

ATTACHMENT B

APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

2017 OCT 10 11 3:28
 Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

Sta. Rita Hills Community Services District

2. TODAY'S DATE:

10/06/17

3. NAME:

New Martha Josephine
Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS: Physical address:

[Redacted]
Number Street
[Redacted]
City Zip Code

5. TELEPHONE:

Home: [Redacted]

Business: same

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Angelo Sabucci	[Redacted]	[Redacted]	Doctor
Alejandro Falguera	[Redacted]	[Redacted]	Hilton Capital / VCSE
Yvonne + Richard Kriegler	[Redacted]	[Redacted]	Designer

8. Are you, or have you ever been, employed by the County of Santa Barbara?

No Yes - if yes, list below

Department: N/A

Title: N/A

Date: N/A

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

- White
 African American
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify):

Sex:

- Male
 Female

10. EDUCATION COMPLETED:

Masters, Yale School of Drama
BA. U.C. Davis

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

Supervisor Adam

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

See attached statements

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

See attached statements

14. SIGNATURE OF APPLICANT:

New

Question 12.

I want to be a Board member of the Sta Rita Hills CSD to be part of planning a sustainable development in our unique agriculture area. I am a vineyard owner - grape grower and wine producer - in one of the best AVA's in the world. This region deserves special care and protections for our present and future use. I believe in community and want to help implement constructive policies that benefit all the property owners. I am most interested in sustainable farming, and treasure the dark nights that allow my son and I to enjoy the Milky Way on our vineyard. I come from a long line of farmers and do not fall far from the tree. Previously I worked as a Professor teaching Acting and Performing Arts at NYU. I was born in Stockton, California. I feel lucky to call Santa Barbara County my home.

Question 13.

My experiences in business and organization building in communities and in the arts, as well as my comfort in speaking publically are my best skills for being on this board. This board faces many obstacles that I believe will be overcome by careful management and solid legal expertise. We need a CSD with all the benefits accorded all other districts in our state. I will work to make that happen.

I am the Executive Director of Master Teachers of American Theater which produces documentaries on some of our greatest teachers in the Arts.

I run, own and created ClimbTime Yoga, a child/parent partnering Yoga launched in Santa Barbara in 2009.

I manage and work my vineyard to make a world class Pinot Noir wine under the label, *L'object Noir* and soon *Somerset Vineyards*. I have a vested interest in the success of this district.

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BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

2017 OCT 25 PM 2:11
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1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

Santa Rita Hills Community Services District (Board of Dir)

2. TODAY'S DATE:

10/23/2017

3. NAME:

Lavie
Last

Angela
First

Michelle
Middle

4. E-MAIL ADDRESS:

[Redacted]

6. ADDRESS:

[Redacted]

Number

Street

[Redacted]

City

Zip Code

5. TELEPHONE:

Home:

[Redacted]

Business:

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME

ADDRESS

TELEPHONE

OCCUPATION

8. Are you, or have you ever been, employed by the County of Santa Barbara?

No

Yes - if yes, list below

Department: _____

Title: _____

Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

- White
 African American
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify): _____

Sex:

- Male
 Female

10. EDUCATION COMPLETED:

Bachelor of Arts

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT:

[Handwritten Signature]

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

2017 NOV -07 PM 3:15

Copy to Supervisor

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1. **APPLYING FOR:** (Use Specific Title of Board, Commission or Committee)

2. **TODAY'S DATE:**

NOV. 07, 2017

3. **NAME:**

4. **E-MAIL ADDRESS:**

MORENO MARIO JIMENEZ
Last First Middle

6. **ADDRESS:**

5. **TELEPHONE:**

Home

Business:

7. **REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
KARA LA CHANCE			U.S. AIR FORCE RETIRED
BOB HARRISON			U.S. AIR FORCE RETIRED
MAGGIE HONEYCUTT			STUDENT

8. Are you, or have you ever been, employed by the County of Santa Barbara?

No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

9. **PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):**

Ethnic or Racial Identity:

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 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify):

Sex:
 Male
 Female

10. **EDUCATION COMPLETED:**

AS DEGREE

11. **INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:**

Supervisor Adam

12. **EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I OWN PROPERTY IN CSD AREA. I HAVE ALSO SERVED ON PREVIOUS SANTA BARBARA CSD BOARD.
13. **ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

14. **SIGNATURE OF APPLICANT:** Mari J. Moreno