: 10/08/10</p> <p><input type="checkbox"/> Not Applicable <input checked="" type="checkbox"/> Meets all requirements <input type="checkbox"/> Meets requirements with exception of: The Santa Ynez Valley Substation is in compliance with all of the Title 15 Medical/Mental Health requirements.</p>



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: New Cuyama Sheriff's Substation

Date: 12/14/10

Location: 215 Newsome Street, Cuyama, CA

Street (Number, Name)

City / State

Person(s) Interviewed:

Table with 3 columns: Name, Title, Phone - (805). Rows for Weirmen, Paul and Carpenter, Troy.

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: Type I, Type II, Type III, Type IV
Adult Court and Temporary Holding Facilities: Court Holding, Temporary Holding Cell(s)
Juvenile: Juvenile Hall, Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Table with 3 columns: Name, Title, Phone - Prefix (805). Rows for Ruby Griggs-Gabbedon and Kathleen Cardiel.

Environmental Health Evaluation - Date Inspected: 12/14/10

Not Applicable, Meets all requirements, Meets requirements with exception of: Met all Environmental Health - Title 15 requirements during this inspection.

Nutritional Evaluation - Date Inspected:

Not Applicable, Meets all requirements, Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 12/02/10

Not Applicable, Meets all requirements, Meets requirements with exception of: The New Cuyama substation is in compliance with all of the Title 15 Medical/Mental Health Requirements.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Carpinteria Sheriff's Substation

Date: 1/3/11

Location: 5775 Carpinteria Ave., Carpinteria, CA. 93013

Street (Number, Name)

City / State

Person(s) Interviewed:

Name

Title

Phone - (805)

Kelly A. Moore

Lieutenant

684-5405 ext. 420

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: Type I, Type II, Type III, Type IV
Adult Court and Temporary Holding Facilities: Court Holding, Temporary Holding Cell(s)
Juvenile: Juvenile Hall, Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Name

Title

Phone - Prefix (805)

Ruby Griggs-Gabbedon

Registered Nurse

346-8286

Hiromi Dugan

Senior Environmental Health Specialist

696-1135

Environmental Health Evaluation - Date Inspected: 11/1/10

Not Applicable, Meets all requirements, Meets requirements with exception of:
The Carpinteria Sheriff's Substation meets the minimum health and safety requirements.

Nutritional Evaluation - Date Inspected:

Not Applicable, Meets all requirements, Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 10/08/10

Not Applicable, Meets all requirements, Meets requirements with exception of:
The Carpinteria Sheriffs Substation is in compliance with the applicable Title 15 Medical/Mental Health requirements.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Santa Barbara Superior Court

Date: 1/3/11

Location: 118 E. Figueroa Street, Santa Barbara, CA 93101

Street (Number, Name)

City / State

Person(s) Interviewed:

Table with 3 columns: Name, Title, Phone-(805). Rows include Sara Lauderdale (Officer, 568-3366) and Kelly Hamilton (Lieutenant, 681-4057).

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: Type I, Type II, Type III, Type IV
Adult Court and Temporary Holding Facilities: Court Holding, Temporary Holding Cell(s)
Juvenile: Juvenile Hall, Camp (Juvenile, Ranch, Forestry, Boot)

Table with 3 columns: Evaluator(s) Name, Title, Phone - Prefix (805). Rows include Ruby Griggs-Gabbedon (Registered Nurse, 346-8286) and Hiromi Dugan (Senior Environmental Health Specialist, 696-1135).

Environmental Health Evaluation - Date Inspected: 10/15/10

Not Applicable, Meets all requirements, Meets requirements with exception of: The Santa Barbara Superior Court holding cells meet minimum health and safety requirements.

Nutritional Evaluation - Date Inspected:

Not Applicable, Meets all requirements, Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 10/01/10

Not Applicable, Meets all requirements, Meets requirements with exception of: The facility needs to incorporate the use of an inventory log which defines how often the FirstAid Kit is checked, restocked, and the person responsible for restocking the kit.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Santa Maria Superior Court

Date: 12/07/10

Location: 312 E. Cook Street, Santa Maria, CA. 93454
Street (Number, Name) City / State

Person(s) Interviewed:

Table with 3 columns: Name, Title, Phone -- (805). Row 1: Timothy Morgan, Sergeant, 346-7442

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: [] Type I [] Type II [] Type III [] Type IV
Adult Court and Temporary Holding Facilities: [x] Court Holding [] Temporary Holding Cell(s)
Juvenile: [] Juvenile Hall [] Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Table with 3 columns: Name, Title, Phone -- (805). Rows: Ruby Griggs-Gabbedon (Registered Nurse, 346-8286), Kathleen Cardiel (Registered Environmental Health Specialist, 346-8475), Lloyd Simms (Registered Environmental Health Specialist, 346-8471)

Environmental Health Evaluation - Date Inspected: 12/07/10

[] Not Applicable [] Meets all requirements [x] Meets requirements with exception of:
Update Facility Sanitation And Maintenance Plan to include cleaning and maintenance of floor drains.

Nutritional Evaluation - Date Inspected:

[x] Not Applicable [] Meets all requirements [] Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 09/24/10

[] Not Applicable [x] Meets all requirements [] Meets requirements with exception of:
The Santa Maria Superior Court is in compliance with all of the Title 15 Medical/Mental Health requirements.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Lompoc Superior Court

Date: 12/09/10

Location: 115 Civic Center Plaza, Lompoc, CA. 93436-6967

Street (Number, Name)

City / State

Person(s) Interviewed:

Table with 3 columns: Name, Title, Phone - (805). Row 1: Timothy Morgan, Sergeant, 346-7442

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: [] Type I [] Type II [] Type III [] Type IV
Adult Court and Temporary Holding Facilities: [x] Court Holding [] Temporary Holding Cell(s)
Juvenile: [] Juvenile Hall [] Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Table with 3 columns: Name, Title, Phone - Prefix (805). Row 1: Ruby Griggs-Gabbedon, Registered Nurse, 346-8286. Row 2: Richard Furtado, Registered Environmental Health Specialist, 346-8480

Environmental Health Evaluation - Date Inspected: 12/9/2010

[] Not Applicable [x] Meets all requirements [] Meets requirements with exception of:
The Lompoc Superior Court Holding Facility met all Title 15 - Environmental Health requirements during this inspection.

Nutritional Evaluation - Date Inspected:

[x] Not Applicable [] Meets all requirements [] Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 9/24/2010

[] Not Applicable [x] Meets all requirements [] Meets requirements with exception of:
The Lompoc Superior Court has met all the requirements of the Title 15 Medical/Mental Health requirements.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Santa Barbara Police Department

Date: 1/3/2011

Location: 215 East Figueroa St., Santa Barbara, CA 93101
Street (Number, Name) City / State

Person(s) Interviewed:

Name Title Phone - (805)
Charles Mc Chesney Sergeant 897-3731

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: [X] Type I [] Type II [] Type III [] Type IV
Adult Court and Temporary Holding Facilities: [] Court Holding [X] Temporary Holding Cell(s)
Juvenile: [] Juvenile Hall [] Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Name Title Phone - Prefix (805)
Ruby Griggs-Gabbedon Registered Nurse 346-8286
Hiromi Dugan Senior Environmental Health Specialist 696-1135

Environmental Health Evaluation - Date Inspected:

[] Not Applicable [X] Meets all requirements [] Meets requirements with exception of:
The Santa Barbara Police Department was inspected 10/19/10 and meets minimum health and safety requirements.

Nutritional Evaluation - Date Inspected:

[X] Not Applicable [] Meets all requirements [] Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected:

[] Not Applicable [X] Meets all requirements [] Meets requirements with exception of:
The Santa Barbara Police Department is a single cell lockup unit that is in compliance with the Title 15 Medical/Mental Health requirements.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Santa Maria Police Department

Date: 12/07/10

Location: 222 Cook Street, Santa Maria, CA. 92454

Street (Number, Name)

City / State

Person(s) Interviewed:

Table with 3 columns: Name, Title, Phone - (805). Rows for Vaughn and Jim Ginter.

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: Type I, Type II, Type III, Type IV
Adult Court and Temporary Holding Facilities: Court Holding, Temporary Holding Cell(s)
Juvenile: Juvenile Hall, Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Table with 3 columns: Name, Title, Phone - Prefix (805). Rows for Ruby Griggs-Gabbedon and Kathleen Cardiel & Lloyd Simms.

Environmental Health Evaluation - Date Inspected: 12/07/10

Not Applicable, Meets all requirements, Meets requirements with exception of: This facility met all title 15 - Environmental Health Services requirements during this inspection with the exception of needing to maintain a Health and Safety Operation Plan Onsite.

Nutritional Evaluation - Date Inspected:

Not Applicable, Meets all requirements, Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 09/24/10

Not Applicable, Meets all requirements, Meets requirements with exception of: The Santa Maria Police Department is in compliance with all of the Title 15 Medical/Mental Health requirements.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Lompoc Police Department

Date: 12/10/10

Location: 107 Civic Center Plaza, Lompoc, CA. 93436

Street (Number, Name)

City / State

Person(s) Interviewed:

Name

Title

Phone - (805)

Bryan Rosby

Jail Supervisor

875-8140

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: [X] Type I [] Type II [] Type III [] Type IV
Adult Court and Temporary Holding Facilities: [] Court Holding [X] Temporary Holding Cell(s)
Juvenile: [] Juvenile Hall [] Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Name

Title

Phone - Prefix (805)

Ruby Griggs-Gabbedon

Registered Nurse

346-8286

Richard Furtado

Registered Environmental Health Specialist

346-8480

Therese Lewis

Public Health Nutritionist

737-6479

Environmental Health Evaluation - Date Inspected:

[] Not Applicable [X] Meets all requirements [] Meets requirements with exception of:

This facility met all Title 15 - Environmental Health Services requirements on the date of this inspection.

Nutritional Evaluation - Date Inspected: 10/12/10

[] Not Applicable [X] Meets all requirements [] Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 10/22/10

[] Not Applicable [X] Meets all requirements [] Meets requirements with exception of:

The Lompoc Police Department is in compliance with all of the Title 15 Medical /Mental Health requirements.