

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 3/24/05  
**Department Name:** General Services  
**Department No.:** 063  
**Agenda Date:** 4/5/05  
**Placement:** Departmental  
**Estimate Time:** 45 Minutes  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Thomas Alvarez, Director, General Services

**STAFF CONTACT:** Dale Krick, General Services x884-6863

**SUBJECT:** Departmental Injury and Illness Prevention Presentation All Districts

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## **Recommendation(s):**

That the Board of Supervisors: receive a presentation on Departmental Injury and Illness Prevention Presentation (Est. Time: 30 minutes staff; 45 minutes total)

## **Alignment with Board Strategic Plan:**

The recommendations are primarily aligned with Goal No. 3, A Strong, Professionally Managed County Organization.

## **Executive Summary and Discussion:**

In June of 2004 your Board requested that the departments prepare a presentation outlining, "What are departments doing to prevent accidents". In response to your request, the departments formed an Accident Prevention Committee. The Accident Prevention committee met to discuss similarities between their accident prevention programs and their reactions to their department's Bickmore study. The committee then created a subcommittee to create an accident prevention presentation. Three departments volunteered; Department of Social Services, Clerk-Recorder-Assessor, and Alcohol, Drug and Mental Health Services, and presented an outline of the accident prevention efforts for their departments.

At that time of that presentation, your Board requested a follow-up presentation from the three Safety Departments (Fire, Probation and Sheriff). This is that follow-up presentation.

**Mandates and Service Levels:** N/A

**Fiscal and Facilities Impacts:** Not yet determined. They will be developed by the individual departments.

**Special Instructions:** None

**Concurrence:**